Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus’ resurrection from the dead on the third day after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church; it has always been understood to be the central witness of God’s radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.
At the close of today’s service, the Lord’s Supper will be celebrated in the Memorial Chapel, located to the left of the chancel. Immediately following the Lord’s Supper, a Service of Healing will be held in the Memorial Chapel. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

**GATHERING**

**CARILLON MUSIC**

Fantasia on *O filii et filiae*  
John J. H. Hammond  
(b. 1984)

A Carillon Book for the Liturgical Year VI  
Roy Hamlin Johnson  
(b. 1929)

**ORGAN PRELUDE**

Fantasy in G, BWV 572  
Johann Sebastian Bach  
(1685-1750)

**CHORAL INTROIT**

Excerpt from Symphony No. 2 ("Resurrection")  
Gustav Mahler  
(1860-1911)

_Aufersteh’n, ja aufersteh’n wirst du, mein Staub, nach kurzer Ruh!_  
_Unsterblich Leben wird, der dich rief, dir geben._

Rise, yes, you will rise, my dust, after a short rest!  
He who called you will grant you immortal life.

**GREETING AND ANNOUNCEMENTS**

Leader: Christ is risen!  
People: He is risen indeed!

*PROCESSIONAL HYMN 302*

Christ the Lord Is Risen Today  
EASTER HYMN

Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!

Love’s redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!
Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where’s thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*Processional Hymn 308
Thine Be the Glory

Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine be the glory, risen conquering Son;
Endless is the victory thou o’er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

Prayer for Illumination (in unison)

God of life, through Jesus Christ you have bestowed upon the world the light of life. As we hear your word today, sanctify this new fire and grant that our hearts and minds may also be kindled with holy desire to shine with the brightness of the risen Christ. Amen.

Psalms—Psalm 98:1-9

Leader: O sing to the Lord a new song,
for the Lord has done marvelous things!
God’s right hand and holy arm
have gotten the victory.

People: The Lord has declared victory
and has revealed his vindication in the sight
of the nations.
Leader: The Lord has remembered his steadfast love and faithfulness to the house of Israel.

People: All the ends of the earth have seen the victory of our God.

Leader: Make a joyful noise to the Lord, all the earth;

People: break forth into joyous song and sing praises!

Leader: Sing praises to the Lord with the lyre, with the lyre and the sound of melody!

People: With trumpets and the sound of the horn make a joyful noise before the Ruler, the Lord!

Leader: Let the sea roar, and all that fills it, the world and those who dwell in it!

People: Let the floods clap their hands; let the hills sing for joy together before the Lord, who comes to judge the earth. The Lord will judge the world with righteousness, and the peoples with equity.

GLORIA
Leader: Glory be to the Father, and to the Son,
People: and to the Holy Spirit.
Leader: As it was in the beginning, is now and ever shall be,
People: world without end. Amen.

NEW TESTAMENT LESSON—Acts 10:34-43 (NT page 121 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

ANTHEM
Excerpt from Symphony No. 2 (“Resurrection”)  Mahler

Wieder aufzubläh’n, wirst du gesät!
Der Herr der Ernte geht
Und sammelt Garben
Uns ein, die starben!

To bloom again are you sown!
The Lord of the harvest goes
And gathers sheaves
For us who died.

*GRADUAL HYMN 315 (All turn and face the Gospel Procession.)
Come, Ye Faithful, Raise the Strain  ST. KEVIN

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh’s bitter yoke Jacob’s sons and daughters,
Led them with unmoistened foot through the Red Sea waters.
'Tis the spring of souls today; Christ hath burst his prison,  
And from three days’ sleep in death as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.  

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus’ resurrection.  

*Gospel Lesson—John 20:1-18 (NT page 108)*  
  Lector: This is the word of the Lord.  
  People: Thanks be to God.  

*Gradual Hymn 315*  
  Come, Ye Faithful, Raise the Strain

Neither might the gates of death, nor the tomb’s dark portal,  
Nor the watchers, nor the seal hold thee as a mortal;  
But today amidst the twelve thou didst stand, bestowing  
That thy peace which evermore passeth human knowing.  

“All Hallelujah!” now we cry to our King immortal,  
Who, triumphant, burst the bars of the tomb’s dark portal;  
“All Hallelujah!” with the Son, God the Father praising,  
“All Hallelujah!” yet again to the Spirit raising.  

