



Messiah, He Qi (2004)

A SERVICE OF NINE LESSONS & CAROLS
Christmas Eve at Duke University Chapel

FRIDAY, DECEMBER 24, 2021, 11:00 PM

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In 1880 the Anglican bishop of Truro, E. W. Benson, crafted a festival service of nine lessons and carols for worship on Christmas Eve. Nearly forty years later Eric Milner-White, the dean of King's College Chapel, Cambridge, adapted that worship order for use at King's on Christmas Eve 1918. Radio broadcasts of the King's service began in the 1930s and were first transmitted to the United States in the 1970s.

But the liturgy itself reached America earlier than that. Clergy, musicians, and worship leaders who had experienced the festival of lessons and carols at King's College brought the format back with them and began adapting it for use in their own churches, cathedrals, and chapels. Duke University Chapel's own version began in 1969, under the leadership of James T. Cleland, dean of Duke Chapel, and J. Benjamin Smith, director of Chapel music. The service has been held every Christmas Eve since, except in 2020 due to the pandemic.

Duke Chapel's service of nine lessons and carols is similar to the liturgies that inspired it. We begin and end in prayer. Nine scripture readings retell the Christmas story and locate it within the broader context of God's saving acts, beginning with Genesis and culminating with the prologue to John's gospel. The lessons are read by members of the Duke and Durham communities. Congregational carols and choral anthems respond to the readings and reflect upon them.

We welcome you to worship on this holy night. We pray that this service, in the words of Eric Milner-White, blesses you with the knowledge of the "loving purposes of God" and enriches your observance of Christmastide.

*For this fifty-second service of nine lessons and carols,
the music and the decorations for the Chapel are given to the glory of God
in memory of Dr. James T. Cleland and Mr. J. Benjamin Smith, founders of this service,
by Dr. and Mrs. James G. Ferguson, Jr.*

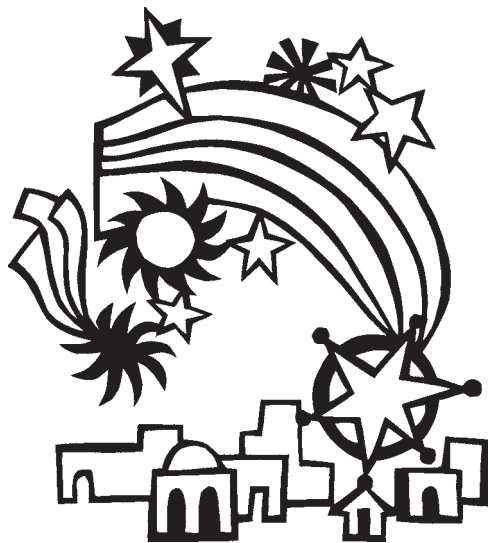
*The assembly is invited to speak text in bold and to sing the carols as indicated.
At the sign of the asterisk (*), please rise as you are able.*

OPENING VOLUNTARIES

Prelude on “Hark! the Herald Angels Sing”	David Willcocks (1919–2015)
Es ist ein Ros’ entsprungen (“Lo, How a Rose E’er Blooming”)	Johannes Brahms (1833–1897)
Variations pastorales sur un vieux Noël	Marcel Samuel-Rousseau (1882–1955)
Noël: Tous les Bourgeois de Châtres	Claude Balbastre (1724–1799)
Concert Variations on “O Come, All Ye Faithful”	Carlos Salzedo (1885–1961)
Noël Polonaise (Variations on “Infant Holy, Infant Lowly”)	Alexander Guilmant (1837–1911)
Angels We Have Heard on High	Anita Burroughs-Price
Noël sur les Flûtes	Louis-Claude d’Aquin (1694–1772)

GREETING & CALL TO WORSHIP

OPENING PRAYER



*PROCESSIONAL CAROL

Once in Royal David's City

IRBY

Stanza 1 is sung by a soloist.



