

DUKE
UNIVERSITY
CHAPEL

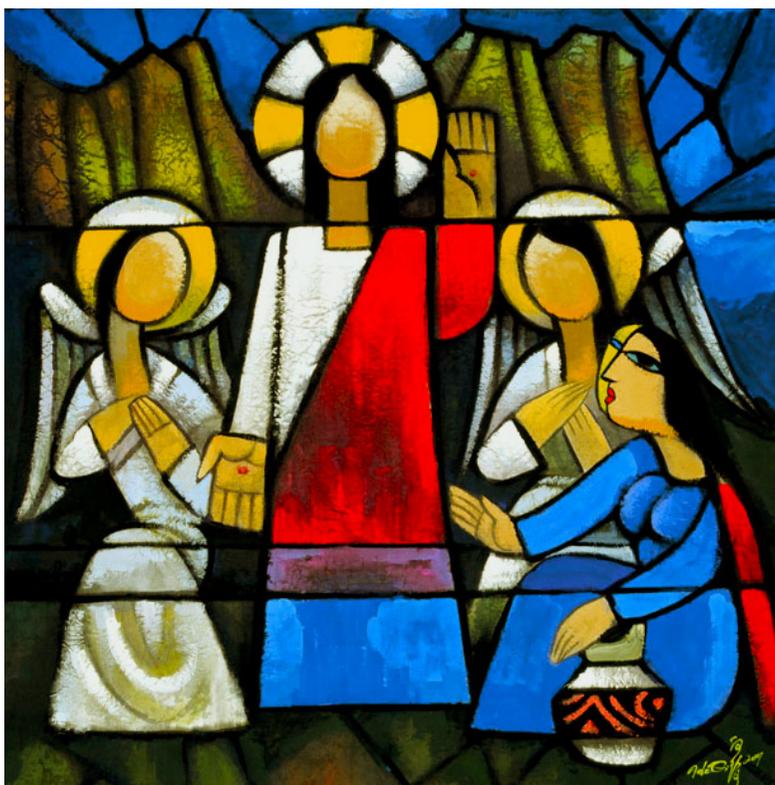
Service of Worship

Easter Sunday

April 8, 2012

Nine o'clock in the morning

~ Keeping the heart of the University listening to the heart of God ~



"The Risen Christ Appears," by He Qi, 2001. www.heqiarts.com.

Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus' resurrection from the dead on the third day after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church; it has always been understood to be the central witness of God's radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.

*The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.*

GATHERING

CARILLON MUSIC

Fantasia on O filii et filiae

John J. H. Hammond
(b. 1984)

A Carillon Book for the Liturgical Year VI
Saint Albinus
Victimae Paschali

Roy Hamlin Johnson
(b. 1929)

ORGAN PRELUDE

Fantasy in G, BWV 572

Johann Sebastian Bach
(1685-1750)

CHORAL INTROIT

Excerpt from Symphony No. 2 (“Resurrection”)

Gustav Mahler
(1860-1911)

Aufersteh'n, ja aufersteh'n wirst du, mein Staub, nach kurzer Ruh!
Unsterblich Leben wird, der dich rief, dir geben.

Rise, yes, you will rise, my dust, after a short rest!
He who called you will grant you immortal life.

GREETING AND ANNOUNCEMENTS

Leader: Christ is risen!

People: **He is risen indeed!**

*PROCESSIONAL HYMN 302

Christ the Lord Is Risen Today

EASTER HYMN

Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened paradise, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*PROCESSIONAL HYMN 308

Thine Be the Glory

JUDAS MACCABEUS

Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine be the glory, risen conquering Son;
Endless is the victory thou o'er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

God of life, through Jesus Christ you have bestowed upon the world the light of life. As we hear your word today, sanctify this new fire and grant that our hearts and minds may also be kindled with holy desire to shine with the brightness of the Risen Christ. Amen.

NEW TESTAMENT LESSON—Acts 10:34-43 (*NT page 121 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 315 (*All turn and face the Gospel Procession.*)

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection.

*GOSPEL LESSON—John 20:11-18 (*NT page 108*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 315

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.

"Alleluia!" now we cry to our King immortal,
Who, triumphant, burst the bars of the tomb's dark portal;
"Alleluia!" with the Son, God the Father praising,
"Alleluia!" yet again to the Spirit raising.

SERMON—Why Are You Crying?

