



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

Easter Sunday

April 20, 2014

Eleven o'clock in the morning

∞ *Keeping the heart of the University listening to the heart of God* ∞

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*"He Is Risen (A)," by He Qi, 2001. [www.heqiarts.com](http://www.heqiarts.com).*

Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus' resurrection from the dead on the third day after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church; it has always been understood to be the central witness of God's radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.

*At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel, located to the left of the chancel. Immediately following the Lord's Supper, a Service of Healing will be held in the Memorial Chapel. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.*

*The congregation is asked to remain silent during the prelude as a time of prayer and meditation.*

*The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.*

## GATHERING

### CARILLON MUSIC

Fantasia on *O filii et filiae*

John J. H. Hammond  
(b. 1984)

A Carillon Book for the Liturgical Year VI

*Saint Albinus  
Victimae Paschali*

Roy Hamlin Johnson  
(b. 1929)

### ORGAN PRELUDE

Fantasy in G, BWV 572

Johann Sebastian Bach  
(1685-1750)

### CHORAL INTROIT

Excerpt from Symphony No. 2 ("Resurrection")

Gustav Mahler  
(1860-1911)

*Aufersteh'n, ja aufersteh'n wirst du, mein Staub, nach kurzer Ruh!  
Unsterblich Leben wird, der dich rief, dir geben.*

Rise, yes, you will rise, my dust, after a short rest!  
He who called you will grant you immortal life.

### GREETING AND ANNOUNCEMENTS

Leader: Christ is risen!

People: **He is risen indeed!**

### \*PROCESSIONAL HYMN 302

Christ the Lord Is Risen Today

EASTER HYMN

**Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!**

**Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!**

Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where's thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

\*PROCESSIONAL HYMN 308

Thine Be the Glory

JUDAS MACCABEUS

Thine be the glory, risen, conquering Son;  
Endless is the victory thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.  
Thine be the glory, risen conquering Son;  
Endless is the victory thou o'er death hast won.

Lo! Jesus meets thee, risen from the tomb;  
Lovingly he greets thee, scatters fear and gloom.  
Let the church with gladness hymns of triumph sing,  
For our Lord now liveth; death hath lost its sting.  
Thine be the glory, risen, conquering Son;  
Endless is the victory thou o'er death hast won.

No more we doubt thee, glorious Prince of life!  
Life is naught without thee; aid us in our strife.  
Make us more than conquerors, through thy deathless love;  
Bring us safe through Jordan to thy home above.  
Thine be the glory, risen, conquering Son;  
Endless is the victory thou o'er death hast won.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

God of life, through Jesus Christ you have bestowed upon the world the light of life. As we hear your word today, sanctify this new fire and grant that our hearts and minds may also be kindled with holy desire to shine with the brightness of the risen Christ. Amen.

PSALM—Psalm 98:1-9

Leader: O sing to the Lord *a* new song,  
for the Lord has done *marvelous* things!  
God's right hand and *holy* arm  
have *gotten* the victory.

People: The Lord has *declared* victory  
and has revealed his vindication in the sight  
*of* the nations.

Leader: The Lord has remembered his steadfast love and faithfulness to the *house* of Israel.

People: **All the ends of the earth have seen  
the victory of our God.**

Leader: Make a joyful noise to the Lord, *all* the earth;

People: **break forth into joyous song and sing praises!**

Leader: Sing praises to the Lord *with* the lyre,  
with the lyre and the sound of *melody*!

People: **With trumpets and the sound of the horn  
make a joyful noise before the Ruler, the Lord!**

Leader: Let the sea roar, and *all* that fills it,  
the world and those who  *dwell* in it!

People: **Let the floods clap their hands;  
let the hills sing for joy together before the Lord,  
who comes to judge the earth.  
The Lord will judge the world with righteousness,  
and the peoples with equity.**

#### GLORIA

Leader: Glory be to the Father, and *to* the Son,

People: **and to the Holy Spirit.**

Leader: As it was in the beginning, is now and *ever* shall be,

People: **world without end. Amen.**

#### NEW TESTAMENT LESSON—Acts 10:34-43 (*NT page 121 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

#### ANTHEM

Excerpt from Symphony No. 2 ("*Resurrection*")

Mahler

*Wieder aufzublüh'n, wirst du gesät!*

*Der Herr der Ernte geht*

*Und sammelt Garben*

*Uns ein, die starben!*

To bloom again are you sown!