1. Once in roy - al Da - vid's ci - ty stood a
2. He came down to earth from hea - ven who is
3. For he is our child - hood's pat - tern, day by
4. And our eyes at last shall see him, through his
5. Not in that poor low - ly sta - ble, with the



low - ly cat - tle shed, where a mo - ther laid her ba - by
God and Lord of all, and his shel - ter was a sta - ble,
day like us he grew, he was lit - tle, weak, and help - less,
own re - deem - ing love, for that child so dear and gen - tle
ox - en stand - ing by, we shall see him; but in hea - ven,



in a man - ger for his bed: Ma - ry was that
and his cra - dle was a stall; with the poor and
tears and smiles like us he knew: And he fee - leth
is our Lord in heav'n a - bove; and he leads his
set at God's right hand on high; where like stars his



mo - ther mild, Je - sus Christ her lit - tle child.
mean and low - ly lived on earth our Sa - vior ho - ly.
for our sad - ness, and he sha - reth in our glad - ness.
chil - dren on to the place where he is gone.
chil - dren crowned all in white shall wait a - round.

Text: Cecil Frances Alexander (1823–1895)
Music: IRBY, Henry J. Gauntlett (1805–1876)

*Adam and Eve lose life in paradise through their sin,
as their relationship with God and each other is broken.*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”

The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

And to the man he said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

The word of the Lord.

Thanks be to God.

ANTHEM

Adam lay ybounden

Boris Ord
(1897–1961)

Adam lay ybounden, bounden in a bond;
four thousand winter thought he not too long.
And all was for an apple, an apple that he took,
as clerkes finden written in their book.

Ne had the apple taken been, the apple taken been,
ne had never our Lady abeen heavené queen.
Blessed be the time that apple taken was,
therefore we moun singen, “*Deo gracias!*”

— *anonymous, 15th century*

God promises to Abraham that because he was faithful, his offspring shall be the Lord's people, numerous as the stars in the sky.

The angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

The word of the Lord.

Thanks be to God.

***CAROL**

Lo, How a Rose E'er Blooming

ES IST EIN ROS'

Stanza 3 is sung by the choir.



1. Lo, how a rose e'er bloom - ing from ten - der stem hath
 2. I - sai - ah had fore - told it, the rose I have in
 3. *This flow'r; whose fra - grance ten - der with sweet - ness fills the*
 4. O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
air; dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
sor - row ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

THIRD LESSON

Isaiah 9:2–7

*Jesus's reign of justice and peace
is prophesied centuries before his birth.*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. The zeal of the Lord of hosts will do this.

The word of the Lord.

Thanks be to God.

ANTHEM

O Light Everlasting

Olaf C. Christiansen
(1901–1984)

O light everlasting, O love never-failing:
Illumine our darkness and draw us to thee.

May we from thy spirit receive inspiration
as children together thy wisdom may see.
Make known to all nations thy peace and salvation,
and help us, O Father, thy temple to be.

O light everlasting, O love never-failing:
Illumine our darkness and draw us to thee.

– *Olaf C. Christiansen*

FOURTH LESSON

Isaiah 11:1–9

*Jesus will sit upon the throne of David,
and usher in the coming kingdom of God.*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge

the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

The word of the Lord.

Thanks be to God.

***CAROL**

It Came Upon the Midnight Clear

CAROL



1. It came up - on the mid - night clear, that glo - rious song of old,
 2. Still through the clo - ven skies they come with peace - ful wings un - furled,
 3. And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4. For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 Look now for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing.
 and all the world give back the song which now the an - gels sing.

Text: Edmund Sears (1810–1876)

Music: CAROL, Richard S. Willis (1819–1900)

*The angel Gabriel announces to Mary that she will
conceive Jesus, the Son of God.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God."

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The word of the Lord.

Thanks be to God.

ANTHEM

En natus est Emanuel

Michael Praetorius
(1571–1621)

En natus est Emanuel, Dominus,
quem praedixit Gabriel, Dominus,
Dominus Salvator noster est.

*To us is born Emmanuel, the Lord,
as foretold by Gabriel, the Lord,
the Lord is our Savior.*

Hic jacet in praeseptio, Dominus,
puer admirabilis, Dominus.
Dominus Salvator noster est.

*Here in a manger bed he lies, the Lord,
the wondrous child, the Lord,
the Lord is our Savior.*

Haec lux est orta hodie, Dominus,
Ex Maria Virgine, Dominus.
Dominus Salvator noster est.

*Eternal light appears today, the Lord,
born of the virgin Mary, the Lord,
the Lord is our Savior.*

St. Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The word of the Lord.

Thanks be to God.

CAROL (*Please remain seated.*)

Silent Night

STILLE NACHT

1. Si - lent night, ho - ly night! All is calm,
 2. Si - lent night, ho - ly night! Shep - herds quake
 3. Si - lent night, ho - ly night! Son of God,

all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts sing al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at thy birth.

