



Duke  
UNIVERSITY  
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP

Good Friday, March 30, 2018  
Half past Eleven procession  
continuing at Twelve o'clock noon



On Good Friday, Christians recall the crucifixion and death of Jesus. Although Good Friday is one of the saddest days of the Christian year, the Church continues to call it “good,” believing that Christ’s suffering and death were not in vain but served to liberate humanity from sin and death. Scripture tells us that the earth went dark at the “sixth hour,” or noon. Good Friday noon worship is a simple, sparse service of scripture, a dramatic gospel presentation, and reflective music. We remember with deep sorrow the sacrificial suffering and death of an innocent man who is revealed to be the Son of God.

# The Procession of the Stations of the Cross

For each station, the presiding minister will announce the station, the tableau will form, those gathered will respond with the text in bold, and then the minister will pray. When the trumpeter begins playing, please follow the procession to the next station. The procession will begin on the Chapel steps.

## I. Jesus Is Condemned to Death

All in unison:

**The crowd is demanding and clamoring.**  
**They want him crucified.**  
**No one can shout them down.**  
**Pilate is giving his verdict.**  
**“If that’s what you want,**  
**Let him be crucified.”**

adapted from Luke 23:23–24

Prayers

## II. Jesus Bears His Cross

All in unison:

**The soldiers dressed him in a grand robe.**  
**They ridiculed him and laughed at him.**  
**Then they stripped him again and put his own clothes on him.**  
**Finally they led him out to crucify him.**

adapted from Matthew 27:31

Prayers

## III. Jesus Falls for the First Time

All in unison:

**Jesus carried the cross by himself.**  
**He carried it to the Place of the Skull.**  
**The place is called Golgotha.**

adapted from John 19:17

Prayers

## IV. Jesus Meets His Mother on the Way

All in unison:

**When Jesus came to Jerusalem the first time,**  
**Simeon had told Mary**  
**a sword would pierce her soul.**  
**Now those words had come true.**

Prayers

## V. Simon of Cyrene Helps Carry Jesus' Cross

All in unison:

There was a man coming in from the country.  
His name was Simon, and he came from Cyrene, in North Africa.  
He was close by when Jesus was carrying his cross.  
They ordered Simon to take up the cross instead of Jesus.

adapted from Mark 15:21

Prayers

## VI. A Woman Wipes the Face of Jesus

All in unison:

In Galilee a woman once wiped Jesus' feet with her hair.  
Jesus said her many sins had been forgiven.  
He said the one who has been forgiven much, loves much.  
Now it is Jesus' face that is unclean.  
Once again a woman steps forward  
to clean what no one else will touch.

adapted from Luke 7:44–47

Prayers

## VII. Jesus Falls for the Second Time

All in unison:

Isaiah foretold,  
“He has borne our disease;  
yet we called him struck down by God.  
But he was wounded for our transgressions,  
he was crushed for our iniquities;  
on him was laid the punishment that made us whole,  
and by his bruises we are healed.”

adapted from Isaiah 53:4–5

Prayers

## VIII. Jesus Rebukes the Daughters of Jerusalem

All in unison:

A great number of the people were following him.  
Among them were women  
who were beating their breasts and wailing for him.

But Jesus turned to them and said,  
“Daughters of Jerusalem, do not weep for me,  
but weep for yourselves and for your children.”

Luke 23:28–31

Prayers

## IX. Jesus Falls for the Third Time

All in unison:

Isaiah foretold,  
“He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
he did not open his mouth.  
For he was cut off from the land of the living,  
Struck down for the transgression of my people.”

adapted from Isaiah 53:7–8

Prayers

## X. Jesus Is Stripped of His Garments

All in unison:

The soldiers divided his clothes among them.  
They cast lots to decide what each should take.

adapted from Mark 15:24

Prayers

## XI. Jesus Is Nailed to the Cross

All in unison:

When they came to the place that is called The Skull,  
they crucified Jesus there with the criminals,  
one on his right and one on his left.

Luke 23:33

Prayers

## XII. Jesus Dies on the Cross

All in unison:

It was now about noon,  
and darkness came over the whole land  
until three in the afternoon,  
while the sun's light failed.

And the curtain of the temple was torn in two.  
Then Jesus, crying with a loud voice, said,  
“Father, into your hands I commend my spirit.”  
And he breathed his last.

adapted from Luke 23:44–46

Prayers

### XIII. Jesus Is Given to Those Who Would Bury Him

All in unison:

When Pilate learned from the centurion that Jesus was dead,  
he granted the body to Joseph of Arimathaea.  
Then Joseph bought a linen cloth,  
and taking down the body,  
wrapped it in the linen cloth  
and laid it in a tomb that had been hewn out of the rock.  
He then rolled a stone against the door of the tomb.

adapted from Mark 15:45–46

Prayers

### XIV. Jesus Is Laid in the Tomb

All in unison:

Joseph of Arimathaea came and removed his body.  
Nicodemus, who had at first come to Jesus by night, also came,  
bringing a mixture of myrrh and aloes,  
weighing about a hundred pounds.  
They took the body of Jesus  
and wrapped it with the spices in linen cloths.  
Now there was a garden in the place where he was crucified,  
and in the garden there was a new tomb in which no one had ever  
been laid. And so they laid Jesus there.

adapted from John 19:38–42

Prayers

All in unison:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, as we forgive those who  
trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen

The service continues inside Duke Chapel.