Sermon—Infiltrating the Dark  

Response  

*The Apostles’ Creed*  

I believe in God the Father Almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord; who was conceived  
by the Holy Spirit, born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, dead, and buried; he descended  
into hell. The third day he rose from the dead; he ascended  
into heaven, and sitteth at the right hand of God the Father  
Almighty; from thence he shall come to judge the quick and  
the dead.  

I believe in the Holy Spirit, the holy catholic church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.  

Call to Prayer  

Minister: The Lord be with you.  
People: And also with you.  
Minister: Let us pray.
Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem
Excerpt from Symphony No. 2 (“Resurrection”) Mahler

O glaube, mein Herz, o glaube:
Es geht dir nichts verloren!
Dein ist, ja dein, was du gesehnt,
Dein, was du geliebt, was du gestritten!

O glaube: Du wardst nicht umsonst geboren!
Hast nicht umsonst gelebt, gelitten!

Was entstanden ist, das muß vergehen!
Was vergangen, auferstehen!
Hör auf zu leben!
Bereite dich zu leben!

O Schmerz! Du Alldurchdringer!
Dir bin ich entrungen!
O Tod! Du Allbezwinger!
Nun bist du bezwungen!
Mit Flügeln, die ich mir errungen,
In heißem Liebesstreben,
Werd ich entschweben
Zum Licht, zu dem kein Aug’ gedrungen!

Sterben werd’ ich, um zu leben!
Aufersteh’n, ja aufersteh’n wirst du,
Mein Herz, in einem Nu!
Was du geschlagen,
Zu Gott wird es dich tragen!

O believe, my heart, O believe:
Nothing is lost to you!
Yours is what you longed for!
Yours what you loved, what you fought for!

O believe: you were not born in vain!
You have not lived, suffered in vain!

What has arisen must pass!
What has passed, rise!
Cease to tremble! Prepare yourself to live!

O pain! You all-pervasive one!
From you I am wrested!
O death! You all-conquering one!
Now you are conquered!
With wings that I have won for myself
In love’s ardent striving, I will soar
To the light which no eye has penetrated!

I will die, so as to live!
Rise, yes, you will rise,
My heart, in an instant!
What you have defeated
Will carry you to God!

*DOXOLOGY
LASST UNS ERFREUEN
Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

THANKSGIVING

*PRAYER OF THANKSGIVING

*THE LORD’S PRAYER (number 895 in the hymnal)
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SENDING FORTH

*BENEDICTION

*RECESSINAL HYMN
MILES’ LANE
All Hail the Power of Jesus’ Name

All hail the pow’r of Jesus’ name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
crown him, crown him Lord of all.

Ye chosen seed of Israel’s race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him,
crown him, crown him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the gall,
Go spread your trophies at his feet, and crown him,
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.
O that with yonder sacred throng we at his feet may fall,  
We’ll join the everlasting song, and crown him, crown him,  
crown him, crown him Lord of all.

*CHORAL BLESSING  
God Be in My Head  
John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE  
Toccata (from Symphony No. 5)  
Charles-Marie Widor  
(1844-1937)

CARILLON MUSIC  
Te Deum laudamus  
R. H. Johnson

Rilke Fantasie  
John Courter  
(b. 1941)

*All who are able may stand.

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**THIS WEEK AT DUKE CHAPEL**

**COMMUNION AND HEALING** - Tuesday at 5:15 p.m. in the Memorial Chapel

**MID-WEEK PRAYER** - Wednesday at noon in the Memorial Chapel

**CHORAL VESPERS** - Thursday at 5:15 p.m. in the Chancel
**Easter Lilies**—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

**Guest Musicians**—Today’s guest musicians appear courtesy of the Duke Chapel Choir and Music Endowment and the Hurst Family Endowment. We are grateful to both endowments for the enhancement of Easter music in Duke Chapel.

**Chapel Choir**—Today is the last Sunday for the Chapel Choir until the fall semester. We offer particular thanks to those choir members who are singing with the choir for the last time. If you are a student who is interested in joining the Chapel Choir next semester, please call 919-684-3898. Duke Chapel’s summer choir will sing at various points this summer and is under the direction of Dr. Brian Schmidt. Stay tuned for specific dates.

