

Royal School of Church Music in America  
The 27<sup>th</sup> Annual Carolina Summer Choral Residency

# CHORAL EVENSONG

Duke University Chapel  
Sunday, July 20, 2025 at 4 p.m.



The Rev. Andrew Kryzak, Officiant  
Rector, St. John's Church  
Stamford, Connecticut

Dr. Joseph Causby, Music Director  
Director of Music and Organist, The Chapel of the Cross  
Chapel Hill, North Carolina

Dr. Margaret Harper, Organist  
Director of Music, Trinity Episcopal Church  
Princeton, New Jersey

Katie Gunn, Organ Scholar  
Director of Music  
Episcopal Church of the Nativity  
Indianapolis, Indiana

## ABOUT THE RSCM



The Royal School of Church Music is an ecumenical Christian charity, founded in 1927 in the United Kingdom, that is dedicated to the highest quality church music. The core purpose of the RSCM is education.

Through its educational mission the RSCM aims to encourage and inspire:

- Good use of music, above all, in Christian worship
- The highest standards appropriate to each individual church and community, taking into account resources and circumstances
- A culture of learning through practice, experience, and reflection, leading to the development of both skills and understanding
- Individuals to engage in education and training in order to serve their church or community, and to fulfill the RSCM's mission at a local level.

The RSCM consists of an international network of affiliated groups and individual members across the UK and Europe, United States, Canada, South Africa, Nigeria, Australia, and New Zealand. In this country, RSCM America has more than 300 affiliates crossing denominational lines and the boundaries of nearly every state. Common to all is the belief that music, and specifically music in worship, matters. Our motto, *Psallam spiritu et mente*, “I will sing with the spirit and with the understanding also,” underscores the many opportunities for musical mountaintop experiences to young and old alike.

Since 2020, Duke University Chapel has served as the administrative home for RSCM America, which shares office space and support staff with the Chapel's music program. The arrangement gives RSCM America a base of operations at a major research university with a vibrant sacred music program, and connects Duke Chapel more closely to RSCM America's national training programs and network of church musicians. Beginning in the summer of 1967, RSCM choir courses have enriched the lives of thousands of young singers and their choir directors, church, school, and community choirs across the United States and Canada. The Carolina Summer Choral Residency (formerly the “Carolina Course”) has contributed to these summer offerings since 1996, and is delighted and honored to have been hosted by Duke University and Duke Chapel this week.

***Please silence all electronic devices.***

## ORGAN VOLUNTARY

Master Tallis' Testament  
Le Jardin Suspendu

Herbert Howells (1892-1983)  
Jehan Alain (1911-1940)

## INTROIT

*Abendlied*

Josef Rheinberger (1839-1901)

*Bleib bei uns, denn es will Abend werden, und der Tag hat sich geneiget.  
(Abide with us, for it is toward evening, and the day is far spent.)*

— St. Luke 24:29 (Luther Bible)

*All stand.*

## PROCESSION

## OPENING SENTENCES

*The Officiant says*

Let my prayer be set forth in thy sight as the incense;  
and let the lifting up of my hands be an evening sacrifice. — *Psalm 141:2*

## PRECES

*sung by the choir.*

Kenneth Leighton (1929-1988)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's Name be praised.*

*The people sit.*

## PSALM 103 *sung by the choir.*

Chant: Edwin Edwards (1830-1907)

1. Praise the Lord, O my soul : and all that is within me praise his holy Name.
2. Praise the Lord, O my soul : and forget not all his benefits;
3. Who forgiveth all thy sin : and healeth all thine infirmities;
4. Who saveth thy life from destruction :  
and crowneth thee with mercy and loving-kindness;
5. Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.
6. The Lord executeth righteousness and judgement :  
for all them that are oppressed with wrong.
7. He shewed his ways unto Moses : his works unto the children of Israel.
8. The Lord is full of compassion and mercy : long-suffering, and of great goodness.
9. He will not alway be chiding : neither keepeth he his anger for ever.
10. He hath not dealt with us after our sins :  
nor rewarded us according to our wickednesses.

