

## SERVICE OF TENEBRAE

Good Friday, April 19, 2019 Seven-thirty in the evening



Peter's Denial Follower of Gerard Seghers, c. 1628

Tenebrae (Latin for "shadows" or "darkness") is a solemn observance of Jesus's passion and death. Tenebrae services generally occur between Wednesday and Friday of Holy Week. The service marks Jesus's journey to Golgotha and allows for extended meditation through proclamation of the word in scripture and sermon, as well as through music, increasing darkness, and silent reflection. At Duke Chapel we gather on the evening of Good Friday to enter into the dramatic narrative of Jesus's betrayal, arrest, and crucifixion, and to reflect on God's sacrificial love.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

#### Organ Prelude

O Welt, ich muss dich lassen (two settings) (O World, I Must Leave Thee) Johannes Brahms (1833–1897)

Herzliebster Jesu (Ah, Holy Jesus)

Greetina

\*Opening Hymn 292

What Wondrous Love Is This

WONDROUS LOVE

### Prayer for Illumination

Almighty Father, as we hear your word tonight, look with mercy on this your family, for whom our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. Amen.

Scripture Lesson | NT page 84 in the pew Bibles

Luke 23:39-43

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon

Criminal Christ

#### Anthem

O vos omnes

Pablo Casals

(1876-1973)

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus. O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

— Lamentations 1:12

#### The Passion of Our Lord

Lesson | Jesus' disciples fall asleep in the Garden of Gethsemane

Matthew 26:36-46

First Candle Extinguished

Response Hymn 290 | Stanza 1

Go to Dark Gethsemane

REDHEAD 76

Lesson II | Judas betrays Jesus with a kiss

Matthew 26:47-56

Second Candle Extinguished

Response Hymn 285 | All stanzas

To Mock Your Reign, O Dearest Lord

KINGSFOLD

Lesson III | Jesus before the Sanhedrin

Matthew 26:57-68

Third Candle Extinguished

Response Hymn 299 | Stanza 3

When I Survey the Wondrous Cross

ROCKINGHAM

Lesson IV | Peter's denial

Matthew 26:69-75

Fourth Candle Extinguished

Response Hymn 289 | Stanzas 1 and 2

Ah, Holy Jesus

HERZLIEBSTER JESU

Lesson V | Jesus before Pilate

Matthew 27:15-26

Fifth Candle Extinguished

Response Hymn 286 | All stanzas

O Sacred Head, Now Wounded

PASSION CHORALE

Lesson VI | The soldiers mock Jesus

Matthew 27:27-44

Sixth Candle Extinguished

Response Hymn 288 | Stanzas 1 and 2

Were You There

WERE YOU THERE

**Lesson VII |** The death of Jesus

Matthew 27:45-50

Christ Candle Extinguished. (Silence will be observed while the bell tolls 33 times to signify each year of Jesus' life.)

## Lesson VIII | Surely he was the Son of God

#### Matthew 27:51-54

Silence | The end of the service is signified by the illumination of the draped cross. Please remain seated in silence until the side aisles are lighted to facilitate leaving. Silence is observed throughout the sanctuary from this time forward. Each person is encouraged to pray and meditate as long as he or she desires. If you would like to receive anointing with oil and prayers for healing, a minister will be in the Memorial Chapel after the worship service.

# TODAY IN WORSHIP PRESIDING MINISTER **PREACHER LECTORS** Ms. Kerry Castor ...... Duke Wesley Fellowship, Chapel Scholar, Pratt '20 **MUSICIANS** Dr. Philip Cave...... Associate Conductor of Chapel Music MINISTER OF ANOINTING

For a full listing of Holy Week and Easter services and events pick up a paper schedule at the front visitors desk or visit **chapel.duke.edu/holyweek2019.**