Service of Tenebrae
Good Friday
March 29, 2013
Seven-thirty in the evening

Tenbrae (Latin for “shadows” or “darkness”) is a solemn observance of Jesus’ passion and death. Tenebrae services generally occur between Wednesday and Friday of Holy Week. The service marks Jesus’ journey to Golgotha and allows for extended meditation through proclamation of the Word in scripture and sermon, as well as through music, increasing darkness, and silent reflection. At Duke Chapel we gather on the evening of Good Friday to enter into the dramatic narrative of Jesus’ betrayal, arrest, and crucifixion, and to reflect on God’s wondrous love.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Brad Troxell at 919-684-3917, www.congregation.chapel.duke.edu.
Prelude

Herzliebster Jesu
Johannes Brahms
(Ah, Holy Jesus) (1833-1897)

Wenn wir in höchsten Nöten sein
Johann Sebastian Bach
(When in the Hour of Utmost Need) (1685-1750)

*Opening Hymn 292

What Wondrous Love Is This

Prayer for Illumination

Almighty Father, as we hear your word tonight, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever.

Amen.

Scripture Lesson—Selections from Psalm 22

(LT page 473-74 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon—My God, My God, Why?

Anthem

A Hymn to God the Father
John Ness Beck
(1930-1987)

I have a sin of fear that when I've spun
My last thread, I shall perish on the shore;
Swear by Thyself, that at my death Thy Son
Shall shine as he shines now and heretofore;
And, having done that,
Thou hast done,
I fear no more. —John Donne (1572-1631)

The Passion of our Lord

Lesson I—Matthew 26:36-46

Jesus’ disciples fall asleep in the Garden of Gethsemane.

First Candle Extinguished

Response—Hymn 290, stanza 1 (congregation and choir)

Go to Dark Gethsemane

Second Candle Extinguished

Response—Hymn 291, stanza 1 (choir only)

He Never Said a Mumbalin’ Word

Third Candle Extinguished

Response—Hymn 299, stanza 1 (choir and congregation)

When I Survey the Wondrous Cross

Fourth Candle Extinguished

Response—Hymn 288, stanza 1 and 2 (congregation and choir)

Were You There

Lesson II—Matthew 26:47-56

Judas betrays Jesus with a kiss.

Lesson III—Matthew 26:57-68

Jesus before the Sanhedrin

Lesson IV—Matthew 26:69-75

Peter’s denial

Lesson V—Matthew 27:15-26

Jesus before Pilate

Lesson VI—Matthew 27:27-44

The soldiers mock Jesus.

Sixth Candle Extinguished

Response—Hymn 286, all stanzas (choir only)

O Sacred Head, Now Wounded

Lesson VII—Matthew 27:45-50

The death of Jesus

Christ Candle Extinguished

(Silence will be observed while the bell tolls ‘33 times to signify each year of Jesus’ life.)

Lesson VIII—Matthew 27:51-54

Surely he was the Son of God.

Silence

The end of the service is signified by the illumination of the draped cross. Please remain seated in silence until the side aisles are lighted to facilitate leaving. Silence is observed throughout the sanctuary from this time forward. Each person is encouraged to pray and meditate as long as he or she desires, then to depart in silence. If you would like to receive anointing with oil and prayers for healing, ministers will be in the Memorial Chapel after the worship service.

*All who are able may stand.

Easter at Duke Chapel

Saturday, March 30
8:00 p.m.
Catholic Easter Vigil Mass

Sunday, March 31
6:30 a.m.
Easter Sunrise Service

The Rev. Bruce Puckett
Duke Gardens - the bell will toll from East Campus at 6:00 a.m.

Rain location: Duke Chapel

Sunday, March 31
9:00 a.m.
& 11:00 a.m.
Easter Sunday

The Rev. Dr. Luke Poverny
The 9:00 service includes Holy Communion