11. For look how high the heaven is in comparison of the earth :  
so great is his mercy also toward them that fear him.
  12. Look how wide also the east is from the west : so far hath he set our sins from us.
  13. Yea, like as a father pitieth his own children :  
even so is the Lord merciful unto them that fear him.
  14. For he knoweth whereof we are made : he remembereth that we are but dust.
  15. The days of man are but as grass : for he flourisheth as a flower of the field.
  16. For as soon as the wind goeth over it, it is gone :  
and the place thereof shall know it no more.
  17. But the merciful goodness of the Lord endureth for ever and ever upon them that  
fear him : and his righteousness upon children's children;
  18. Even upon such as keep his covenant :  
and think upon his commandments to do them.
  19. The Lord hath prepared his seat in heaven : and his kingdom ruleth over all.
  20. O praise the Lord, ye angels of his, ye that excel in strength :  
ye that fulfil his commandment, and hearken unto the voice of his words.
  21. O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.
  22. O speak good of the Lord, all ye works of his, in all places of his dominion :  
praise thou the Lord, O my soul.
- Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

## FIRST READING

I Samuel 23:7-18

Now it was told Saul that David had come to Keilah. And Saul said, ‘God has given him into my hand; for he has shut himself in by entering a town that has gates and bars.’ Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. When David learned that Saul was plotting evil against him, he said to the priest Abiathar, ‘Bring the ephod here.’ David said, ‘O Lord, the God of Israel, your servant has heard that Saul seeks to come to Keilah, to destroy the city on my account. And now, will Saul come down as your servant has heard? O Lord, the God of Israel, I beseech you, tell your servant.’ The Lord said, ‘He will come down.’ Then David said, ‘Will the men of Keilah surrender me and my men into the hand of Saul?’ The Lord said, ‘They will surrender you.’ Then David and his men, who were about six hundred, set out and left Keilah; they wandered wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition. David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. Saul sought him every day, but the Lord did not give him into his hand. David was in the Wilderness of Ziph at Horesh when he learned that Saul had come out to seek his life. Saul’s son Jonathan set out and came to David at Horesh; there he strengthened his hand through the Lord. He said to him, ‘Do not be afraid; for the hand of my father Saul shall not find you; you shall be king over Israel, and I shall be second to you; my father Saul

also knows that this is so.’ Then the two of them made a covenant before the Lord; David remained at Horesh, and Jonathan went home.

*Lector* Here endeth the Reading.

*All stand.*

**MAGNIFICAT** *St. Paul’s Service*

Herbert Howells (1892-1983)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
as he promised to our forefathers, Abraham, and his seed for ever.  
Glory be to the Father and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The people sit.*

**SECOND READING**

Romans 11:33 – 12:2

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!  
‘For who has known the mind of the Lord? Or who has been his counsellor?’  
‘Or who has given a gift to him, to receive a gift in return?’  
For from him and through him and to him are all things. To him be glory for ever.  
Amen.  
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, that you may discern what is the will of God, what is good and acceptable and perfect.

*Lector* Here endeth the Reading.

*All stand.*

**NUNC DIMITTIS** *St. Paul’s Service*

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word.  
For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

**APOSTLES' CREED** *remain standing. Spoken by all.*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven, and sitteth on the right hand of God the Father  
almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**RESPONSES** *sung by the choir.*

Leighton

The Lord be with you.  
*And with thy spirit.*  
Let us pray.  
Lord, have mercy upon us.  
*Christ have mercy upon us.*  
Lord, have mercy upon us.  
Our Father, which art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, in earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil. Amen.  
O Lord, show thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save the state.

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## THE COLLECTS

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. *Amen.*

*The people sit.*

## HOMILY

The Rev. Andrew Kryzak

*Following the Homily, a period of silence is kept.*

## ANTHEM

Samuel Sebastian Wesley (1810-1876)

*Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.*

*Ascribe unto the Lord the honour due unto his Name.*

*Let the whole earth stand in awe of him.*

*Tell it out among the heathen that the Lord is King : and that he shall judge the people righteously.*

