
MINISTRY OF WORSHIP

Presiding Minister Dr. Adam Hollowell
Preacher The Rev. Dr. Luke Powery
Choir Director Dr. Rodney Wynkoop
Organists Dr. Robert Parkins
Dr. David Arcus
Lectors Mr. Oscar Dantzler
Duke Chapel Housekeeper
Dr. Luke Bretherton
Associate Professor of Theological Ethics, Duke Divinity
Senior Fellow, Kenan Institute for Ethics
Ms. Nadine Michel
Trinity '14, PathWays Chapel Scholar
Ms. Li Chen
Trinity '14, PathWays Chapel Scholar
Ms. Mari Jorstad
The Graduate School '16
The Rev. Dr. Hugh Knapp
Member, Congregation at Duke Chapel
Mr. Jonathan York
Trinity '15, PathWays Chapel Scholar
Ms. Laura-Allen Kerlin
Divinity '13
Ministers of Anointing The Rev. Bruce Puckett
The Rev. Brad Troxell



The Rev. Dr. Luke Powery *Dean of the Chapel*
Ministry
Dr. Christy Lohr Sapp *Associate Dean for Religious Life*
The Rev. Meghan Feldmeyer *Director of Worship*
Dr. Adam Hollowell *Director of Student Ministry*
The Rev. Bruce Puckett *Director of Community Ministry*
Ms. Kennetra Irby *Interim Black Campus Minister*
Ms. Gerly Ace *Staff Assistant for Student Ministry*
Music
Dr. Rodney Wynkoop *Director of Chapel Music*
Dr. Robert Parkins *University Organist*
Dr. David Arcus *Chapel Organist and Associate University Organist*
Dr. Brian Schmidt *Assistant Conductor and Administrative Coordinator of Chapel Music*
Mr. John Santoianni *Curator of Organs and Harpsichords*
Mr. J. Samuel Hammond *University Carillonneur*
Mr. Michael Lyle *Staff Assistant for Chapel Music*
Administration
Ms. Beth Gettys Sturkey *Director of Development*
Ms. Adrienne Koch *Special Assistant for Communications*
Ms. Sara Blaine *Chapel Events and Wedding Coordinator*
Ms. Lisa Moore *Accounting Specialist and Office Coordinator*
Ms. Lucy Peadar *Staff Assistant for Development*
Mr. Oscar Dantzler and Mr. Razz Za Rayakob *Housekeepers*
Staff of the Congregation at Duke University Chapel
The Rev. Bruce Puckett *Interim Pastor*
The Rev. Brad Troxell *Interim Associate Pastor*
Ms. Phyllis Snyder *Children's Pastor*
Ms. Mary Ann Manconi *Administrative Assistant*

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Brad Troxell at 919-684-3917, www.congregation.chapel.duke.edu.



Duke
UNIVERSITY
CHAPEL

Service of Tenebrae

Good Friday
March 29, 2013

Seven-thirty in the evening

~ Keeping the heart of the University listening to the heart of God ~



"Jesus will be in agony until the end of the world . . ." by Georges Rouault, c. 1920s.

Tenebrae (Latin for "shadows" or "darkness") is a solemn observance of Jesus' passion and death. Tenebrae services generally occur between Wednesday and Friday of Holy Week. The service marks Jesus' journey to Golgotha and allows for extended meditation through proclamation of the Word in scripture and sermon, as well as through music, increasing darkness, and silent reflection. At Duke Chapel we gather on the evening of Good Friday to enter into the dramatic narrative of Jesus' betrayal, arrest, and crucifixion, and to reflect on God's wondrous love.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

PRELUDE

Herzliebster Jesu Johannes Brahms
(Ah, Holy Jesus) (1833-1897)

Wenn wir in höchsten Nöten sein, BWV 668a Johann Sebastian Bach
(When in the Hour of Utmost Need) (1685-1750)

GREETING

*OPENING HYMN 292

What Wondrous Love Is This WONDROUS LOVE

PRAYER FOR ILLUMINATION

Almighty Father, as we hear your word tonight, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSON—Selections from Psalm 22

(OT pages 473-74 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON— My God, My God, Why?