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

Excerpt from Symphony No. 2 ("*Resurrection*")

Mahler

*O glaube, mein Herz, o glaube:
Es geht dir nichts verloren!
Dein ist, ja dein, was du gesehnt,
Dein, was du geliebt, was du gestritten!*

*O glaube: Du wardst nicht umsonst geboren!
Hast nicht umsonst gelebt, gelitten!*

*Was entstanden ist, das muß vergehen!
Was vergangen, auferstehen!
Hör auf zu beben!
Bereite dich zu leben!*

*O Schmerz! Du Alldurchdringer!
Dir bin ich entrunnen!
O Tod! Du Allbezwinger!
Nun bist du bezwungen!
Mit Flügeln, die ich mir errungen,
In heißem Liebestreben,
Werd ich entschweben
Zum Licht, zu dem kein Aug' gedrungen!*

Sterben werd' ich, um zu leben!

*Aufersteh'n, ja aufersteh'n wirst du,
Mein Herz, in einem Nu!
Was du geschlagen,
Zu Gott wird es dich tragen!*

O believe, my heart, O believe:
Nothing is lost to you!
Yours is what you longed for!
Yours what you loved, what you fought for!

O believe: you were not born in vain!
You have not lived, suffered in vain!

What has arisen must pass!
What has passed, rise!
Cease to tremble! Prepare yourself to live!

O pain! You all-pervasive one!
From you I am wrested!
O death! You all-conquering one!
Now you are conquered!
With wings that I have won for myself
In love's ardent striving, I will soar
To the light which no eye has penetrated!

I will die, so as to live!

Rise, yes, you will rise,
My heart, in an instant!
What you have defeated
Will carry you to God!

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

(Musical setting A, found on page 17 in the hymnal.)

*THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory, forever. Amen.**

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a station near the Memorial Chapel with gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 304 *(sung by all)*

Easter People, Raise Your Voices

REGENT SQUARE

COMMUNION ANTHEM

Ave verum corpus

Wolfgang Amadeus Mozart
(1756-1791)

*Ave verum corpus, natum de Maria virgine, vere passum, immolatum
in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto
nobis praegustatum in mortis examine.*

Hail true body, born of the Virgin Mary, who truly suffered,
was sacrificed on the cross for mortals, whose side was pierced
whence flowed blood: Be for us a foretaste of heaven during our
final examining.

HYMN 319 *(choir only)*

Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN

All Hail the Power of Jesus' Name

MILES' LANE

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
crown him, crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him,
crown him, crown him, crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the
gall, Go spread your trophies at his feet, and crown him,
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.

O that with yonder sacred throng we at his feet may fall,
We'll join the everlasting song, and crown him, crown him,
crown him, crown him Lord of all.

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Toccata (from Symphony No. 5)

Charles-Marie Widor
(1844-1937)

CARILLON MUSIC

Te Deum laudamus

R. H. Johnson

Rilke Fantasie

John Courter
(b. 1941)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Bruce Puckett The Rev. Meghan Feldmeyer
Preacher	The Rev. Dr. Samuel Wells
Lectors	Ms. Janet Xiao <i>Trinity '12, PathWays Chapel Scholar</i> Mr. Ben DeMarco <i>Trinity '12, PathWays Chapel Scholar</i>
Soloists	Ms. Patricia D. Philipps, soprano Ms. Mary Gayle Greene, mezzo-soprano
Choral Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Dr. David Arcus
Guest Musicians	Amalgam Brass and Percussion Ensemble
Ministers of Anointing	The Rev. Kori Jones The Rev. Meghan Feldmeyer Dr. Christy Lohr Sapp
Carillonneur	Mr. J. Samuel Hammond
Head Ushers	Dr. James Ferguson and Mr. Jeff Harrison

DUKE CHAPEL PATHWAYS

∞ Keeping the hearts of students listening to the heart of God ∞

All of today's cash offerings and undesignated checks will be used to support the Chapel's PathWays program which offers undergraduates and recent graduates opportunities to discern God's call for their lives through study, counsel, service, and community. The Chapel supports 100% of PathWays' expenses.

If you are an undergraduate who is interested in getting involved in the Chapel's student ministries, please email adam.hollowell@duke.edu or visit www.chapel.duke.edu/pathways.

THIS WEEK AT DUKE CHAPEL

MORNING PRAYER - Monday at 9:00 a.m. in the Memorial Chapel
COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel
CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel



CHAPEL ANNOUNCEMENTS

EASTER LILIES—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

GUEST MUSICIANS—Today's guest musicians appear courtesy of the Duke Chapel Choir and Music Endowment and the Hurst Family Endowment. We are grateful to both endowments for the enhancement of Easter music in Duke Chapel.