*Let the whole earth stand in awe of him.*

*O worship the Lord in the beauty of holiness.*

*Sing to the Lord, and praise his Name :*

*be telling of his salvation from day to day, and his wonders unto all people.*

*As for the gods of the heathen, they are but idols.*

*Their idols are silver and gold : even the work of men's hands.*

*They have mouths, and speak not : eyes have they, and see not.  
 They have ears, and hear not : noses have they, and smell not.  
 They have hands, and handle not; feet have they, and walk not : neither speak they through their throat.  
 They that make them are like unto them : and so are all such as put their trust in them.  
 As for our God, he is in heaven : he hath done whatsoever pleased him.  
 The Lord hath been mindful of us, and he shall bless us :  
 he shall bless the house of Israel, he shall bless the house of Aaron.  
 He shall bless them that fear the Lord : both small and great.  
 Ye are the blessed of the Lord : you and your children.  
 Ye are the blessed of the Lord : who made heaven and earth. — from Psalms 96 and 115*

## **GREETING**

Mark Ardrey-Graves, DMA  
 Manager, RSCM Carolina Summer Choral Residency

*All stand.*

## **THE GENERAL THANKSGIVING**

**Almighty God, Father of all mercies,  
 we thine unworthy servants,  
 do give thee most humble and hearty thanks  
 for all thy goodness and loving-kindness  
 to us and to all men.  
 We bless thee for our creation, preservation,  
 and all the blessings of this life;  
 but above all for thine inestimable love  
 in the redemption of the world by our Lord Jesus Christ,  
 for the means of grace, and for the hope of glory.  
 And, we beseech thee,  
 give us that due sense of all thy mercies,  
 that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.**

## **THE PRAYER OF ST. CHRYSOSTOM**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that



when two or three are gathered together in his Name thou wilt be in the midst of them:  
 Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us;  
 granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
*The people respond: Amen.*

## THE GRACE

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
 and the fellowship of the Holy Ghost, be with us all evermore.

*The people respond: Amen.*

## CHORAL BLESSING

Amy Marcy Cheney Beach (1867-1944)

*Peace I leave with you, my peace I give unto you. Not as the world giveth give I unto you. Let not your heart be troubled.*  
 — John 14:27

## HYMN

*Coe Fen; Descant: Kenneth Naylor (1931-1991)*



1 How shall I sing that maj - es - ty which an - gels do— ad - mire?  
 2 Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;  
 3 En - light - en with faith's light my heart, in - flame it with Love's fire,  
 4 How great a be - ing, Lord, is thine, which doth all be - ings keep!



1 Let dust in dust and si - lence lie; sing, sing, ye hea-ven-ly choir.  
 2 a sound of God comes to my ears, but they be - hold— thy face:  
 3 then shall I sing and take my part with that cel - es - tial choir:  
 4 Thy know-ledge is the on - ly line to sound so vast— a deep:



1 Thou sands of thou-sands stand a - round thy throne, O God most high; —  
 2 I shall, I fear, be dark and cold, with all my fire and light; —  
 3 They sing, be-cause thou art their sun; Lord send a beam on me; —  
 4 thou art a sea with - out a shore, a sun with - out a sphere; —



1 ten thou - sand times ten thou - sand sound thy praise, but who— am I?  
 2 yet when thou dost ac - cept— their gold, Lord trea - sure up— my mite.  
 3 for where heav'n is but once— be - gun, there al - le - lu - ias be.  
 4 thy time is now and ev - er - more, thy place is eve - ry - where.

## ORGAN VOLUNTARY

Psalm Prelude Set 2, No. 3: *Psalm 33:3 "Sing unto Him a new song"*

Howells

## 2025 RSCM CAROLINA SUMMER CHORAL RESIDENCY

Dr. Joseph Causby, Music Director  
The Chapel of the Cross, Chapel Hill, NC

Dr. Margaret Harper, Organist  
Trinity Episcopal Church, Princeton, NJ

The Rev. Andrew Kryzak, Chaplain  
St. John's Church, Stamford, CT

Katie Gunn, Organ Scholar  
Church of the Nativity Episcopal, Indianapolis, IN

David Sinden, Adult Housemaster  
St. Peter's Episcopal, Ladue, St. Louis, MO

Marissa Hall, Treble Housemaster  
St. John's Episcopal, Tallahassee, FL

Paul Thomas, Treble Housemaster  
Trinity Episcopal Cathedral, Columbia, SC

Jeannie Kienzel, Treble Housemaster  
All Saints' Episcopal, Mobile, AL

Kendall Anvoorts, Head Proctor & First Aid  
Christ Church Cathedral, Indianapolis, IN

