



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

Maundy Thursday

April 17, 2014

Seven-thirty in the evening

∞ *Keeping the heart of the University listening to the heart of God* ∞

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*"The Last Supper," by Otto Dix, c. 1960.*

Maundy Thursday marks the beginning of the great Easter celebration. The word "maundy" is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, "*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*" ("A new commandment I give unto you, that you love one another as I have loved you"). Jesus uses this statement in John's gospel to explain the significance of washing the disciples' feet. Maundy Thursday is also the night that Jesus instituted the Lord's Supper with the words, "Do this in remembrance of me." As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

*The congregation is asked to remain silent  
during the prelude as a time of prayer and meditation.*

## GATHERING

### ORGAN PRELUDE

Sonata in E Minor, BWV 528

Johann Sebastian Bach

I. Adagio-Allegro

(1685-1750)

II. Andante

III. Un poco Allegro

### GREETING

#### \*PROCESSIONAL HYMN 290

Go to Dark Gethsemane

REDHEAD 76

#### PRAYER OF CONFESSION (*in unison*)

**God of grace, you have come to us in our Savior Christ;  
but we have reviled him, denied him, even betrayed him with  
a kiss. We have not faithfully followed his commandment to  
love one another as he has loved us. Reveal your love through  
the bread and wine we share tonight, since your love is  
constant in the face of our infidelity. Restore us by the power  
of your Holy Spirit, through Jesus Christ our Lord. Amen.**

*The minister speaks words of assurance.*

#### \*THE PEACE

*(All stand and exchange signs and words of God's peace.)*

## PROCLAMATION

#### PRAYER FOR ILLUMINATION (*in unison*)

**God our Father, your Son Jesus Christ was obedient to the end  
and drank the cup prepared for him: may we who share his table  
watch with him through the night of suffering and be faithful.  
Amen.**

#### OLD TESTAMENT LESSON—Exodus 12:1-6 (*OT page 56 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

#### NEW TESTAMENT LESSON—1 Corinthians 11:23-26 (*NT page 163*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

#### \*GRADUAL HYMN 628

Eat This Bread

BERTHIER

*(All turn and face the Gospel Procession.)*

\*GOSPEL LESSON—John 13:1-9 (NT page 101)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 628

Eat This Bread

BERTHIER

SERMON—Perfect Timing

## RESPONSE

### CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

### PRAYERS OF THE PEOPLE

*(The congregation responds to each petition: "Hear our prayer.")*

### ANTHEM

Ubi caritas

Maurice Duruflé  
(1902-1986)

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.*

Where charity and love are, God is there. The love of Christ has gathered us into one. Let us exult and be glad in him. Let us fear and love the living God. And with a sincere heart let us love one another. Amen.

## THANKSGIVING AND COMMUNION

\*THE GREAT THANKSGIVING

*(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)*

\*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

### SHARING OF THE BREAD AND WINE

*All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a station near the Memorial Chapel with gluten-free wafers and wine on request. If you do not plan to take communion, you may come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.*

## MUSIC DURING DISTRIBUTION

### HYMN 627

O the Depth of Love Divine

STOOKEY

### ANTHEM

Ave verum corpus

William Byrd  
(1543-1623)

*Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.*

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, from whose pierced side flowed water and blood: Be for us a foretaste of heaven during our final examining.

## THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

*Once the ministers have departed, the people may continue in prayer or depart in silence.*

*\*All who are able may stand.*

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### MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Dr. Luke Powery  
Dr. Christy Lohr Sapp

Preacher

The Rev. Dr. Willie Jennings  
*Associate Professor of Theology and Black Church Studies, Duke Divinity School*

Lectors

Mr. Bradford Ellison  
*Trinity '16, PathWays Chapel Scholar*

Ms. Lauren Harper  
*Trinity '17, PathWays Chapel Scholar*

Choir Director

Dr. Rodney Wynkoop

Organist

Dr. Robert Horton

Ministers of Anointing

The Rev. Dr. Carol Gregg  
The Rev. Brad Troxell

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## HOLY WEEK WORSHIP

<b>April 18</b>	<b>Good Friday</b>	<b>April 20</b>	<b>Easter Sunday</b>
11:30 a.m.	Stations of the Cross procession beginning on the Chapel steps and followed by	6:30 a.m.	Easter Sunrise Service The Rev. Dr. Carol Gregg Duke Gardens South Lawn
12:00 p.m.	Service of Good Friday Dr. Ellen Davis	9:00 a.m.	Service of Worship with Holy Communion The Rev. Dr. Luke Powery
1:00 p.m.	Meditative Organ Music until 3:00 p.m.		
7:30 p.m.	Service of Tenebrae (Darkness)* The Rev. Dr. Luke Powery	11:00 a.m.	Service of Worship The Rev. Dr. Luke Powery
<b>April 19</b>	<b>Holy Saturday</b>		
8:00 p.m.	Catholic Easter Vigil Mass		

\* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted.



[www.chapel.duke.edu](http://www.chapel.duke.edu)  
Box 90974, Durham, NC 27708

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp  
The Rev. Meghan Feldmeyer  
Dr. Adam Hollowell  
The Rev. Bruce Puckett  
Ms. Kennetra Irby  
Ms. Gerly Ace

*Associate Dean for Religious Life  
Director of Worship  
Director of Student Ministry  
Director of Community Ministry  
Interim Black Campus Minister  
Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop  
Dr. Robert Parkins  
Dr. Robert Horton  
Dr. Brian Schmidt  
Mr. John Santoianni  
Mr. J. Samuel Hammond  
Mr. Michael Lyle

*Director of Chapel Music  
University Organist  
Interim Chapel Organist  
Assistant Conductor and Administrative Coordinator of Chapel Music  
Curator of Organs and Harpsichords  
University Carillonneur  
Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey  
Ms. Joni Harris  
Ms. Adrienne Koch  
Ms. Sara Clark  
Ms. Lisa Moore  
Mr. Daniel Reeves  
Ms. Lucy Hart Peaden Taylor  
Mr. Oscar Dantzler and Ms. Beverly Jordan

*Director of Development  
Assistant to the Dean  
Communications Specialist  
Chapel Events and Wedding Coordinator  
Accounting Specialist and Office Coordinator  
Visitor Relations Specialist  
Staff Assistant for Development  
Housekeepers*

### Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg  
The Rev. Brad Troxell  
Ms. Phyllis Snyder  
Mr. Nelson Strother

*Pastor  
Associate Pastor  
Children's Pastor  
Administrative Assistant*