SERMONS AVAILABLE—Copies of today's sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. Downloadable PDFs, podcasts, and webcasts of the weekly sermons are available on the Chapel's website, www.chapel.duke.edu.

DEAN WELLS' EXIT INTERVIEW LIVE IN DUKE CHAPEL—On Tuesday night, April 17, at 7:30 p.m., Frank Stasio, host of NPR's *The State of Things*, will interview Sam Wells live in Duke Chapel for the final Dean's Dialogue. This "Exit Interview" will be an occasion for candid conversation, challenging questions, and perhaps surprising answers. A few questions will be taken from the audience near the end of the interview. Admission is free and all are welcome to attend.

DUKE CHAPEL EVENTS LISTSERV—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit www.chapel.duke.edu/calendar, or send an email to Kelsey Hallatt at kelsey.hallatt@duke.edu.



Music of the Sistine Chapel

Saturday, April 21, 4:00 p.m.
Duke Chapel ~ Free Admission

*Duke Vespers Ensemble
in collaboration with
the Department of Art, Art History & Visual Studies
Allan Friedman, conducting*



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—Next Sunday, April 15, Dean Sam Wells and Marcia Owen (Executive Director of the Religious Coalition for a Nonviolent Durham) will discuss the book they co-authored, *Living Without Enemies: Being Present in the Midst of Violence*. The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

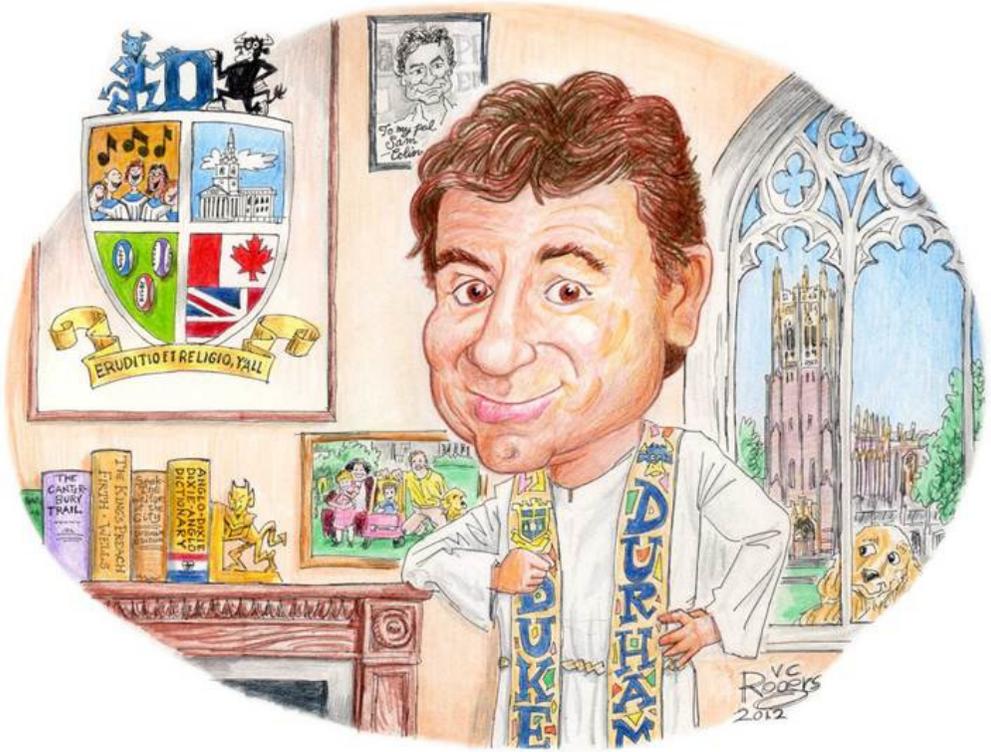
FOOD AND THE LIFE OF FAITH: AN INTERFAITH PANEL DISCUSSION—As part of the year-long emphasis on food at Duke, the Congregation at Duke Chapel is sponsoring an interfaith panel on food and faith, Sunday, April 15, at 3:30 p.m., in Room 0016 of the Westbrook Building of the Divinity School. The panel will explore questions related to consumption and belief: Does what we eat matter? Is there a sense of sacredness around food in other traditions? What do the Qur'an, the Upanishads, the Bible, or the Mishnah have to say about diet and eating? Panelists include: Dr. Norman Wirzba, Dr. Laurie Patton, Rev. Sumi Kim, Dr. Laura Lieber, and Rose Aslan.

