Maundy Thursday marks the beginning of the climax of Holy Week, as Jesus shares his last meal with his friends before he is betrayed. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s Gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE

_O Lamm Gottes unschuldig_, BWV 656
(O Spotless Lamb of God)

Johann Sebastian Bach
(1685–1750)

GREETING

*OPENING PROCESSION: HYMN 290

Go to Dark Gethsemane

REDHEAD 76

PRAYER OF CONFESSION (in unison)

God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Reveal your love through the bread and wine we share tonight, since your love is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*THE PEACE

(All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)

God our Father, your Son Jesus Christ was obedient to the end and drank the cup of suffering prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

OLD TESTAMENT LESSON—Exodus 12:1–4, 11–14

(OT page 56 in the pew Bible)

Lector:  This is the word of the Lord.

People:  Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23–26 (NT page 163)

Lector:  This is the word of the Lord.

People:  Thanks be to God.

*GRADUAL HYMN 628

Eat This Bread

(All turn and face the Gospel Procession.)
**Gospel Lesson**—Mark 14: 12–25 (NT page 48)

Lector: This is the word of the Lord.
People: Thanks be to God.

**Gradual Hymn 628**
Eat This Bread

**Sermon**—Love and Death

**Response**

**Call to Prayer**
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

**Prayers of the People**
(The congregation responds to each petition: “Hear our prayer.”)

** Anthem**
Give Me Jesus

O, when I am alone, give me Jesus.
You may have all the rest, give me Jesus.
O, when I come to die, give me Jesus.
And when I want to sing, give me Jesus.

**Thanksgiving and Communion**

**The Great Thanksgiving**
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

**The Lord’s Prayer** (number 895 in the hymnal, in unison)

**Sharing of the Bread and Wine**
All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy and/or would prefer a non-alcoholic option, there is a server on the right-hand side who will be ready to serve you gluten-free wafers and/or grape juice. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, a minister will be in the right-hand alcove during Communion.
MUSIC DURING DISTRIBUTION

Hymn 627
O the Depth of Love Divine

Anthem
Agnus Dei

Thomas Morley
(1557–1602)

*Agnus Dei qui tollis peccata mundi, miserere nostri.*
Lamb of God, that takest away the sins of the world, have mercy upon us.

THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

*Once the ministers have departed, the people may continue in prayer or depart in silence.*

*All who are able may stand.*
Ministry of Worship

Presiding Ministers  The Rev. Dr. Luke A. Powery
                            Dr. Christy Lohr Sapp

Preacher  The Rev. Dr. Susan Eastman
                      Associate Research Professor of New Testament, Duke Divinity School

Lectors  Mr. Bradford Ellison
                      Trinity ’16, PathWays Chapel Scholar
                      Ms. Joyce Zhao
                      Trinity ’19, PathWays Chapel Scholar

Choir  Duke University Chapel Choir

Choir Director  Dr. Rodney Wynkoop

Chapel Organist  Mr. Christopher Jacobson

Minister of Anointing  The Rev. Dr. Carol Gregg

Head Ushers  Dr. James Ferguson and Mr. Rick Wilfong

Email Updates—To receive weekly updates on Chapel news and events, sign up for the email list at chapel.duke.edu/email.

Holy Week and Easter Services at Duke Chapel

Good Friday, March 25—11:30 a.m. Stations of the Cross, Chapel Lawn

12 p.m. Worship in Goodson Chapel
Guest preacher: The Rev. Dr. Willie Jennings

7:30 p.m. Tenebrae in Page Auditorium
Preacher: The Rev. Dr. Luke A. Powery

Easter Sunday, March 27—6:30 a.m. Easter Sunrise, Duke Gardens
(Rain location: Page Auditorium)
Guest preacher: The Rev. Dr. Stephen Chapman

9:00 a.m. Holy Communion in Page Auditorium
Preacher: The Rev. Dr. Luke A. Powery

11:00 a.m. Worship in Page Auditorium
Preacher: The Rev. Dr. Luke A. Powery
Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel’s restoration during which we will gather to worship God in different places across Duke’s campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

Staff of Duke University Chapel

The Rev. Dr. Luke Powery
Dean of the Chapel

Ministry
Dr. Christy Lohr Sapp
Associate Dean for Religious Life
The Rev. Bruce Puckett
Director of Worship and Community Ministry
Dr. Adam Hollowell
Director of Student Ministry
Mr. Joshua Lazard
C. Eric Lincoln Minister for Student Engagement
Ms. Gerly Ace
Staff Specialist for Student Ministry
Mr. Jack Adams
Interim Worship Coordinator

Music
Dr. Rodney Wynkoop
Director of Chapel Music
Dr. Robert Parkins
University Organist
Mr. Christopher Jacobson
Chapel Organist
Dr. Brian Schmidt
Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santoianni
Curator of Organs and Harpsichords
Mr. J. Samuel Hammond
University Carillonneur
Mr. Michael Lyle
Staff Assistant for Chapel Music
Ms. Brandi Melvin-Scammell
Staff Assistant for Chapel Music

Administration
Ms. Joni Harris
Assistant to the Dean
Ms. Amanda Millay Hughes
Director of Development
Mr. James Todd
Communications Manager
Ms. Sara Clark
Chapel Events and Wedding Coordinator
Ms. Ava West
Staff Assistant for Development
Ms. Lisa Moore
Accounting Specialist and Office Coordinator
Mr. Oscar Dantzler
Housekeeper

Worship Opportunities Each Week at Duke Chapel

University Worship—Sundays at 11 a.m. in Page Auditorium
Choral Evensong—Sundays at 4 p.m. in Goodson Chapel, Duke Divinity School
Online Mid-Week Prayer—Wednesdays at noon via periscope.tv/dukechapel
Choral Vespers—Returns Thursday, March 31 at 6 p.m. in Goodson Chapel.

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg
Pastor
The Rev. Andrew Phillips
Assistant Pastor
Ms. Phyllis Snyder
Children’s Pastor
Mr. Nelson Strother
Administrative Assistant