



Duke
UNIVERSITY
CHAPEL

Christmas Eve Service of Lessons and Carols

December 24, 2012

Eleven o'clock in the evening

∞ *Keeping the heart of the University listening to the heart of God* ∞



Nativity Stained Glass, by Heguiabehere Vitralistas, a stained glass studio in Argentina.

www.hvitalistas.com.ar

*The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.
Please do not take flash photos or record videotapes during the service.*

CARILLON MUSIC

INSTRUMENTAL VOLUNTARIES

Organ: Tous les Bourgeois de Châtres	Claude Balbastre (1727-1799)
Harp/Trumpet: Ave Maria	Johann Sebastian Bach (1685-1750) arr. Charles Gounod
Guitar: I Saw Three Ships	Traditional English Carol
Harp: Come, Thou Long-Expected Jesus (HYFRYDOL)	Rowland H. Prichard (1811-1887)
Guitar: Three Renaissance Lute Pieces	arr. Rick Keena
Harp: What Child Is This? (GREENSLEEVES)	Traditional English Carol
Guitar: God Rest Ye Merry Gentlemen	Traditional English Carol
Harp: Variations sur un vieux Noël	Marcel Samuel-Rousseau (1882-1955)
Guitar: Away in a Manger	Traditional American Carol
Organ: Noël sur les Flûtes	Louis-Claude Daquin (1694-1772)

OPENING PRAYER

*PROCESSIONAL CAROL

Once in Royal David's City IRBY
(Soloist only, stanza 1. All sing stanzas 2-6.) Henry J. Gauntlett

Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary, loving mother mild, Jesus Christ her little child.

**He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall.
With the poor, the scorned, the lowly, lived on earth our Savior holy.**

**And through all his wondrous childhood he would honor and obey,
Love and watch the lowly maiden, in whose gentle arms he lay,
Christian children all must be mild, obedient, good as he.**

**Jesus is our childhood's pattern; day by day, like us he grew;
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.**

And our eyes at last shall see him through his own redeeming love,
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God's right hand on high;
Where like stars his children crowned all in white shall wait around.

CHOIR ANTHEM (*congregation seated*)
What Sweeter Music

John Rutter
(b. 1945)

What sweeter music can we bring,
Than a carol, for to sing
The birth of this our heavenly King?
Awake the voice! Awake the string!

Dark and dull night, fly hence away,
And give the honor to this day,
That sees December turned to May.

Why does the chilling winter's morn
Smile, like a field beset with corn?
Or smell, like a mead newly shorn,
Thus, on the sudden? Come and see
The cause, why things thus fragrant be:
'Tis he is born, whose quickening birth
Gives life and luster, public mirth,
To heaven, and the under-earth.

We see him come, and know him ours,
Who, with his sunshine, and his showers,
Turns all the patient ground to flowers.
The darling of the world is come,
And fit it is, we find a room
To welcome him. The nobler part
Of all the house here, is the heart,
Which we will give him; and bequeath
This holly, and this ivy wreath,
To do him honor; who's our King,
And Lord of all this reveling.

—Robert Herrick, adapted Rutter

FIRST LESSON—Genesis 3:8-19 (*OT page 3 in the pew Bible. At the close of each lesson, the lector will say, "This is the word of the Lord." The Congregation responds, "Thanks be to God."*)

***God tells sinful Adam that he has lost the life of Paradise
and that his seed will bruise the serpent's head.***

Read by Dr. Keith Whitfield
*Vice Provost for Academic Affairs,
Professor in the Department of Psychology and Neuroscience,
Research professor in the Department of Geriatric Medicine,
and Co-director of Duke's Center on Biobehavioral Research on Health Disparities, Duke University*

CHOIR ANTHEM (*congregation seated*)

I Wonder as I Wander

Appalachian Carol

arr. John Jacob Niles and Lewis Henry Horton

I wonder as I wander, out under the sky,
How Jesus the Savior did come for to die,
For poor orn'ry people like you and like I...
I wonder as I wander, out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall,
With wise men and farmers and shepherds and all.
But high from God's heaven a star's light did fall,
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing,
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing,
He surely could have it, 'cause he was the King.

