



Duke
UNIVERSITY
CHAPEL

Service of Tenebrae

Good Friday
April 14, 2017
Seven-thirty in the evening

~ Bridging Faith and Learning ~



*Georges Rouault, "Obedient Unto Death, Even the Death of the Cross,"
from the Miserere series, 1948. © 2017 Artists Rights Society (ARS),
New York / ADAGP, Paris*

Tenebrae (Latin for "shadows" or "darkness") is a solemn observance of Jesus' passion and death. Tenebrae services generally occur between Wednesday and Friday of Holy Week. The service marks Jesus' journey to Golgotha and allows for extended meditation through proclamation of the word in scripture and sermon, as well as through music, increasing darkness, and silent reflection. At Duke Chapel we gather on the evening of Good Friday to enter into the dramatic narrative of Jesus' betrayal, arrest, and crucifixion, and to reflect on God's sacrificial love.

*The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.*

PRELUDE

O Welt, ich muss dich lassen (two settings)
(O World, I Must Leave Thee)

Johannes Brahms
(1833–1897)

Herzliebster Jesu
(Ah, Holy Jesus)

GREETING

*OPENING HYMN 292 (*found in the hymnals located in the pew racks*)

What Wondrous Love Is This

WONDROUS LOVE

PRAYER FOR ILLUMINATION

Almighty Father, as we hear your word tonight, look with mercy on this your family, for whom our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSON—Luke 23:26–38 (*NT page 83–4 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—Father, Forgive Us

ANTHEM

A Hymn to God the Father

John Ness Beck
(1930–1987)

Wilt Thou forgive that sin where I begun,
Which is my sin, though it were done before?
Wilt Thou forgive that sin through which I run
And do run still, though still I do deplore?
When Thou hast done,
Thou hast not done,
For I have more.

Wilt Thou forgive that sin which I have won
Others to sin, and made my sin their door?
Wilt Thou forgive that sin which I did shun
A year or two, but wallowed in a score?
When Thou hast done,
Thou hast not done,
For I have more.

I have a sin of fear that when I've spun
My last thread, I shall perish on the shore;
Swear by Thyself, that at my death Thy Son
Shall shine as he shines now and heretofore;

And, having done that,
Thou hast done,
I fear no more.

—John Donne (1572–1631)

THE PASSION OF OUR LORD

LESSON I—Matthew 26:36–46

Jesus' disciples fall asleep in the Garden of Gethsemane.

FIRST CANDLE EXTINGUISHED

RESPONSE—Hymn 290, stanza 1 (*congregation and choir*)

Go to Dark Gethsemane

REDHEAD 76

LESSON II—Matthew 26:47–56

Judas betrays Jesus with a kiss.

SECOND CANDLE EXTINGUISHED

RESPONSE—Hymn 291, stanza 1 (*choir only*)

He Never Said a Mumbalin' Word

SUFFERER

LESSON III—Matthew 26:57–68

Jesus before the Sanhedrin

THIRD CANDLE EXTINGUISHED

RESPONSE—Hymn 299, stanza 3 (*congregation and choir*)

When I Survey the Wondrous Cross

ROCKINGHAM

LESSON IV—Matthew 26:69–75

Peter's denial

FOURTH CANDLE EXTINGUISHED

RESPONSE—Hymn 289, stanzas 1 and 2 (*congregation and choir*)

Ah, Holy Jesus

HERZLIEBSTER JESU

LESSON V—Matthew 27:15–26

Jesus before Pilate

FIFTH CANDLE EXTINGUISHED

RESPONSE—Hymn 288, stanzas 1 and 2 (*congregation and choir*)

Were You There

WERE YOU THERE

LESSON VI—Matthew 27:27–44

The soldiers mock Jesus.

SIXTH CANDLE EXTINGUISHED

RESPONSE—Hymn 286, all stanzas (*choir only*)
O Sacred Head, Now Wounded

PASSION CHORALE

LESSON VII—Matthew 27:45–50
The death of Jesus

CHRIST CANDLE EXTINGUISHED
(Silence will be observed while the bell tolls 33 times to signify each year of Jesus' life.)

LESSON VIII—Matthew 27:51–54
Surely he was the Son of God.

SILENCE

The end of the service is signified by the illumination of the draped cross. Please remain seated in silence until the side aisles are lighted to facilitate leaving. Silence is observed throughout the sanctuary from this time forward. Each person is encouraged to pray and meditate as long as he or she desires, then to depart in silence. If you would like to receive anointing with oil and prayers for healing, ministers will be in the Memorial Chapel after the worship service.

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister	The Rev. Dr. Carol Gregg
Preacher	The Rev. Dr. Luke Powery
Lectors	Ms. Courtney Trutna <i>PCM, Chapel PathWays Scholar, Pratt '17</i> Mr. Justin Paley <i>Chapel PathWays Scholar, Trinity '17</i> Ms. Gretchen Ziegenhals <i>Member of the Congregation at Duke Chapel</i> Mr. Jihwan Hwang <i>Chapel PathWays Scholar, Trinity '18</i> Ms. Lynn Holmes <i>Divinity '19</i> Mr. D.J. Chatelaine, III <i>CRU, Chapel PathWays Scholar, Trinity '18</i> Ms. Natalie Knox <i>PCM, Chapel PathWays Scholar, Trinity '17</i> Mr. Timothy Kowalczyk <i>Duke Catholic Center, Chapel PathWays Scholar, Trinity '19</i>
Choir	Duke University Chapel Choir
Choir Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Mr. Christopher Jacobson
Ministers of Anointing	The Rev. Dr. Carol Gregg The Rev. Andrew Phillips



Holy Week and Easter at Duke Chapel

Saturday, April 15: Holy Saturday

3:00 p.m. Bach Cantata Series ~ *St. John Passion*

8:00 p.m. Catholic Easter Vigil Mass

Sunday, April 16: Easter Sunday

6:30 a.m. Easter Sunrise Service at Duke Gardens South Lawn ~

Preacher: Bishop William Willimon (Duke Divinity School)

9:00 a.m. Service of Worship with Holy Communion ~

Preacher: The Rev. Dr. Luke A. Powery

11:00 a.m. Service of Worship ~

Preacher: The Rev. Dr. Luke A. Powery

4:00 p.m. Choral Evensong

5:00 p.m. The Complete Bach Organ Works ~ *Miracles*



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

919-684-3917 • www.congregation.chapel.duke.edu

CONGREGATION MINISTRIES—The Congregation at Duke University Chapel is the interdenominational church home for people who consider Duke Chapel to be their primary place of worship. The Sunday morning service at 11:00 a.m. draws worshipers from all areas of campus as well as from many of our neighboring communities. Recognizing that the Christian life is more than a Sunday morning experience, members of the Congregation long to deepen their relationships with God, with each other, and with their neighbors. Through education, mission, and fellowship the Congregation helps participants to strengthen these precious relationships. The Congregation welcomes singles, couples and families, students, faculty, staff, and community members to join the church to grow together in Christ.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service.

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Mr. Jack Adams

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