Ellie Thompson, 10 – 12 Proctor & First Aid  
Christ Church Cathedral, Indianapolis, IN

Kendall Babb, 10 – 12 Proctor  
St. Luke's Episcopal, Durham, NC

Lily Emerson Jablonski, 10 – 12 Proctor  
St. Paul's Episcopal, Lynchburg, VA

Jessica McCarthy, 13 – 18 Proctor  
St. James Episcopal Cathedral, Chicago, IL

Stephenie Santilli, 13 – 18 Proctor  
Christ Church Episcopal, Charlotte, NC

Annie Meek, 13 – 18 Proctor  
Christ Church Cathedral, Indianapolis, IN

Pamela Hair, Chorister Registrar  
St. Martin's Episcopal, Columbia, SC

Stephen Gourley, Adult Registrar  
The Village Chapel, Pinehurst, NC

Lisa Ortuno, Assistant Registrar  
St. Martin's Episcopal, Columbia, SC

Homer Ferguson, Adult Proctor  
Emmanuel Episcopal, Southern Pines, NC

Mark Ardrey-Graves, Manager  
School of Theology, The University of the South, Sewanee, TN

# THE 2025 ROYAL SCHOOL OF CHURCH MUSIC IN AMERICA CAROLINA SUMMER CHORAL RESIDENCY

## WELCOMED PARTICIPANTS FROM THE FOLLOWING PARISHES AND CATHEDRALS:

### **Alabama**

Mobile, All Saints' Episcopal

### **Connecticut**

Stamford, St. John's Episcopal

### **Florida**

Tallahassee, St. John's Episcopal

### **Georgia**

Atlanta, St. Luke's Episcopal

Roswell, St. David's Episcopal

Savannah, Christ Church Episcopal

### **Illinois**

Chicago, St. James Episcopal Cathedral

Chicago, Loyola University

### **Indiana**

Indianapolis, Christ Church Episcopal Cathedral

Indianapolis, Episcopal Church of the Nativity

Indianapolis, St. Paul's Episcopal

### **Maryland**

Rockville, St. Columba's Episcopal

### **Missouri**

St. Louis, St. Peter's Episcopal

### **New Jersey**

Princeton, Trinity Episcopal

Ridgewood, St. Elizabeth's Episcopal

### **North Carolina**

Chapel Hill, The Chapel of the Cross

Charlotte, St. Peter's Episcopal

Charlotte, Christ Episcopal

Durham, St. Luke's Episcopal

Durham, St. Philip's Episcopal

Greensboro, Guildford Park Presbyterian

Hillsborough, St. Matthew's Episcopal

New Bern, Christ Episcopal

### **North Carolina (cont.)**

Raleigh, St. Michael's Episcopal

Raleigh, St. Timothy's Episcopal

Salisbury, St. Luke's Episcopal

Southern Pines, Emmanuel Episcopal

Winston-Salem, St. Paul's Episcopal

### **Ohio**

Columbus, St. Mark's Episcopal

Hudson, Christ Church Episcopal

### **Pennsylvania**

Ardmore, St. Mary's Episcopal

Fort Washington, St. Thomas Whitemarsh Episcopal

### **South Carolina**

Charleston, Grace Church Episcopal Cathedral

Columbia, St. Martin's in the Fields Episcopal

Columbia, St. Michael & All Angels Episcopal

Columbia, Trinity Episcopal Cathedral

Greenville, Christ Church Episcopal

### **Tennessee**

Sewanee, The University of the South

### **Virginia**

Bon Air, St. Michael's Episcopal

Charlottesville, St. Paul's Memorial

Chatham, Emmanuel Episcopal

Lynchburg, St. Paul's Episcopal

Your generous support of this program, and of the work of RSCM-America, helps ensure that singers of all ages can continue to experience the transformative power of community building, musical education, and lifelong personal enrichment that are the products of the Carolina Summer Choral Residency.

Please consider making a one-time or recurring donation to the *Friends of the Carolina Course*. Your help is invaluable to our ministry.

Thank you for your generosity.



For more information, or to contribute in support of this residency, please visit [carolinarscm.org](http://carolinarscm.org).

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CAROLINA SUMMER CHORAL RESIDENCY