The Lord of the harvest goes

And gathers sheaves

For us who died.

#### \*GRADUAL HYMN 315 (*All turn and face the Gospel Procession.*)

Come, Ye Faithful, Raise the Strain

ST. KEVIN

**Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought forth Israel into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,  
Led them with unmoistened foot through the Red Sea waters.**

'Tis the spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus' resurrection.

\*GOSPEL LESSON—John 20:1-18 (*NT page 108*)

Lector: This is the word of the Lord.

People: Thanks be to God.

\*GRADUAL HYMN 315

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal hold thee as a mortal;  
But today amidst the twelve thou didst stand, bestowing  
That thy peace which evermore passeth human knowing.

"Alleluia!" now we cry to our King immortal,  
Who, triumphant, burst the bars of the tomb's dark portal;  
"Alleluia!" with the Son, God the Father praising,  
"Alleluia!" yet again to the Spirit raising.

SERMON—Infiltrating the Dark

RESPONSE

\*THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived  
by the Holy Spirit, born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, dead, and buried; he descended  
into hell. The third day he rose from the dead; he ascended  
into heaven, and sitteth at the right hand of God the Father  
Almighty; from thence he shall come to judge the quick and  
the dead.

I believe in the Holy Spirit, the holy catholic church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

*(The congregation responds to each petition: "Hear our prayer.")*

OFFERTORY ANTHEM

Excerpt from Symphony No. 2 ("Resurrection")

Mahler

*O glaube, mein Herz, o glaube:*

*Es geht dir nichts verloren!*

*Dein ist, ja dein, was du gesehnt,*

*Dein, was du geliebt, was du gestritten!*

*O glaube: Du wardst nicht umsonst geboren!*

*Hast nicht umsonst gelebt, gelitten!*

*Was entstanden ist, das muß vergehen!*

*Was vergangen, auferstehen!*

*Hör auf zu beben!*

*Bereite dich zu leben!*

*O Schmerz! Du Alldurchdringer!*

*Dir bin ich entrungen!*

*O Tod! Du Allbezwinger!*

*Nun bist du bezwungen!*

*Mit Flügeln, die ich mir errungen,*

*In heißem Liebesstreben,*

*Werd ich entschweben*

*Zum Licht, zu dem kein Aug' gedrungen!*

*Sterben werd' ich, um zu leben!*

*Aufersteh'n, ja aufersteh'n wirst du,*

*Mein Herz, in einem Nu!*

*Was du geschlagen,*

*Zu Gott wird es dich tragen!*

O believe, my heart, O believe:

Nothing is lost to you!

Yours is what you longed for!

Yours what you loved, what you fought for!

O believe: you were not born in vain!

You have not lived, suffered in vain!

What has arisen must pass!

What has passed, rise!

Cease to tremble! Prepare yourself to live!

O pain! You all-pervasive one!

From you I am wrested!

O death! You all-conquering one!

Now you are conquered!

With wings that I have won for myself  
In love's ardent striving, I will soar  
To the light which no eye has penetrated!

I will die, so as to live!

Rise, yes, you will rise,  
My heart, in an instant!  
What you have defeated  
Will carry you to God!

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,  
Alleluia, Alleluia, Alleluia.**

**THANKSGIVING**

**\*PRAYER OF THANKSGIVING**

**\*THE LORD'S PRAYER** (*number 895 in the hymnal*)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.**

**SENDING FORTH**

**\*BENEDICTION**

**\*RECESSIONAL HYMN**

All Hail the Power of Jesus' Name

MILES' LANE

**All hail the pow'r of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him, crown him,  
crown him, crown him Lord of all.**

**Ye chosen seed of Israel's race, ye ransomed from the fall,  
Hail him who saves you by his grace, and crown him,  
crown him, crown him, crown him Lord of all.**

**Sinners, whose love can ne'er forget the wormwood and the gall,  
Go spread your trophies at his feet, and crown him,  
crown him, crown him, crown him Lord of all.**

**Let every kindred, every tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him, crown him,  
crown him, crown him Lord of all.**

O that with yonder sacred throng we at his feet may fall,  
We'll join the everlasting song, and crown him, crown him,  
crown him, crown him Lord of all.