SECOND LESSON—Genesis 22:15-18 (*OT page 17*)

***God promises to faithful Abraham that in his seed shall
all the nations of the earth be blessed.***

Read by Mr. John McLean
Trinity '13, PathWays Chapel Scholar

*CONGREGATIONAL CAROL (*congregation standing*)

It Came Upon the Midnight Clear

CAROL

Richard Storrs Willis

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold:
"Peace on the earth, goodwill to all,
From heaven's all-gracious king."
The world in solemn stillness lay,
To hear the angels sing.

Still through the cloven skies they come,
With peaceful wings unfurled,
And still their heavenly music floats
O'er all the weary world;
Above its sad and lowly plains,
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,

Look now! for glad and golden hours
Come swiftly on the wing.
O rest beside the weary road,
And hear the angels sing!

For lo! the days are hastening on,
By prophet seen of old,
When with the ever-circling years
Shall come the time foretold
When peace shall over all the earth
Its ancient splendors fling,
And the whole world send back the song
Which now the angels sing.

—Edmund H. Sears

THIRD LESSON—Isaiah 9:2, 6-7 (OT page 600)

The peace that Christ will bring is foreshadowed.

Read by Ms. Mini Kpa

Youth Member, Congregation at Duke Chapel

CHOIR ANTHEM (*congregation seated*)

O Radiant Dawn

James MacMillan
(b. 1959)

O radiant dawn, splendor of eternal light, sun of justice: come, shine on those who dwell in darkness and the shadow of death. Isaiah had prophesied, “The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone.” Amen.

FOURTH LESSON—Isaiah 11:1-4a, 6-9 (OT page 602)

Christ’s birth and kingdom are foretold by Isaiah.

Read by Dr. Susan M Blackmon

Program Director of YO:Durham, an initiative of Durham Congregations In Action

*CONGREGATIONAL CAROL (*congregation standing*)

Joy to the World

ANTIOCH

George Fredrick Handel

Joy to the world, the Lord is come! Let earth receive her King;
Let every heart prepare him room, and heaven and nature sing,
And heaven and nature sing, and heaven, and heaven and nature sing.

Joy to the world, the Savior reigns! Let all their songs employ;
While fields and floods, rocks, hills, and plains repeat the sounding joy,
Repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow, far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love,
And wonders of his love, and wonders, wonders of his love. —Isaac Watts

FIFTH LESSON—Luke 1:26-35, 38 (*NT page 53*)

The angel Gabriel salutes the Blessed Virgin Mary.

Read by Ms. Catherine G. Preston
Campus Minister for Faith Development at the Duke Catholic Center

CHOIR ANTHEM (*congregation seated*)

Gabriel's Message

Basque Carol
arr. Stephen Paulus
(b. 1949)

The angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame.
“All hail!” said he, “thou lowly maiden Mary,
Most highly favored lady,” Gloria!

“For known a blessed Mother thou shalt be,
All generations laud and honor thee,
Thy Son shall be Emmanuel, by seers foretold.
Most highly favored lady,” Gloria!

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God,” she said,
“My soul shall laud and magnify his holy name,”
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born,
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say,
Most highly favored lady. Gloria!

Blessed Mother, gentle Mary, Gloria!

SIXTH LESSON—Luke 2:1-7 (*NT page 54*)

St. Luke tells of the birth of Jesus.

Read by Dr. Esther Acolatse
Assistant Professor of the Practice of Pastoral Theology and World Christianity, Duke Divinity School

CONGREGATIONAL CAROL (*congregation seated*)

Silent Night

STILLE NACHT
Franz Gruber

**Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child. Holy infant, so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.**

**Silent night, holy night, shepherds quake at the sight;
Glories stream from heaven afar, heavenly hosts sing Alleluia!
Christ the Savior is born, Christ the Savior is born!**

Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth. —Joseph Mohr

SEVENTH LESSON—Luke 2:8-17 (NT page 54-55)

The shepherds go to the manger.

Read by Dr. Benjamin J. Reese, Jr.
Vice President for Institutional Equity, Duke University

CHOIR ANTHEM (*congregation seated*)

In the Bleak Midwinter

Harold Darke
(1888-1976)

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone.
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter, long ago.

