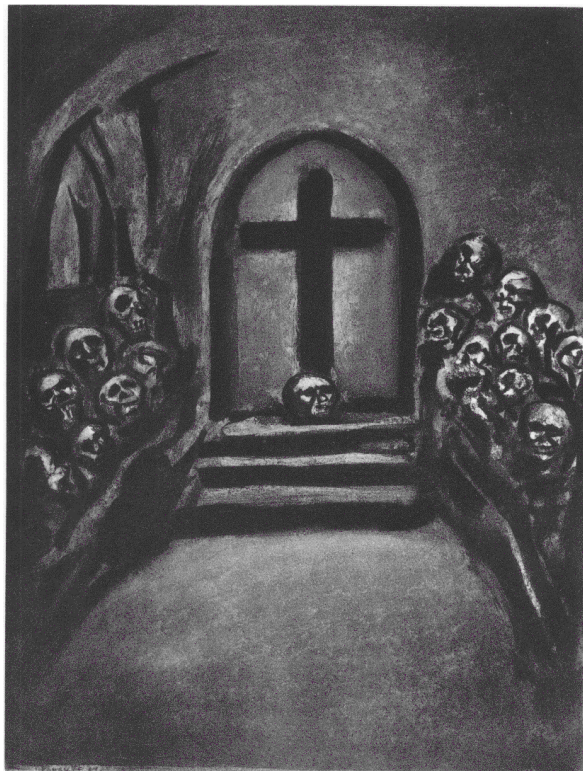


DUKE UNIVERSITY CHAPEL
ALL HALLOWS EVE



Service of Holy Communion
Friday, October 31, 2014
Half past Ten at Night

~ Bridging Faith and Learning ~



*"He who believes in me, though he be dead, shall live,"
by George Rouault, 1927.*

ABOUT ALL HALLOWS EVE

Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of the men and women who have come before us. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, or Halloween.

ENTRANCE

The service begins on the Chapel steps. The ushers will distribute candles.

*GREETING

Leader: Light and peace, in Jesus Christ our Lord.

People: **Thanks be to God.**

*OPENING PRAYER (*in unison*)

Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

*PROCESSION OF THE SAINTS

The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium and transepts while the congregation processes into the chancel to be seated. If the chancel fills, please be seated in the chairs at the front of the nave.

*CHORAL INTROIT

Requiem aeternam

(Plainchant)

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Ierusalem.*

*Exaudi orationem meam;
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and let perpetual light shine upon them.
A hymn becomes you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
to you shall all flesh come.
Grant them eternal rest, O Lord,
and let perpetual light shine upon them.

Preparation

(Plainchant)

The Lord almighty grant us peaceful night and a perfect end. Amen.
Our help is in the name of the Lord: the maker of heaven and earth.

O God, make speed to save us. O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be, world without
end. Amen. Praise ye the Lord. The Lord's name be praised.

Lesson (Plainchant)

Come unto me, all ye that labor and are heavy laden, and I will give
you rest. Take my yoke upon you, and learn of me; for I am meek
and lowly in heart: and ye shall find rest unto your souls. For my
yoke is easy, and my burden is light. —*Matthew 11:28–30*

Responsory (Plainchant)

I will lay me down in peace, and take my rest.
Into thy hands, O Lord, I commend my spirit.
Into thy hands, O Lord, I commend my spirit.
For thou hast redeemed me, O Lord, thou God of truth.
Into thy hands, O Lord, I commend my spirit.
Keep me as the apple of an eye.
Hide me under the shadow of thy wings.

*HYMN 90

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

You may extinguish your candles.

*CONFESSION

**Almighty and most merciful Father,
We have wandered and strayed from your ways like lost sheep.
We have followed the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we ought to have done;
And we have done those things that we ought not to have done;
There is no health in us.
But you, O Lord, have mercy upon us sinners.
Spare those who confess their faults.
Restore those who are penitent, according to your promises
declared to us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may live a disciplined, righteous and godly life,
to the glory of your holy name. Amen.**

The minister speaks words of assurance.

*THE PEACE

All exchange signs and words of God's peace.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

O Living God, bring us forth from death to life, so that as the scriptures are read and your word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship. Amen.

FIRST LESSON—Wisdom 3:1–9

Lector: This is the word of the Lord.

People: **Thanks be to God.**

WITNESS OF THE SAINTS

Syrophoenician Woman (the time of Jesus)

ANTHEM

Selig sind die toten

Heinrich Schütz
(1585–1672)

*Selig sind die Toten,
die in dem Herren sterben, von nun an.
Ja der Geist spricht: Sie ruhen von ihrer Arbeit
und ihre Werke folgen ihnen nach.*

Blessed are the dead,
that die in the Lord from now on.
Yea, the Spirit speaks: they rest from their labors.
and their works follow after them.

WITNESS OF THE SAINTS

Hilda of Whitby (614–680)

SECOND LESSON—Revelation 21:1–4, 22–27, 22:1–5

Lector: This is the word of the Lord.