Text: Joseph Mohr (1792-1849); tr. John F. Young (1820-1885)

Music: STILLE NACHT, Franz Gruber (1787-1863)

*The angels bring humble shepherds joyful news—
the Savior of the world has been born.*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child.

The word of the Lord.
Thanks be to God.

ANTHEM

As It Fell Upon a Night

Katherine K. Davis
(1892–1980)

As it fell upon a night in the winter weather,
Angels bright in starry height began to sing together.

Shepherds sleeping on the plain woke to see the glory,
All amazed they stood and gazed and heard the angels' story:

“Unto you a child is born in a manger lowly,
humble, he, yet born to be the King of Love most holy.

In a manger now he lies, ox and ass before him;
all the world at last shall come to worship and adore him.”

Though it be a winter night, Love is still appearing!
Through the sound of war and woe that song we still are hearing.

Happy angels from afar, cease your singing never!
In excelsis Gloria! Forever and forever.

– Katherine K. Davis

*CAROL

Go Tell It on the Mountain

GO TELL IT



Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;



go, tell it on the moun - tain, that Je - sus Christ is born.



1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,



be - hold through - out the heav - ens there shone a ho - ly light. —
rang out the an - gel cho - rus that hailed the Sav - ior's birth. —
and God sent us sal - va - tion that bless - ed Christ - mas morn. —

Text: African American spiritual, adapt. John W. Work (1872–1925)
Music: GO TELL IT, African American spiritual



*The wise men are led by the star to Jesus,
and avoid the schemes of King Herod.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The word of the Lord.

Thanks be to God.

ANTHEM

A Christmas Carol

Zebulon M. Highben

The Christ-child lay on Mary’s lap,
His hair was like a light.
(O weary, weary were the world,
But here is all aright.)

The Christ-child lay on Mary’s heart,
His hair was like a fire.
(O weary, weary is the world,
But here the world’s desire.)

The Christ-child lay on Mary’s breast,
His hair was like a star.
(O stern and cunning are the kings,
But here the true hearts are.)

The Christ-child stood at Mary’s knee,
His hair was like a crown.
And all the flowers looked up at Him,
And all the stars looked down.

– G. K. Chesterton (1874–1936)

As the following carol is sung, the gospel is processed. The ninth lesson is read in the midst of the assembly to remind us that Jesus, the Word made flesh, comes to dwell among us.

*GRADUAL CAROL

Of the Father's Love Begotten, *stanzas 1-3*

DIVINUM MYSTERIUM



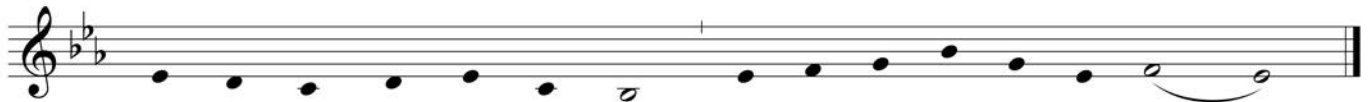
1. Of the Fa - ther's love be - got - ten ere the worlds be - gan to be,
2. Oh, that birth for - ev - er bless - ed, when the vir - gin, full of grace,
3. This is he whom seers in old time chant - ed of with one ac - cord,



he is Al - pha and O - me - ga, he the source, the
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior
whom the voic - es of the proph - ets prom - ised in their



end - ing he, of the things that are, that have been,
of our race, and the babe, the world's re - deem - er,
faith - ful word; now he shines, the long - ex - pect - ed;



and that fu - ture years shall see, ev - er - more and ev - er - more.
first re - vealed his sa - cred face, ev - er - more and ev - er - more.
let cre - a - tion praise its Lord ev - er - more and ev - er - more.