**Sermons Available**—Copies of today’s sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. A downloadable PDF, podcast, and webcast of sermons each week are available on our website, www.chapel.duke.edu.

**Duke Chapel Event Email List**—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, dialogues, special worship services, and more, please visit www.chapel.duke.edu/contact and sign up via the link in the left-hand box.
The following Congregation opportunities are open to all.

**Christian Education**—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School. Children’s classes include “Wee Praise” for infants and toddlers, “Godly Play” for children age 4-5th grade, and Youth Sunday School for middle and high school students. Adult classes are listed below. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or congregation@duke.edu for more information.

**Adult Forum**—On Sunday, April 27, Dr. Raymond Barfield, MD, PhD, Associate Professor of Pediatrics and Christian Philosophy, will speak on “Why Medicine Needs the Church to Care.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

**Stepping Stones**—On Sunday the 27th, the Stepping Stones class will discuss chapter 8 of Barbara Nixon’s book Things I Wish Jesus Said. You are welcome to join the group even if you have not read the chapter in advance. Stepping Stones meets nearly every Sunday at 9:45 a.m. in Room 0011 in the Westbrook Building.

**Playgroup Outing**—Young children and their caregivers are invited to a morning of Christian fellowship on Tuesday, April 22, at 10:30 a.m. at the Stay and Play Snack Café on 405 East Chapel Hill Street in Durham. For more information, contact Phyllis Snyder at Phyllis.snyder@duke.edu.

**Young Adult Study**—Adults in their 20s and 30s are invited to Elmo’s Diner, 776 9th Street, Durham, for breakfast and conversation, on Tuesday, April 22, at 7:00 a.m. The discussion pairs current events with scripture and theological reflection. All are welcome.

**New Member Class**—The next new member class will begin Sunday, April 27. The four-week class meets from 9:45–10:45 a.m. in Room 0015 of the Westbrook Building, which is in the lowest level of the Divinity School. All those interested in exploring membership with the Congregation are welcome to attend. For more information, contact Carol Gregg at carol.gregg@duke.edu or 919-684-3917.

**Saturday Service Project**—Volunteers are needed on Saturday, April 26, from 9 a.m. to noon to help SEEDS prepare for the growing season. SEEDS is located at 706 Gilbert Street in Durham. For more information, please contact Brad Troxell at brad.troxell@duke.edu or 919-684-3917.

**ENews**—The Congregation at Duke Chapel publishes a weekly email announcing programs and events of the Congregation. If you would like to receive this weekly newsletter, please email congregation@duke.edu.
It is an unusual occurrence when the Eastern (Orthodox) and Western (Catholic and Protestant) churches celebrate Easter/Pascha on the same day, as is the case today. For centuries the churches have calculated the date based on different calendars. The icon of the Holy Resurrection at the front of the Chapel this morning has been placed in the sanctuary by the Duke Orthodox Christian Student Association and reminds us that Western Easter and Eastern Pascha coincide this year. Icons are understood to be windows into the divine, and this is one of the most symbolic of the Festal Icons of the Orthodox Church. In the center, Christ is pulling Adam and Eve up from their tombs. The gates of the Realm of Death are broken and thrown down. Death, personified in human form, is defeated, and bound hand and foot. The icon invites us to recall the joyous words of St. Paul: “O death, where is thy sting? O grave, where is thy victory?” (1 Corinthians 15:55) On this festival day, we celebrate the unity that all Christians share in Christ’s life, death, and resurrection and pray for reconciliation in our fractured church.
FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† Because of the Easter holiday, there will not be a tour of the Chapel after services today.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 8:50 a.m. today. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery
Dean of the Chapel

Ministry
Dr. Christy Lohr Sapp
The Rev. Meghan Feldmeyer
Dr. Adam Hollowell
The Rev. Bruce Puckett
Ms. Kennetra Irby
Ms. Gerly Ace

Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
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Ms. Lucy Hart Peaden Taylor
Mr. Oscar Dantzler and Ms. Beverly Jordan

Staff of the Congregation at Duke University Chapel
The Rev. Dr. Carol Gregg
Associate Pastor
The Rev. Brad Troxell
Children’s Pastor
Ms. Phyllis Snyder
Administrative Assistant
Mr. Nelson Strother

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

Duke University Chapel
Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.