Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE
Improvisation on TANTUM ERGO (more hispano)

GREETING

*PROCESSIONAL HYMN 290
Go to Dark Gethsemane REDHEAD 76

PRAYER OF CONFESSION (in unison)
God of grace, you have come to us in our Savior Christ;
but we have reviled him, denied him, even betrayed him with
a kiss. We have not faithfully followed his commandment to
love one another as he has loved us. Reveal your love through
the bread and wine we share tonight, since your love is
constant in the face of our infidelity. Restore us by the power
of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*THE PEACE
(All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him: may we who share his table
watch with him through the night of suffering and be faithful.
Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14
(OT page 56 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23-26 (NT page 163)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 628
Eat This Bread BERTHIER
(All turn and face the Gospel Procession.)
*Gospel Lesson—John 13:1-17, 31b-35 (NT page 101)
Lector: This is the word of the Lord.
People: Thanks be to God.

*Gradual Hymn 628
Eat This Bread

Sermon—A New Commandment?

Response

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory
Adoramus te, Christe Francesco Rosselli (c. 1510-c. 1577)

Adoramus te, Christe, et benedicimus tibi,
quia per sanctam crucem tuam redenisti mundum.
Qui passus es pro nobis, Domine, miserere nobis.

We adore thee, O Christ, and we bless thee,
because by thy holy cross thou hast redeemed the world.
Thou who suffered for us, O Lord, have mercy on us.

*Doxology
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Thanksgiving and Communion

*The Great Thanksgiving
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you
are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a station near the Memorial Chapel with gluten-free wafers and wine on request. If you do not plan to take communion, you may come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**Music During Distribution**

**Hymn 627**

O the Depth of Love Divine

**Anthem**

Agnus Dei

Giovanni Pierluigi da Palestrina (1525-1594)

*Agnus Dei*

*qui tollis peccata mundi,*

*miserere nostri.*

O Lamb of God, who takest away the sins of the world, have mercy upon us.

**The Stripping of the Altar and Draping of the Cross**

Once the ministers have departed, the people may continue in prayer or depart in silence.

*All who are able may stand.*
MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Dr. Luke Powery
The Rev. Bruce Puckett

Preacher
The Rev. Dr. Laceye Warner
Executive Vice Dean; Associate Professor of the Practice of Evangelism and Methodist Studies; Royce and Jane Reynolds Teaching Fellow, Duke Divinity School

Lectors
Mr. Grant Petersen
Trinity ’15, PathWays Chapel Scholar
Ms. Elizabeth Blackwood
Trinity ’14, PathWays Chapel Scholar

Choir Director
Dr. Rodney Wynkoop

Organist
Dr. David Arcus

Ministers of Anointing
The Rev. Brad Troxell
Ms. Kennetra Irby

TODAY’S GUEST PREACHER

We are pleased to welcome the Rev. Dr. Laceye Warner as our Peter J. Gomes distinguished guest preacher. She is an ordained elder in the Texas Annual Conference of the United Methodist Church and currently serves as the Executive Vice Dean and Associate Professor of the Practice of Evangelism and Methodist Studies at Duke Divinity School. Before coming to Duke Dr. Warner served urban congregations in the Methodist Church of Britain and taught at Garrett-Evangelical Theological Seminary. Dr. Warner’s research interests in the historical theology of evangelism seek to inform and locate contemporary church practices within the larger Christian narrative. These interests are reflected in two books published in 2007: Saving Women: Retrieving Evangelistic Theology and Practice (Baylor University Press) and The Study of Evangelism, co-edited with Dr. Paul Chilcote (Eerdmans Publishing Company). She was a contributing editor to the Wesley Study Bible and co-authored a book with Bishop Kenneth Carder titled Grace to Lead: Practicing Leadership in the Wesleyan Tradition, which was published in fall 2010.
### HOLY WEEK WORSHIP

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 29</td>
<td>Stations of the Cross procession</td>
<td>11:30 a.m.</td>
<td>Beginning on the Chapel steps and followed by</td>
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<tr>
<td></td>
<td>Service of Good Friday</td>
<td>12:00 p.m.</td>
<td>The Rev. Dr. Rick Lischer</td>
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<tr>
<td></td>
<td>Meditative Organ Music</td>
<td>1:00 p.m.</td>
<td>3:00 p.m.</td>
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<tr>
<td></td>
<td>Service of Tenebrae (Darkness)</td>
<td>7:30 p.m.</td>
<td>The Rev. Dr. Luke Powery</td>
</tr>
<tr>
<td>March 30</td>
<td>Catholic Easter Vigil Mass</td>
<td>8:00 p.m.</td>
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<tr>
<td>March 31</td>
<td>Easter Sunrise Service</td>
<td>6:30 a.m.</td>
<td>Duke Gardens South Lawn</td>
</tr>
<tr>
<td></td>
<td>Service of Worship with Holy Communion</td>
<td>9:00 a.m.</td>
<td>The Rev. Dr. Luke Powery</td>
</tr>
<tr>
<td></td>
<td>Service of Worship</td>
<td>11:00 a.m.</td>
<td>The Rev. Dr. Luke Powery</td>
</tr>
</tbody>
</table>

* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted.

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**For more information, visit** [www.chapel.duke.edu](http://www.chapel.duke.edu)

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**Staff of the Congregation at Duke University Chapel**

- **The Rev. Dr. Luke Powery**
  - Interim Pastor
  - Ministry
  - Associate Dean for Religious Life
  - Director of Worship
  - Chapel Organist and Associate University Organist
  - Assistant Conductor and Administrative Coordinator of Chapel Music
  - Curator of Organs and Harpsichords
  - University Carillonneur
  - Director of Development
  - Special Assistant for Communications
  - Chapel Events and Wedding Coordinator
  - Accounting Specialist and Office Coordinator
  - Staff Assistant for Development
  - Housekeepers

- **The Rev. Dr. Rick Lischer**
  - Director of Community Ministry
  - Interim Black Campus Minister

- **The Rev. Brad Troxell**
  - Interim Associate Pastor
  - Children’s Pastor

- **Ms. Phyllis Snyder**
  - Administrative Assistant

- **Ms. Mary Ann Manconi**

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**Box 90974, Durham, NC 27708**