Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE
Improvisation on UBI CARITAS

GREETING

*PROCESSIONAL HYMN 290
Go to Dark Gethsemane

PRAYER OF CONFESSION (in unison)

God of grace, you have come to us in our Savior Christ;
but we have reviled him, denied him, even betrayed him with
a kiss. We have not faithfully followed his commandment to
love one another as he has loved us. Reveal your love through
the bread and wine we share tonight, since your love is
constant in the face of our infidelity. Restore us by the power
of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*THE PEACE
(All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)

God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him: may we who share his table
watch with him through the night of suffering and be faithful.
Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14
(OT page 56 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23-26 (NT page 163)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 628
Eat This Bread
(BERTHIER)
(All turn and face the Gospel Procession.)
*Gospel Lesson—John 13:1-17 (NT page 101)

Lector: This is the word of the Lord.
People: Thanks be to God.

*Gradual Hymn 628
Eat This Bread

Berthier

Sermon—Stripped for Service

Response

Call to Prayer

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory

Tantum ergo

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

Therefore let us, with heads bowed,
Venerate so great a sacrament,
And let the old practice yield
To the new rite;
Let faith provide a supplement
For the failure of the senses.

To the begetter and the begotten
Be praise and jubilation,
Salvation, honor, virtue also,
And blessing,
And let equal praise be to him,
Who proceeds from them both. Amen. —Thomas Aquinas
DOXOLOGY (sung to the tune of When I Survey the Wondrous Cross)

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a station near the Memorial Chapel with gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 627
O the Depth of Love Divine

STOOKEY

ANTHEM
Let Us Break Bread Together
Spiritual
arr. Jerry Ulrich

Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.
Let us drink wine together on our knees.

THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

Once the ministers have departed, the people may stay in prayer or depart in silence.

*All who are able may stand.
<table>
<thead>
<tr>
<th>Ministry of Worship</th>
</tr>
</thead>
</table>
| **Presiding Ministers** | The Rev. Dr. Samuel Wells  
|                      | Dr. Christy Lohr Sapp |
| **Preacher** | The Rev. Dr. Jo Bailey Wells  
|              | *Associate Professor of the Practice of Christian Ministry and Bible  
|              | *Director of Anglican Studies, Duke Divinity School |
| **Lectors** | Mr. Stefan Fertala  
|            | *Trinity ’15, PathWays Chapel Scholar  
|            | Ms. Hannah Ward  
|             | *Trinity ’14, PathWays Chapel Scholar |
| **Choir Director** | Dr. Rodney Wynkoop |
| **Organist** | Dr. David Arcus |
| **Ministers of Anointing** | The Rev. Bruce Puckett  
<p>|                     | Dr. Christy Lohr Sapp |</p>
<table>
<thead>
<tr>
<th>April 6</th>
<th>Good Friday</th>
<th>April 8</th>
<th>Easter Sunday</th>
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</thead>
<tbody>
<tr>
<td>11:30 a.m.</td>
<td>Stations of the Cross procession beginning on the Chapel steps and followed by</td>
<td>6:30 a.m.</td>
<td>Easter Sunrise Service</td>
</tr>
<tr>
<td>12:00 p.m.</td>
<td>Service of Good Friday</td>
<td>9:00 a.m.</td>
<td>The Rev. Keith Daniel</td>
</tr>
<tr>
<td>1:00 p.m.</td>
<td>Meditative Organ Music until 3:00 p.m.</td>
<td></td>
<td>Duke Gardens South Lawn</td>
</tr>
<tr>
<td>7:30 p.m.</td>
<td>Service of Tenebrae (Darkness)*</td>
<td>11:00 a.m.</td>
<td>Service of Worship with Holy Communion</td>
</tr>
<tr>
<td></td>
<td>The Rev. Dr. Sam Wells</td>
<td></td>
<td>The Rev. Dr. Sam Wells</td>
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</tbody>
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<thead>
<tr>
<th>April 7</th>
<th>Holy Saturday</th>
<th>11:00 a.m.</th>
<th>Catholic Mass for Easter</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 p.m.</td>
<td>Catholic Easter Vigil Mass</td>
<td>Duke Gardens South Lawn</td>
<td></td>
</tr>
</tbody>
</table>

* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.
All events are in Duke Chapel unless otherwise noted.