Royal School of Church Music in America Carolina Summer Choral Residency **CLOSING EVENSONG**

> Duke Chapel Sunday, July 14, 2024 at 4 p.m.



The Reverend Rita Powell, Officiant Harvard University Cambridge, Massachusetts

Nicholas Quardokus, Music Director Canon Organist & Director of Music Grace Church Cathedral Charleston, South Carolina

> James Kealey, Organist Director of Music/Organist Third Presbyterian Church Rochester, New York

INTROIT

Eleanor Daley (b. 1955)

Come, Lord, come to us. Enter our darkness with your light, Fill our emptiness with your presence, Come, refresh, restore, renew us. In our sadness come as joy, in our troubles, come as peace, In our fearfulness, come as hope, in our darkness, come as light, In our frailty, come as strength, in our loneliness, come as love, Come, refresh, restore, renew us.

—David Adam

All stand. **PROCESSION**

OPENING SENTENCES

The Officiant says

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. —Psalm 141:2

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. —Psalm 74:15, 16

PRECES sung by the choir.

O Lord, open thou our lips. And our mouth shall show forth thy praise. O God, make speed to save us. O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Praise ye the Lord. The Lord's Name be praised.

The people are seated.

Margaret Burk (b. 1993)

1 O praise the Lord from the heavens: * praise him in the height.

2 Praise him, all ye angels of his: * praise him, all his host.

3 Praise him, sun and moon: * praise him, all ye stars and light.

4 Praise him, all ye heavens, * and ye waters that are above the heavens.

5 Let them praise the Name of the LORD: * for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever: * he hath given them a law which shall not be broken.

7 Praise the LORD from the earth, * ye dragons and all deeps;

8 Fire and hail, snow and vapours, * wind and storm, fulfilling his word;

9 Mountains and all hills; * fruitful trees and all cedars;

10 Beasts and all cattle; * Worms and feathered fowls;

11 Kings of the earth, and all people; * princes, and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the LORD: * for his Name only is excellent, and his praise above heaven and earth.

13 He shall exult the horn of his people: all his saints shall praise him; * even the children of Israel, even the people that serveth him.

Gloria patri.

FIRST READING

I Kings 19:11-13

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'

LectorThe Word of the Lord.AllThanks be to God.

All stand. MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; as he promised to our forefathers, Abraham, and his seed for ever. Glory be to the Father and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated.

SECOND READING

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He' commands even the unclean spirits, and they obey him.'

Lector The Word of the Lord. All **Thanks be to God.**

All stand. NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

L. Sowerby

APOSTLES' CREED intoned by all.

I believe in God, the Father Almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, dead, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES sung by the choir.

The Lord be with you. And with thy spirit. Let us pray.

Lord, have mercy upon us. Christ have mercy upon us. Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

O Lord, show thy mercy upon us. And grant us thy salvation. O Lord, save the State. And mercifully hear us when we call upon thee. Endue thy ministers with righteousness. And make thy chosen people joyful. O Lord, save thy people. And bless thine inheritance. Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God. O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECTS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. Amen.

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

The people are seated.

HOMILY

Following the Homily, a period of silence is kept.

ANTHEM

Charles Hubert Hastings Parry

The Reverend Rita Powell

(1848-1918)

Blest pair of Sirens, pledges of Heav'ns joy, Sphear-born harmonious Sisters, Voice, and Vers, Wed your divine sounds, and mixt power employ Dead things with inbreath'd sense able to pierce, And to our high-rais'd phantasy present, That undisturbed song of pure concent, Aye sung before the sapphire-coloured throne To Him that sits theron With saintly shout, and solemn jubilee; Where the bright Seraphim, in burning row, Their loud uplifted angel-trumpets blow, And the Cherubic host, in thousand quires, Touch their immortal harps of golden wires, With those just spirits that wear victorious palms, Hymns devout and holy psalms Singing everlastingly. That we on Earth with undiscording voice May rightly answer that melodious noise; As once we did, till disproportioned sin Jarred against nature's chime, and with harsh din Broke the fair music that all creatures made To their great Lord, whose love their motion swayed In perfect diapason, whilst they stood In first obedience, and their state of good. O may we soon again renew that song, And keep in tune with Heav'n, till God ere long To His celestial concert us unite, To live with Him, and sing in endless morn of light.

—John Milton

Almighty God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you, and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the world to come life everlasting. *The people respond:* **Amen.**

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OfficiantThe grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. The people respond: Amen.

Angel Voices; Descant: John Scott (1956-2015)



ORGAN VOLUNTARY

'Allegro maestoso' from Sonata in G Major, Op. 28

Edward Elgar (1857-1934)

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James Kealey, Organist Third Presbyterian Church, Rochester, NY

Deke Polifka, Adult Housemaster St. Paul's Memorial Church, Charlottesville, VA

Brandon Straub, Treble Housemaster St. Paul's Choir School, Cambridge, MA

Owen Reid, Treble Housemaster Church of the Incarnation, Dallas, TX

Jeannie Kienzel, Treble Housemaster All Saints' Episcopal, Mobile, AL

George Fergus, Treble Housemaster Christ Church Episcopal, Savannah, GA

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