Our God, Heaven cannot hold him, nor earth sustain;
Heaven and earth shall flee away when he comes to reign.
In the bleak midwinter a stable place sufficed
The Lord God Almighty, Jesus Christ.

Enough for him, whom cherubim, worship night and day,
A breast full of milk, and a manger full of hay;
Enough for him, whom angels fall down before,
The ox and ass and camel, which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part;
Yet what I can I give him: give my heart.

—Christina Rossetti

EIGHTH LESSON—Matthew 2:1-12 (NT pages 1-2)

The wise men are led by the star to Jesus.

Read by Ms. Jennifer Snyder
Coordinator of Durham's Project Safe Neighborhoods, Durham Police Department

*CONGREGATIONAL CAROL (*congregation standing*)

The First Noel

THE FIRST NOEL
Traditional English Carol

**The first Noel, the angels did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep.**

***Noel, Noel, Noel, Noel,
Born is the King of Israel!***

They looked up and saw a star
Shining in the east, beyond them far;
And to the earth it gave great light,
And so it continued both day and night.

And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.

This star drew nigh to the northwest,
O'er Bethlehem it took its rest;
And there it did both stop and stay,
Right over the place where Jesus lay.

Then entered in those wise men three,
Full reverently upon the knee,
And offered there, in his presence,
Their gold and myrrh and frankincense.

*NINTH LESSON—John 1:1-14 (*NT page 86, congregation standing*)

St. John unfolds the great mystery of the Incarnation.

Read by Mr. Steve Harper
President of the Congregation at Duke Chapel

*CHOIR ANTHEM

Hallelujah (from *Messiah*)

George Frederic Handel
(1685-1759)

Hallelujah: for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever, King of kings and Lord of lords. —*Revelation 19:6; 11:15; 19:16*

*BENEDICTION

As you leave tonight, please consider donating to the Family Health Ministries and its ongoing work in Haiti. Ushers will have offering plates at all exits.

*THE RECESSIONAL CAROL (*congregation standing*)

O Come, All Ye Faithful

ADESTE FIDELES
John Wade

**O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold him, born the King of angels;
*O come, let us adore him. O come, let us adore him.
O come, let us adore him, Christ the Lord.***

True God of true God, Light from Light Eternal.

Lo, he shuns not the Virgin's womb;

Son of the Father, begotten, not created;

Sing, choirs of angels, sing in exultation;

Sing, all ye citizens of heaven above!

Glory to God, all glory in the highest;

See how the shepherds, summoned to his cradle,

Leaving their flocks, draw nigh to gaze;

We too will thither bend our joyful footsteps;

Child, for us sinners poor and in the manger,

We would embrace thee with love and awe.

Who would not love thee, loving us so dearly?

Yea, Lord, we greet thee, born this happy morning,

Jesus, to thee be all glory given.

Word of the Father, now in flesh appearing;

POSTLUDE

Noël Suisse

Daquin

CARILLON MUSIC

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister

The Rev. Dr. Luke Powery

Christmas Eve Choir

Volunteer singers from the University and local community

Choir Director

Dr. Rodney Wynkoop

Soloists

Mr. Grey Lehman, treble
Ms. Patricia D. Philipps, soprano
Mr. Wade Henderson, tenor

Organists

Dr. Robert Parkins
Dr. David Arcus

Guitar

Mr. Rick Keena

Harp

Ms. Anita Burroughs-Price

Trumpets

Mr. Don Eagle and Ms. Lisa Burn

Timpani

Mr. John Hanks

Ushers

Angela Airall, J. William Butler, Robert M. Califf,
Richard W. Hawkins, Dan W. Hill, III, Harry E. Rodenhizer, III,
Charles R. Roedel, Steed Rollins, Jr., Suzanne Wasiolek

ANNOUNCEMENTS

ABOUT THE SERVICE—In 1969, Christmas Eve at Duke University Chapel was celebrated for the first time with music and candlelight. For this forty-fourth service, the decorations and music for the Chapel are given to the glory of God in memory of Dr. James T. Cleland and Mr. J. Benjamin Smith, the founders of this service, by Dr. and Mrs. James G. Ferguson, Jr.

