Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE

O Lamm Gottes unschuldig, BWV 656 Johanna Sebastian Bach
(O spotless Lamb of God)

GREETING

*OPENING PROCESSION: HYMN 290

Go to Dark Gethsemane

PRAYER OF CONFESSION (in unison)

God of grace, you have come to us in our Savior Christ;
but we have reviled him, denied him, even betrayed him with
a kiss. We have not faithfully followed his commandment to
love one another as he has loved us. Reveal your love through
the bread and wine we share tonight, since your love is
constant in the face of our infidelity. Restore us by the power
of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*THE PEACE

(All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)

God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him: may we who share his table
watch with him through the night of suffering and be faithful.
Amen.

OLD TESTAMENT LESSON—Exodus 12:1–6 (OT page 56 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23–26 (NT page 163)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 628

Eat This Bread

(All turn and face the Gospel Procession.)
**Gospel Lesson**—Mark 14: 12–25 (NT page 48)

Lector: This is the word of the Lord.

People: Thanks be to God.

**Gradual Hymn 628**

Eat This Bread

**Sermon**—I Wonder

**Response**

**Call to Prayer**

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

**Prayers of the People**

(The congregation responds to each petition: “Hear our prayer.”)

**Anthem**

Tantum ergo

Louis Vierne

(1870–1937)

Therefore let us, with heads bowed,
Venerate so great a sacrament,
And let the old practice yield
To the new rite;
Let faith provide a supplement
For the failure of the senses.

To the begetter and the begotten
Be praise and jubilation,
Salvation, honor, virtue also,
And blessing,
And let equal praise be to him,
Who proceeds from them both. Amen.

—Thomas Aquinas
THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE
All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a server near the Memorial Chapel who will be ready to serve you gluten-free wafers and wine. If you will not receive communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 627
O the Depth of Love Divine

ANTHEM
Ave verum corpus

Robert Lau
(b. 1943)

Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, from whose pierced side flowed water and blood: Be for us a foretaste of heaven during our final examining.

THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

Once the ministers have departed, the people may continue in prayer or depart in silence.

*All who are able may stand.
MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Dr. Luke Powery
Dr. Christy Lohr Sapp

Preacher
The Rev. Sally Bates
Chaplain, Duke Divinity School

Lectors
Mr. Jihwan Hwang
Trinity ’18, PathWays Chapel Scholar
Ms. Courtney Trutna
Pratt’17, PathWays Chapel Scholar, Presbyterian Campus Ministry

Choir Director
Dr. Rodney Wynkoop

Organist
Mr. Christopher Jacobson

Ministers of Anointing
The Rev. Dr. Carol Gregg
The Rev. Brad Troxell

NEW WORSHIP OPPORTUNITY TONIGHT
Tonight at 11:00 p.m., Chapel Organist Christopher Jacobson will present a Candlelight Organ Meditation featuring The Stations of the Cross, Op. 29 by Marcel Dupré. This monumental organ work reflects on Christ’s crucifixion, leading the congregation into the first hours of Good Friday. Prior to tonight’s recital, at 10:00 p.m., Mr. Jacobson will lead a conversation about Dupré’s music in the Divinity School Alumni Memorial Common Room. The recital is free and all are invited to enhance their Holy Week experience through this organ meditation.

For more information, visit www.chapel.duke.edu

Holy Week Worship

<table>
<thead>
<tr>
<th>April 3</th>
<th>Good Friday</th>
<th>April 5</th>
<th>Easter Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 a.m.</td>
<td>Stations of the Cross procession beginning on the Chapel steps and followed by</td>
<td>6:30 a.m.</td>
<td>Easter Sunrise Service</td>
</tr>
<tr>
<td>12:00 p.m.</td>
<td>Service of Good Friday Bishop Michael Curry</td>
<td>9:00 a.m.</td>
<td>Service of Worship with Holy Communion</td>
</tr>
<tr>
<td>1:00 p.m.</td>
<td>Meditative Organ Music until 3:00 p.m.</td>
<td></td>
<td>The Rev. Dr. Luke Powery</td>
</tr>
<tr>
<td>7:30 p.m.</td>
<td>Service of Tenebrae (Darkness)* The Rev. Dr. Luke Powery</td>
<td>11:00 a.m.</td>
<td>Service of Worship</td>
</tr>
<tr>
<td>April 4</td>
<td>Holy Saturday</td>
<td></td>
<td>The Rev. Dr. Luke Powery</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td>Catholic Easter Vigil Mass</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted.
DUKE CHAPEL WORSHIP—Worship is held in Duke Chapel every Sunday at 11:00 a.m. throughout the year, and we welcome members of the University community as well as residents of the greater Triangle area. Beginning May 17, when the Chapel nave will be closed for restoration, worship will be in Baldwin Auditorium for the summer months and in Page Auditorium during the academic year. All are invited. Visit http://chapel.duke.edu/contact/restoration for updates.

CHRISTIAN LIFE—The Congregation at Duke Chapel provides Christian education for all ages as well as regular service and fellowship opportunities, all of which welcome new participants. For weekly announcements, email congregation@duke.edu to join the mailing list.