People: **Thanks be to God.**

WITNESS OF THE SAINTS

Peter Wu Gousheng (1768–martyred 1814)

ANTHEM

I Heard a Voice from Heaven

Thomas Morley
(c. 1557–1602)

I heard a voice from heaven saying unto me,
Write, from henceforth blessed are the dead
Which die in the Lord, even so, saith the Spirit,
For they rest from their labors. Amen.

WITNESS OF THE SAINTS

João Bosco Penido Burnier (1917–martyred 1976)

*GOSPEL LESSON—John 11:32–44

Lector: This is the word of the Lord.

People: Thanks be to God.

RESPONSE

*THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in the one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GREETING AND CALL TO PRAYER

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

PRAYERS OF THE PEOPLE

The congregation responds to each petition, "Hear our prayer."

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

Musical Setting D, on page 23 of the hymnal

*THE LORD'S PRAYER (*number 895 in the hymnal, in unison*)

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive communion. Wine is used for communion. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

MUSIC DURING DISTRIBUTION

ANTHEM

The Souls of the Righteous

Geraint Lewis
(b. 1958)

But the souls of the righteous are in the hand of God,
And no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
And their departure was thought to be a disaster,
And their going from us to be their destruction;
But they are at peace.
For though in the sight of others they were punished,
Their hope is full of immortality.
Having been disciplined a little, they will receive great good,
Because God tested them and found them worthy of himself.
Those who trust in him will understand truth,
And the faithful will abide with him in love,
Because grace and mercy are upon his holy ones,
And he watches over his elect. —*Wisdom of Solomon 3:1–3*

*PRAYER AFTER COMMUNION

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord Amen.

SENDING FORTH

*BENEDICTION

*THE SHARING OF THE LIGHT

The choir sings Te lucis ante terminum while candles are lit.

Before the ending of the day, (Plainchant)
Creator of the world we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;

Tread underfoot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.

*HYMN 709

Come, Let Us Join Our Friends Above

FOREST GREEN

*CLOSING PROCESSION

At the hymn's conclusion, the crucifer and torches will lead a candlelight procession out of the chancel, signifying the light of Christ into the world. Please feel free to remain in the chancel for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully.

POSTLUDE

Allegro, from Symphony 6, Op. 42

Charles Marie Widor
(1844–1937)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister

The Rev. Meghan Feldmeyer

Lectors

Ms. Minoka Gunsekera
Divinity '17

Mr. Matt Ponder
Divinity '16

The Saints

Ms. Lindsey Huth
Trinity '15, PathWays Chapel Scholar

Ms. Korrine Terroso
Trinity '15, PathWays Chapel Scholar

Mr. Jiwhan Hwang
Trinity '18

Mr. Federico Apecena
Divinity '15

Choir

Duke Vespers Ensemble

Director of the Choir

Dr. Brian Schmidt
Assistant Conductor and Administrative Coordinator of Chapel Music

Guest Conductor

Dr. James Franklin

Organist

Mr. Christopher Jacobson
Chapel Organist

Other Worship Leaders

Debbie Chi, Will Clark, Rachael Clark,
Jocelyn Streid, Rachel White

THE DUKE VESPERS ENSEMBLE

Soprano

Samantha Arten
Ali Carnes
Mackenzie Cramblit
Rebekah Givens
Lydia Greene
Imogen Rhodenhiser

Tenor

Isaac Collins
Jonathan David
Jianghai Ho
Andrew Klumpp
Clement Joubert

Alto

Brigid Burroughs
Erica Dunkle
Ruthan Freese
Meredith Hawley
Anna Showalter

Bass

Danny Deveau
David Durkop
Seth Garrepy
Michael Lyle
Devin McCarthy
Stephen Pysnik

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp
The Rev. Meghan Feldmeyer
Dr. Adam Hollowell
The Rev. Bruce Puckett
Mr. Joshua Lazard
Ms. Gerly Ace

Associate Dean for Religious Life
Director of Worship
Director of Student Ministry
Director of Community Ministry
C. Eric Lincoln Minister for Student Engagement
Staff Assistant for Student Ministry

Music

Dr. Rodney Wynkoop
Dr. Robert Parkins
Mr. Christopher Jacobson
Dr. Brian Schmidt
Mr. John Santoianni
Mr. J. Samuel Hammond
Mr. Michael Lyle

Director of Chapel Music
University Organist
Chapel Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Staff Assistant for Chapel Music

Administration

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Ms. Joni Harris
Ms. Adrienne Koch
Mr. James Todd
Ms. Sara Clark
Ms. Lisa Moore
Mr. Andrew Klumpp
Ms. Lucy Hart Peaden Taylor
Mr. Oscar Dantzler and Ms. Beverly Jordan

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Assistant to the Dean
Communications Specialist
Multimedia Manager for Media Ministry
Chapel Events and Wedding Coordinator
Accounting Specialist and Office Coordinator
Visitor Relations Specialist
Staff Assistant for Development
Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg
The Rev. Brad Troxell
Ms. Phyllis Snyder
Mr. Nelson Strother

Pastor
Associate Pastor
Children's Pastor
Administrative Assistant