\*CHORAL BLESSING

God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and  
in my looking. God be in my mouth and in my speaking. God be in  
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Toccata (from Symphony No. 5)

Charles-Marie Widor  
(1844-1937)

CARILLON MUSIC

*Te Deum laudamus*

R. H. Johnson

Rilke Fantasie

John Courter  
(b. 1941)

*\*All who are able may stand.*

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MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Dr. Carol Gregg  
The Rev. Meghan Feldmeyer

Preacher

The Rev. Dr. Luke Powery

Lectors

Mr. Taylor Knight  
*Trinity '14, PathWays Chapel Scholar*

Ms. Emily Lawrence  
*Trinity '14, PathWays Chapel Scholar*

Cantor

Ms. Mary Anderson

Choral Director

Dr. Rodney Wynkoop

Organists

Dr. Robert Parkins  
Dr. Robert Horton

Guest Musicians

Amalgam Brass and Percussion Ensemble

Presiding Minister over Memorial Chapel Communion

The Rev. Brad Troxell

Carillonneur

Mr. J. Samuel Hammond

Head Ushers

Dr. James Ferguson and Mr. Rick Wilfong

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THIS WEEK AT DUKE CHAPEL

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

MID-WEEK PRAYER - Wednesday at noon in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

## DUKE CHAPEL PATHWAYS

All of today's cash offerings and undesignated checks will support the Chapel's PathWays program, which offers undergraduates and recent graduates opportunities to discern God's call for their lives on campus, in Durham, and beyond, through study, mentoring, service, and community. With gifts from donors, the Chapel supports 100% of PathWays programming expenses, which helps participants connect their diverse talents and passions with the world's deepest needs. If you are an undergraduate student who is interested in being involved with PathWays, please email [adam.hollowell@duke.edu](mailto:adam.hollowell@duke.edu) or visit [www.chapel.duke.edu/pathways](http://www.chapel.duke.edu/pathways).

## CHAPEL ANNOUNCEMENTS

**EASTER LILIES**—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

**GUEST MUSICIANS**—Today's guest musicians appear courtesy of the Duke Chapel Choir and Music Endowment and the Hurst Family Endowment. We are grateful to both endowments for the enhancement of Easter music in Duke Chapel.

**CHAPEL CHOIR**—Today is the last Sunday for the Chapel Choir until the fall semester. We offer particular thanks to those choir members who are singing with the choir for the last time. If you are a student who is interested in joining the Chapel Choir next semester, please call 919-684-3898. Duke Chapel's summer choir will sing at various points this summer and is under the direction of Dr. Brian Schmidt. Stay tuned for specific dates.

**SERMONS AVAILABLE**—Copies of today's sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. A downloadable PDF, podcast, and webcast of sermons each week are available on our website, [www.chapel.duke.edu](http://www.chapel.duke.edu).

**DUKE CHAPEL EVENT EMAIL LIST**—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, dialogues, special worship services, and more, please visit [www.chapel.duke.edu/contact](http://www.chapel.duke.edu/contact) and sign up via the link in the left-hand box.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL  
919-684-3917 • [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)

*The following Congregation opportunities are open to all.*

**CHRISTIAN EDUCATION**—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School. Children's classes include "Wee Praise" for infants and toddlers, "Godly Play" for children age 4-5th grade, and Youth Sunday School for middle and high school students. Adult classes are listed below. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or [congregation@duke.edu](mailto:congregation@duke.edu) for more information.

**ADULT FORUM**—On Sunday, April 27, Dr. Raymond Barfield, MD, PhD, Associate Professor of Pediatrics and Christian Philosophy, will speak on "Why Medicine Needs the Church to Care." The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

**STEPPING STONES**—On Sunday the 27th, the Stepping Stones class will discuss chapter 8 of Barbara Nixon's book *Things I Wish Jesus Said*. You are welcome to join the group even if you have not read the chapter in advance. Stepping Stones meets nearly every Sunday at 9:45 a.m. in Room 0011 in the Westbrook Building.

**PLAYGROUP OUTING**—Young children and their caregivers are invited to a morning of Christian fellowship on Tuesday, April 22, at 10:30 a.m. at the Stay and Play Snack Café on 405 East Chapel Hill Street in Durham. For more information, contact Phyllis Snyder at [Phyllis.snyder@duke.edu](mailto:Phyllis.snyder@duke.edu).