*NINTH LESSON

John 1:1-14

St. John unfolds the great mystery of the incarnation—Jesus is the eternal Word of God, who was, is, and is to come.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

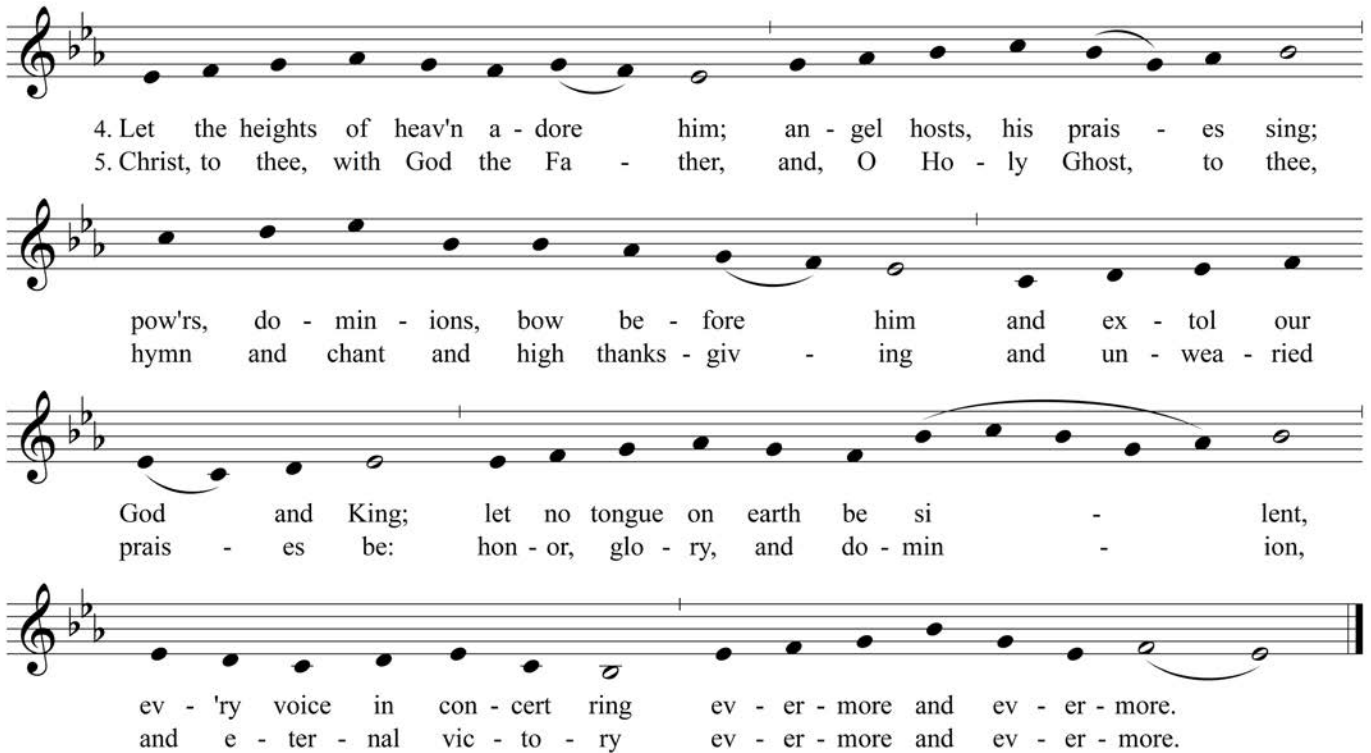
The word of the Lord.

Thanks be to God.

***GRADUAL CAROL**

Of the Father's Love Begotten, *stanzas 4–5*

DIVINUM MYSTERIUM



4. Let the heights of heav'n a - dore him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,
pow'rs, do - min - ions, bow be - fore him and ex - tol our
hymn and chant and high thanks - giv - ing and un - wea - ried
God and King; let no tongue on earth be si - lent,
prais - es be: hon - or, glo - ry, and do - min - ion,
ev - 'ry voice in con - cert ring ev - er - more and ev - er - more.
and e - ter - nal vic - to - ry ev - er - more and ev - er - more.

Text: Marcus Aurelius Prudentius (348–413); tr. composite
Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.

***CLOSING PRAYER**

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence, and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

***BENEDICTION**

***CLOSING CAROL**

O Come, All Ye Faithful

ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. God of _____ God, _____ Light _____ of _____ Light, _____
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion; _____
4. Child, for us sin - ners, poor and in the man - ger, _____
5. Yea, Lord we greet thee, born this hap - py morn - ing, _____



come ye, O come _____ ye to Beth - le - hem.
lo, he ab - hors _____ not the vir - gin's womb;
sing, all ye cit - i - zens of heav'n a - bove!
we would em - brace _____ thee with love and awe.
Je - sus, to thee _____ be _____ glo - ry giv'n.