## Prelude

*O Gott, du frommer Gott*  
(O God, Thou Faithful God)

Johannes Brahms  
(1833-1897)

*Herzlich tut mich verlangen*  
(O Sacred Head, Now Wounded)

### \*Processional Hymn 286

O Sacred Head, Now Wounded

PASSION CHORALE

The 14 stations of the cross will process into the sanctuary during the prelude as people are seated. The choir leads the processional hymn. There will be silence before the opening collect.

## Proclamation

### \*Opening Collect

**Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into hostile hands and to suffer death for our salvation; and shape our lives according to the pattern of your Son's cross, that as we share in your Son's crucifixion we may come to share also in the glory of his resurrection. Amen.**

Old Testament Lesson | OT page 642 in the pew Bibles

Isaiah 52:13-53:12

Lector: This is the word of the Lord.

People: **Thanks be to God.**

Gospel Narrative | Dramatic presentation of the passion narrative from Matthew 26:14-27:66.

## Response

### Hymn 298

When I Survey the Wondrous Cross

HAMBURG

### Call to Prayer

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: **Hear our prayer.**

\* All who are able may stand

## Anthem

Vere languores

Tomás Luis de Victoria  
(1548-1611)

*Vere languores nostros ipse tulit,  
et dolore nostros ipse portavit;  
Cujus livore sanati sumus.  
Dulce lignum, dulces clavos,  
dulcia ferens pondera,  
quae sola fuisti digna  
sustinere Regem coelorum et  
Dominum.*

Truly He Himself bore our griefs,  
and He Himself carried our sorrows;  
by His wounds we are healed.  
Sweet cross, sweet nails,  
sweetly bearing the weight,  
you alone were worthy  
to bear the King of heaven and the  
Lord.

– *Isaiah 53:4-5*

\*Benediction | All may depart in silence after the ministers recess.

## TODAY IN WORSHIP

### **PRESIDING MINISTERS FOR THE STATIONS OF THE CROSS**

The Rev. Bruce Puckett .....*Director of Worship and Community Ministry*  
Dr. Christy Lohr Sapp.....*Associate Dean for Religious Life*

### **PRESIDING MINISTERS FOR NOON SERVICE**

The Rev. Dr. Luke A. Powery .....*Dean of Duke Chapel*

### **DRAMATIC GOSPEL NARRATIVE PRESENTATION**

The Rev. McKennon Shea..... *Major Gifts and Leadership Annual Fund Officer  
at Duke Divinity School*

### **LECTOR**

Ms. Kerry Castor .....*Chapel Scholar, Pratt '20*

### **STATIONS OF THE CROSS TABLEAU ACTORS**

Ms. Liddy Grantland .....*Duke Wesley Fellowship, Chapel Scholar, Trinity '20*  
Mr. Jonathan Osei .....*Chapel Scholar, Trinity '18*  
Ms. Minoka Gunsekera .....*Divinity '17*  
Mr. Andrew Raines.....*Chapel Scholar, Trinity '21*

### **MUSICIANS**

Duke Vespers Ensemble..... *Choir*  
Dr. Philip Cave..... *Associate Conductor of Chapel Music*  
Dr. Robert Parkins .....*University Organist*  
Mr. Don Eagle ..... *Trumpeter for Stations of the Cross*

**HOLY WEEK AND EASTER AT DUKE UNIVERSITY CHAPEL** | Holy Week worship services and concerts continue through this weekend. For additional details visit [chapel.duke.edu/holyweek2018](http://chapel.duke.edu/holyweek2018).

**Good Friday, March 30:**

- 1:00 p.m. Meditative Organ Music  
7:30 p.m. Service of Tenebrae, sermon from Dean Luke A. Powery

**Holy Saturday, March 31:**

- 4:00 p.m. Darkness to Light: Music for Holy Week and Easter, concert by the Duke Vespers Ensemble

**Easter Sunday, April 1:**

- 6:30 a.m. Easter Sunrise Service at Duke Gardens with sermon from the Rev. Bruce Puckett  
9:00 a.m. Easter Worship Service with communion and sermon from Dean Luke A. Powery  
11:00 a.m. Easter Worship Service with sermon from Dean Luke A. Powery  
4:00 p.m. Choral Evensong

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For a complete listing of events please visit [chapel.duke.edu/events](http://chapel.duke.edu/events) or sign up to receive weekly e-mails at [chapel.duke.edu/email](http://chapel.duke.edu/email)



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*The Congregation  
at Duke Chapel*

[congregation.chapel.duke.edu](http://congregation.chapel.duke.edu)

919-684-3917

The Congregation is the interdenominational church home for university students and community members who consider the Chapel to be their primary place of worship. Through ministries of mission, education, and fellowship, members of the Congregation strive to deepen connections with God and neighbor.

Please email [congregation@duke.edu](mailto:congregation@duke.edu) to receive the weekly eNews.