**YOUNG ADULT STUDY**—Adults in their 20s and 30s are invited to Elmo's Diner, 776 9th Street, Durham, for breakfast and conversation, on Tuesday, April 22, at 7:00 a.m. The discussion pairs current events with scripture and theological reflection. All are welcome.

**NEW MEMBER CLASS**—The next new member class will begin Sunday, April 27. The four-week class meets from 9:45-10:45 a.m. in Room 0015 of the Westbrook Building, which is in the lowest level of the Divinity School. All those interested in exploring membership with the Congregation are welcome to attend. For more information, contact Carol Gregg at [carol.gregg@duke.edu](mailto:carol.gregg@duke.edu) or 919-684-3917.

**SATURDAY SERVICE PROJECT**—Volunteers are needed on Saturday, April 26, from 9 a.m. to noon to help SEEDS prepare for the growing season. SEEDS is located at 706 Gilbert Street in Durham. For more information, please contact Brad Troxell at [brad.troxell@duke.edu](mailto:brad.troxell@duke.edu) or 919-684-3917.

**ENEWS**—The Congregation at Duke Chapel publishes a weekly email announcing programs and events of the Congregation. If you would like to receive this weekly newsletter, please email [congregation@duke.edu](mailto:congregation@duke.edu).



### EASTER UNITES EAST AND WEST

It is an unusual occurrence when the Eastern (Orthodox) and Western (Catholic and Protestant) churches celebrate Easter/Pascha on the same day, as is the case today. For centuries the churches have calculated the date based on different calendars. The icon of the Holy Resurrection at the front of the Chapel this morning has been placed in the sanctuary by the Duke Orthodox Christian Student Association and reminds us that Western Easter and Eastern Pascha coincide this year. Icons are understood to be windows into the divine, and this is one of the most symbolic of the Festal Icons of the Orthodox Church. In the center, Christ is pulling Adam and Eve up from their tombs. The gates of the Realm of Death are broken and thrown down. Death, personified in human form, is defeated, and bound hand and foot. The icon invites us to recall the joyous words of St. Paul: "O death, where is thy sting? O grave, where is thy victory?" (1 Corinthians 15:55) On this festival day, we celebrate the unity that all Christians share in Christ's life, death, and resurrection and pray for reconciliation in our fractured church.



## DUKE UNIVERSITY CHAPEL

*Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.*

**www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572**

### FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † Because of the Easter holiday, there will not be a tour of the Chapel after services today.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

### FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 8:50 a.m. today. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email [congregation@duke.edu](mailto:congregation@duke.edu) or call 919-684-3917.*

## STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp

*Associate Dean for Religious Life*

The Rev. Meghan Feldmeyer

*Director of Worship*

Dr. Adam Hollowell

*Director of Student Ministry*

The Rev. Bruce Puckett

*Director of Community Ministry*

Ms. Kennetra Irby

*Interim Black Campus Minister*

Ms. Gerly Ace

*Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop

*Director of Chapel Music*

Dr. Robert Parkins

*University Organist*

Dr. Robert Horton

*Interim Chapel Organist*

Dr. Brian Schmidt

*Assistant Conductor and Administrative Coordinator of Chapel Music*

Mr. John Santoianni

*Curator of Organs and Harpsichords*

Mr. J. Samuel Hammond

*University Carillonneur*

Mr. Michael Lyle

*Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey

*Director of Development*

Ms. Joni Harris

*Assistant to the Dean*

Ms. Adrienne Koch

*Communications Specialist*

Ms. Sara Clark

*Chapel Events and Wedding Coordinator*

Ms. Lisa Moore

*Accounting Specialist and Office Coordinator*

Mr. Daniel Reeves

*Visitor Relations Specialist*

Ms. Lucy Hart Peaden Taylor

*Staff Assistant for Development*

Mr. Oscar Dantzler and Ms. Beverly Jordan

*Housekeepers*

### *Staff of the Congregation at Duke University Chapel*

The Rev. Dr. Carol Gregg

*Pastor*

The Rev. Brad Troxell

*Associate Pastor*

Ms. Phyllis Snyder

*Children's Pastor*

Mr. Nelson Strother

*Administrative Assistant*