ANTHEM

A Hymn to God the Father John Ness Beck
(1930-1987)

Wilt Thou forgive that sin where I begun,
Which is my sin, though it were done before?
Wilt Thou forgive that sin through which I run
And still do run, though still I do deplore?
When Thou hast done,
Thou hast not done,
For I have more.

Wilt Thou forgive that sin which I have won
Others to sin, and made my sin their door?
Wilt Thou forgive that sin which I did shun
A year or two, but wallowed in a score?

When Thou hast done,
Thou hast not done,
For I have more.

I have a sin of fear that when I've spun
My last thread, I shall perish on the shore;
Swear by Thyself, that at my death Thy Son
Shall shine as he shines now and heretofore;
And, having done that,
Thou hast done,
I fear no more. —*John Donne (1572-1631)*

THE PASSION OF OUR LORD

LESSON I—Matthew 26:36-46
Jesus' disciples fall asleep in the Garden of Gethsemane.

FIRST CANDLE EXTINGUISHED

RESPONSE—Hymn 290, stanza 1 (*congregation and choir*)
Go to Dark Gethsemane REDHEAD 76

LESSON II—Matthew 26:47-56
Judas betrays Jesus with a kiss.

SECOND CANDLE EXTINGUISHED

RESPONSE—Hymn 291, stanza 1 (*choir only*)
He Never Said a Mumbalin' Word SUFFERER

LESSON III—Matthew 26:57-68
Jesus before the Sanhedrin

THIRD CANDLE EXTINGUISHED

RESPONSE—Hymn 299, stanza 3 (*congregation and choir*)
When I Survey the Wondrous Cross ROCKINGHAM

LESSON IV—Matthew 26:69-75
Peter's denial

FOURTH CANDLE EXTINGUISHED

RESPONSE—Hymn 289, stanzas 1 and 2 (*congregation and choir*)
Ah, Holy Jesus HERZLIEBSTER JESU

LESSON V—Matthew 27:15-26
Jesus before Pilate

FIFTH CANDLE EXTINGUISHED

RESPONSE—Hymn 288, stanzas 1 and 2 (*congregation and choir*)
Were You There WERE YOU THERE

LESSON VI—Matthew 27:27-44

The soldiers mock Jesus.

SIXTH CANDLE EXTINGUISHED

RESPONSE—Hymn 286, all stanzas (*choir only*)
O Sacred Head, Now Wounded PASSION CHORALE

LESSON VII—Matthew 27:45-50

The death of Jesus

CHRIST CANDLE EXTINGUISHED

(Silence will be observed while the bell tolls 33 times to signify each year of Jesus' life.)

LESSON VIII—Matthew 27:51-54

Surely he was the Son of God.

SILENCE

The end of the service is signified by the illumination of the draped cross. Please remain seated in silence until the side aisles are lighted to facilitate leaving. Silence is observed throughout the sanctuary from this time forward. Each person is encouraged to pray and meditate as long as he or she desires, then to depart in silence. If you would like to receive anointing with oil and prayers for healing, ministers will be in the Memorial Chapel after the worship service.

**All who are able may stand.*

EASTER AT DUKE CHAPEL

SATURDAY, MARCH 30	8:00 P.M.	Catholic Easter Vigil Mass
SUNDAY, MARCH 31	6:30 A.M.	Easter Sunrise Service The Rev. Bruce Puckett <i>Duke Gardens - the bus will depart from East Campus at 6:00 a.m.</i> <i>Rain location: Duke Chapel</i>
SUNDAY, MARCH 31	9:00 A.M. & 11:00 A.M.	Easter Sunday The Rev. Dr. Luke Powery <i>The 9:00 service includes Holy Communion</i>