CHRISTMAS EVE OFFERING AND PHOTOS ADORNING THE CHAPEL—The photographs hanging in Duke Chapel depict life in and around the Blanchard Health Clinic in Haiti, funded in large part by the generosity of those who attend the Duke Chapel Christmas Eve services each year. All of tonight's offering will go to the Family Health Ministries (FHM), which is a nonprofit agency founded by Duke medical doctor David Walmer and his wife Kathy. FHM provides medical care and support to the people of Haiti. In May 2004, an eleven-person group coordinated by the Congregation at Duke Chapel conducted a mission trip to Haiti. The purpose of the trip was to lay the foundation for the first and only medical clinic in the city of Blanchard, population 225,000. Many who now live in the community fled the violence of Cité Soleil, which is the poorest slum in the poorest country in the Western Hemisphere. The Blanchard Family Health Clinic continues to exist and grow due in great part to the generous annual offerings from the Chapel's Christmas Eve services, tonight being the eighth annual collection. These offerings provide most of the clinic's annual operating support. Ongoing funding is crucial to continue to address the unmet needs of access to affordable healthcare, health education, and disease prevention. The residents of Blanchard have minimal access to acute care, sanitation, potable water, simple nutrition, family planning, and immunizations. Tonight, in the name of the Holy Infant who was born into poverty 2000 years ago, we hope to raise at least \$20,000 for the ongoing work of Family Health Ministries in Blanchard, Haiti.

BROADCASTS—Thanks to the Friends of Duke Chapel, the Sunday service is broadcast live every week over AM 620 WDNC and one week later on Raleigh station AM 570 WDOX and Franklin County station AM 1480 WYRN at 10:00 a.m. The service is also available on the web via streaming video at www.chapel.duke.edu. The service is broadcast live on patient TV channel 50 in Duke Hospital. Tonight's service is broadcast live across North Carolina on News 14 Carolina.

DUKE CHAPEL EVENTS LISTSERV—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit chapel.duke.edu/contact



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † There will be no tours of Duke Chapel after services tonight. Tours will take place after Sunday worship.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu.

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp
 The Rev. Meghan Feldmeyer
 Dr. Adam Hollowell
 The Rev. Bruce Puckett
 Ms. Kennetra Irby
 Ms. Gerly Ace

*Associate Dean for Religious Life
 Director of Worship
 Director of Student Ministry
 Director of Community Ministry
 Interim Black Campus Minister
 Staff Assistant for Student Ministry*

Music

Dr. Rodney Wynkoop
 Dr. Robert Parkins
 Dr. David Arcus
 Dr. Brian Schmidt
 Mr. John Santoianni
 Mr. J. Samuel Hammond
 Mr. Michael Lyle

*Director of Chapel Music
 University Organist
 Chapel Organist and Associate University Organist
 Assistant Conductor and Administrative Coordinator of Chapel Music
 Curator of Organs and Harpsichords
 University Carillonneur
 Staff Assistant for Chapel Music*

Administration

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 Ms. Adrienne Koch
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 Ms. Kelsey Hallatt
 Ms. Lisa Moore
 Mr. Oscar Dantzler and Mr. Razz Za Rayakob

*Director of Development
 Special Assistant for Communications
 Chapel Events and Wedding Coordinator
 Chapel Communications Specialist
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 Housekeepers*

Staff of the Congregation at Duke University Chapel

The Rev. Bruce Puckett
 The Rev. Brad Troxell
 Ms. Phyllis Snyder
 Ms. Mary Ann Manconi

*Interim Pastor
 Interim Associate Pastor
 Children's Pastor
 Administrative Assistant*



Brahms
Ein deutsches
Requiem

Duke Chapel Choir, Duke Chorale, and Orchestra Pro Cantores

Saturday, April 13 at 4:00 p.m.

Duke Chapel

Rodney Wynkoop, Conductor

\$15 General Admission

\$5 Students with ID

Free for Duke Students

tickets.duke.edu or 919-684-4444