WORLD MISSIONS ADVISORY TEAM—The Congregation is organizing a team to discern how our church can answer our call to love God and our sisters and brothers throughout the world. The advisory team will seek to think faithfully and creatively about how the church can partner with others in following Christ throughout the world. The team will meet on Sunday, April 22, following morning worship in the Congregation office. Please contact Brad Troxell at brad.troxell@duke.edu or 919-684-3917 if you have any interest in serving on the advisory team.

BECOMING A MEMBER OF THE CONGREGATION—Are you looking for a way to connect with other worshippers at the Chapel? Are you looking for a group of people with whom to walk the Christian journey and serve the Durham community and the world? If so, the Congregation is hosting a series of orientation sessions to meet on Sundays, April 22, 29, and May 20, following morning worship in the Chapel kitchen. Membership in the Congregation is open to all. If you have questions or plan to attend, please contact the Rev. Bruce Puckett at bruce.puckett@duke.edu.

DINNER AT URBAN MINISTRIES—Each month the Congregation provides a meal for homeless guests at Urban Ministries of Durham. If you would like to donate lasagnas, serve one of the next meals, or acquire more information, please contact Ned Arnett at 489-4133 or email him at edward.arnett@duke.edu.

OPEN TABLE MINISTRIES—The Congregation is looking for individuals who are interested in helping Lisa Lark in her ministry to homeless people on Ninth Street. This ministry provides a meal on Tuesdays each week at 4 p.m. If you are interested in visiting, occasionally bringing food, or serving in any other way, please contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or at 684-3917.



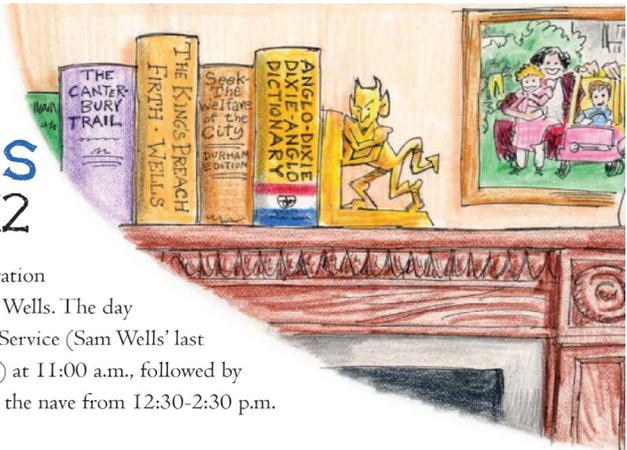
FareWells

May 6th, 2012

You are invited to a farewell celebration honoring Duke Chapel Dean Sam Wells. The day begins with a University Worship Service (Sam Wells' last Sunday preaching in Duke Chapel) at 11:00 a.m., followed by lunch on the lawn and program in the nave from 12:30-2:30 p.m. All are welcome to attend.

In honor of British tradition, we encourage guests to wear hats.

There will be free parking available for the service and program in the parking garage behind the Bryan Center.





DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † Because of the Easter holiday, there will not be a tour of the Chapel after services today.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 8:50 a.m. today. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp

Associate Dean for Religious Life

The Rev. Keith Daniel

Director of Community and Campus Engagement

The Rev. Meghan Feldmeyer

Director of Worship

Dr. Adam Hollowell

Director of Student Ministry

The Rev. Kori Jones

Community and Black Campus Minister

Music

Dr. Rodney Wynkoop

Director of Chapel Music

Dr. Robert Parkins

University Organist

Dr. David Arcus

Chapel Organist and Associate University Organist

Dr. Allan Friedman

Associate Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

Mr. J. Samuel Hammond

University Carillonneur

Mr. Michael Lyle

Staff Assistant for Chapel Music

Administration

Ms. Beth Gettys Sturkey

Director of Development

Ms. Lucy Worth

Special Assistant to the Dean for Finance and Projects

Ms. Adrienne Koch

Special Assistant for Communications

Ms. Meredith Hawley

Chapel Events and Wedding Coordinator

Ms. Kelsey Hallatt

Chapel Communications Specialist

Ms. Lisa Moore

Accounting Specialist and Office Coordinator

Ms. Gerly Ace

Staff Assistant for Student Ministry

Ms. Katherine Kopp

Staff Assistant for Development

Mr. Oscar Dantzler and Mr. Razz Zaryakob

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Bruce Puckett

Pastor

Ms. Sonja Tilley

Director of Christian Education

Mr. Brad Troxell

Interim Associate Pastor

Ms. Mary Ann Manconi

Administrative Assistant