Come and be - hold him, born the King of an - gels.
Ve - ry _____ God, be - got - ten, not cre - at - ed.
Glo - ry to God, _____ glo - ry in the high - est.
Who would not love thee, lov - ing us so dear - ly?
Word of the Fa - ther, now in flesh ap - pear - ing.



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

Text: attr. John Francis Wade (1711–1786); tr. composite
Music: ADESTES FIDELES, attr. John Francis Wade

CLOSING VOLUNTARY

Toccata on “Vom Himmel hoch, da komm ich her”

Garth Edmundson
(1892–1971)

CARILLON

PARTICIPANTS

PRESIDING MINISTER

Luke A. Powery..... *Dean, Duke University Chapel*

LECTORS *(in order of appearance)*

Sangwoo Kim*Senior Director of the Methodist House of Studies and Wesleyan Formation Initiatives;
Co-Director of Asian House of Studies, Duke Divinity School*

David Kennedy*Vice President, Alumni Engagement and Development*

Rhonda Brandon*Chief Human Resource Officer and Senior Vice President,
Duke University Health System*

Nikolas Karibinos*Member, Congregation at Duke Chapel*

Syretta Hill*Executive Director of StepUp Durham*

Michael Jones*Student, Duke Divinity School*

Mary Pat McMahan*Vice Provost and Vice President of Student Affairs*

Edgardo Colón-Emeric*Dean, Duke Divinity School*

Kathryn Lester-Bacon*Director of Religious Life, Duke University Chapel*

MUSICIANS

Duke Chapel Schola Cantorum *Choir*

Zebulon Highben*Director of Chapel Music*

Robert Parkins *University Organist*

Christopher Jacobson*Chapel Organist*

Anita Burroughs-Price *Harpist*

Catherine Kelly*Soprano; Chapel Staff Singer*

Jordan Klotz*Chapel Carillonneur*

USHERS

James Ferguson *Head Usher*

Joel Boggan, Leisa Dennehy, Mark Gas, Cindy Gas,
Harry E. Rodenhizer, Charles R. Roedel, Rick Wilfong *Ushers*

SCHOLA CANTORUM

Soprano I: Mary Anderson, Jenn Collins, Robin Diehl, Catherine Kelly, Eleanor Nye, Alissa Roca,
Ellen Todd

Soprano II: Rush Dorsett, Beth Gettys Sturkey, Sara Harper, Kathleen Jasinkas, Detcy Lima,
Kellie Sims

Alto: Nora Burgard, Jen DeNeal, Jan Gwyer, Laura Jones, Brenda Knox, Fides Schwartz,
Madhu Vulimiri, Audrey Walstrom, Margot Wuebbens

Tenor: Henry Branson, Jeff Evans, Wade Henderson, Seongwoo Hong, Jordan Klotz, Kaegon Matlock,
Russell D. Owen

Bass: Stephen Harper, Charles Hyland, Thomas Emerson Link, Joseph Riddick, Hananiel Setiawan,
Christopher Short

OFFERING

You are invited to leave a monetary offering with the ushers as you exit the Chapel tonight. This year's offering supports families in need both at home and abroad, via Family Health Ministries (FHM) and World Relief Durham. FHM is a nonprofit agency, founded by Dr. David and Mrs. Kathy Walmer, which provides medical care and support to the people of Haiti. Since 2004, the Chapel's work with FHM has included building the Blanchard Health Clinic and the Nancy Ferree-Clark Guesthouse, named in honor of the former Congregation pastor. World Relief Durham works with immigrants, churches, and the community to help vulnerable immigrants thrive in the Triangle. World Relief resettles refugees, provides immigration legal services, and partners with schools to fill gaps for vulnerable immigrant youth. To learn more about these organizations visit familybm.org and worldreliefdurham.org.

THE CONGREGATION AT DUKE CHAPEL

The Congregation at Duke Chapel is the interdenominational church home for university students and community members who consider the Chapel to be their primary place of worship. Through ministries of mission, education, and fellowship, members of the Congregation strive to deepen connections with God and neighbor. For more information, visit congregation.chapel.duke.edu.

ACKNOWLEDGMENTS

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The descants sung during "Once in Royal David's City" and "O Come, All Ye Faithful" were written by David Willcocks (1919–2015).

Scripture readings are from the New Revised Standard Version of the Bible.

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