



Duke  
UNIVERSITY  
CHAPEL

BRIDGING FAITH & LEARNING

## SERVICE OF TENEBRAE

Good Friday, March 30, 2018

Seven-thirty in the evening



“Jesus will be in agony until the end of the world...”  
by Georges Rouault, c. 1920s

Tenebrae (Latin for “shadows” or “darkness”) is a solemn observance of Jesus’ passion and death. Tenebrae services generally occur between Wednesday and Friday of Holy Week. The service marks Jesus’ journey to Golgotha and allows for extended meditation through proclamation of the word in scripture and sermon, as well as through music, increasing darkness, and silent reflection. At Duke Chapel we gather on the evening of Good Friday to enter into the dramatic narrative of Jesus’ betrayal, arrest, and crucifixion, and to reflect on God’s sacrificial love.

The congregation is asked to remain silent during the prelude  
as a time of prayer and meditation.

### Organ Prelude

*O Welt, ich muss dich lassen* (two settings)  
(O World, I Must Leave Thee)

Johannes Brahms  
(1833–1897)

*Herzliebster Jesu*  
(Ah, Holy Jesus)

### Greeting

#### \*Opening Hymn 292

What Wondrous Love Is This

WONDROUS LOVE

### Prayer for Illumination

**Almighty Father, as we hear your word tonight, look with mercy on this your family, for whom our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. Amen.**

Scripture Lesson | NT page 78 in the pew Bibles

John 19:28-30

Lector: This is the word of the Lord.

People: Thanks be to God.

### Sermon

Finished

### Anthem

A Hymn to God the Father

John Ness Beck  
(1930-1987)

Wilt Thou forgive that sin where I begun,  
Which is my sin, though it were done before?  
Wilt Thou forgive that sin through which I run  
And do run still, though still I do deplore?  
When Thou hast done,  
Thou hast not done,  
For I have more.

Wilt Thou forgive that sin which I have won  
Others to sin, and made my sin their door?  
Wilt Thou forgive that sin which I did shun  
A year or two, but wallowed in a score?  
When Thou hast done,  
Thou hast not done,  
For I have more.

\* All who are able may stand

I have a sin of fear that when I've spun  
My last thread, I shall perish on the shore;  
Swear by Thyself, that at my death Thy Son  
Shall shine as he shines now and heretofore;  
And, having done that,  
Thou hast done,  
I fear no more.

—*John Donne* (1572–1631)

## The Passion of Our Lord

Lesson I | Jesus' disciples fall asleep in the Garden of Gethsemane

Matthew 26:36–46

First Candle Extinguished

Response Hymn 290 | Stanza 1 (congregation and choir)

Go to Dark Gethsemane

REDHEAD 76

Lesson II | Judas betrays Jesus with a kiss

Matthew 26:47–56

Second Candle Extinguished

Response Hymn 291 | Stanza 1 (choir only)

He Never Said a Mumbalin' Word

SUFFERER

Lesson III | Jesus before the Sanhedrin

Matthew 26:57–68

Third Candle Extinguished

Response Hymn 299 | Stanza 3 (congregation and choir)

When I Survey the Wondrous Cross

ROCKINGHAM

Lesson IV | Peter's denial

Matthew 26:69–75

Fourth Candle Extinguished

Response Hymn 289 | Stanzas 1 and 2 (congregation and choir)

Ah, Holy Jesus

HERZLIEBSTER JESU

Lesson V | Jesus before Pilate

Matthew 27:15–26

Fifth Candle Extinguished

Response Hymn 288 | Stanzas 1 and 2 (congregation and choir)

Were You There

WERE YOU THERE

Lesson VI | The soldiers mock Jesus

Matthew 27:27–44

Sixth Candle Extinguished

Response Hymn 286 | All stanzas (choir only)

O Sacred Head, Now Wounded

PASSION CHORALE

Lesson VII | The death of Jesus

Matthew 27:45–50

Christ Candle Extinguished. (Silence will be observed while the bell tolls 33 times to signify each year of Jesus' life.)

Lesson VIII | Surely he was the Son of God

Matthew 27:51–54

Silence | The end of the service is signified by the illumination of the draped cross. Please remain seated in silence until the side aisles are lighted to facilitate leaving. Silence is observed throughout the sanctuary from this time forward. Each person is encouraged to pray and meditate as long as he or she desires. If you would like to receive anointing with oil and prayers for healing, ministers will be in the Memorial Chapel after the worship service.

TODAY IN WORSHIP

**PRESIDING MINISTER**

The Rev. Dr. Carol Gregg .....*Pastor to the Congregation at Duke University Chapel*

**PREACHER**

The Rev. Dr. Luke A. Powery .....*Dean of Duke Chapel*

**LECTORS**

Dr. Dwayne Huebner..... *Member of the Worshiping Community at Duke Chapel*

Ms. Regina Ford..... *Member, Congregation at Duke Chapel*

Rev. Breana van Velzen.....*Duke Chapel Community Ministry Outreach Coordinator*

Mr. Ian Collier..... *Divinity '19*

Ms. Anna Balas..... *Duke Wesley Fellowship, Chapel Scholar, Trinity '19*

Ms. Ali Tranvik..... *Vicar with Duke Lutherans Campus Ministry, Divinity '17*

Mr. Matthew King ..... *Trinity '18*

Ms. Lauren Harper.....*Duke Chapel PathWays Fellow, Pratt '17*

**MUSICIANS**

Duke University Chapel Choir..... *Choir*

Dr. Rodney Wynkoop.....*Director of Chapel Music*

Dr. Robert Parkins ..... *University Organist*

Mr. Christopher Jacobson ..... *Chapel Organist*

**MINISTERS OF ANOINTING**

The Rev. Andrew Phillips ..... *Assistant Pastor to the Congregation at Duke Chapel*

The Rev. Bruce Puckett.....*Director of Worship and Community Ministry*

For a full listing of Holy Week and Easter services and events pick up a paper schedule at the front visitors desk or visit [chapel.duke.edu/holyweek2018](http://chapel.duke.edu/holyweek2018).