



REQUIEM EUCHARIST FOR THE FEAST OF ALL SAINTS

On the Eve of All Souls,
7:00 p.m., November 1, 2021

BRIDGING FAITH & LEARNING

WELCOME TO DUKE CHAPEL

Recognizing the creative arts as both an expression of the worship of God and of human longing for God, Duke Chapel cultivates a robust music program that seeks to glorify to God and stir the hearts and minds of all those it reaches, and to nurture faith through dance, visual arts, and other artistic modes. The Chapel also creates space on campus for spiritual expression through ethnically, culturally, and religiously diverse offerings for students and the community.

Join us on the 2nd and 4th Sundays of the month at 4:00 p.m. for Choral Evensong, led by the Duke Chapel Evensong Singers. Rich with music spanning from the Renaissance to the present day, Choral Evensong features sung prayers prayed throughout the world every day. Distinct from the noisy world around us, this service offers a place for quiet contemplation.

ABOUT THE ANGLICAN EPISCOPAL HOUSE OF STUDIES

The Anglican Episcopal House of Studies at Duke is a full Anglican seminary program within an ecumenical divinity school at a world-class research university. We are a vibrant community of learning and service that prepares students for Christian leadership throughout the Anglican Communion.

AEHS provides accredited training for Episcopal, ACNA, and international dioceses, and Anglican formation for masters and doctoral students with a wide range of vocational goals. Duke's Anglican community is unique among American seminaries in that our students and faculty represent both the Episcopal Church and the Anglican Church in North America, among other provinces.

We worship and pray, train and serve together, as a witness to God's promise of reconciliation in Jesus Christ and to the vitality of Anglican mission in our time. We prepare the next generation of church leaders through a robust liturgical life, instruction in classical Anglican tradition, and practical training for innovative leadership. Anglican students at Duke are encouraged to grow in many dimensions—in intellectual insight, professional skill, radical service, and personal holiness—reflecting Christ's commandment to love God with all our heart, soul, mind, and strength.

NOTES ON THE MUSIC

One of Tomás Luis de Victoria's last great works, his Requiem Mass from 1603 remains a favorite of choirs and audiences alike to the present day. Its dignified and austere beauty permeates the entire work bringing a sense of wonder and mystery to the traditional requiem texts. Written for six-voice choir, the divided trebles, alto, divided tenors, and bass texture brings clarity to the complex polyphonic musical textures.

By the end of the sixteenth century Victoria yearned to return to the quietness of life in Spain following his marked musical success while living abroad in Rome. Upon his return King Philip II appointed him personal chaplain to his sister, the Dowager Empress Maria. Upon her death in 1603 Victoria composed the Requiem Mass heard tonight for her funeral liturgy. Tonight, we hear it in context of an All Saints' and All Souls' Day liturgy honoring in prayer and remembrance those departed from this life.

ORGAN VOLUNTARY

Prelude in B minor, BWV 544/i

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

The People stand as the Choir enters. The Clergy enter during the singing of the Introit.

INTROIT

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi redetur votum
in Ierusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
Thou, O God, art praised in Sion,
and unto thee shall the vow be performed in
in Jerusalem.
Thou that hearest the prayer,
unto thee shall all flesh come.*

The People standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

The Celebrant says

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

The Lesson is introduced by the Lector saying

A reading from The Book of the Wisdom of Solomon.

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

After the Reading, the Lector says

Lector: Here endeth the lesson.

The Psalm is sung by the Choir. The People remain seated.

PSALM 23

Dominus regit me

Anglican Chant (Hylton Stewart)

The Lord is my shepherd; therefore can I lack nothing.
 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
 He shall convert my soul, and bring me forth in the path of righteousness sake.
 Yea, though I walk through the valley of the shadow of death, I will fear no evil;
 for thou art with me; thy rod and thy staff comfort me.
 Thou shalt prepare a table before me against them that trouble me;
 thou hast anointed my head with oil, and my cup shall be full.
 But thy loving-kindness and mercy shall follow me all the days of my life;
 and I will dwell in the house of the Lord forever.

THE SECOND LESSON

1 Corinthians 15:50–58

The Epistle is introduced by the Lector saying

A reading from The First Epistle of Saint Paul to the Corinthians.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

After the Reading, the Lector says

Lector: The Word of The Lord.

All: Thanks be to God.

The People stand.

GRADUAL HYMN



1. All my hope on God is found - ed; he doth still my
 2. Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3. God's great good - ness e'er en - dur - eth, deep his wis - dom
 4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he
 tray our trust; though with care and toil we
 pass - ing thought: splen - dor, light, and life at -
 us be - stow; his de - sire our soul de -
 praise be done, high a - bove all prais - es



guid - eth, on - ly good and on - ly true. God un -
 build them, tower and tem - ple fall to dust. But God's
 tend him, beau - ty spring - eth out of nought. Ev - er -
 light - eth, plea - sure leads us where we go. Love doth
 prais - ing for the gift of Christ, his Son. Christ doth



known, he a - lone calls my heart to be his own.
 power, hour by hour, is my tem - ple and my tower.
 more from his store new - born worlds rise and a -
 stand at his hand; joy doth wait on his com - mand.
 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: *Michael*, Herbert Howells (1892-1983)

THE HOLY GOSPEL

John 5:24-27

Following the Hymn, the People remain standing as the Deacon of the Eucharist reads the Gospel, first saying



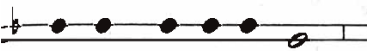
The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Saint John.



Glo - ry be to thee, O Lord.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man.

After the Gospel, the Deacon says

Deacon: 
The Gos - pel of the Lord.

People: 
Praise be to thee, O Christ.

The People sit.

THE HOMILY

Sara Rich

All stand and say the Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary: suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to Judge the quick and the dead. I believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. *Amen.*

The Deacon introduces the prayers of intercession.

Deacon: In peace, let us pray to the Lord saying, Lord, in thy mercy, "Hear our prayer."

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace;

Lord, in thy mercy,

People: Hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection;

Lord, in thy mercy,

People: Hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days;

Lord, in thy mercy,

People: Hear our prayer.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind;

Lord, in thy mercy,

People: Hear our prayer.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love;

Lord, in thy mercy,

People: Hear our prayer.

Grant us grace to entrust to thy never-failing love all thy servants departed this life in thy faith and fear; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people;

Lord, in thy mercy,
People: Hear our prayer.

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom;

Lord, in thy mercy,
People: Hear our prayer.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the ever-blessed Virgin Mary and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ;

Lord, in thy mercy,
People: Hear our prayer.

The Celebrant concludes the prayers as follows

O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. *Amen.*

THE PEACE

The Celebrant says to the People

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

AT THE OFFERTORY

Domine Jesu Christe, rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni
et de profundo lacu.

*Lord Jesus Christ, King of glory,
deliver the souls of the faithful
departed from the pains of hell and
from the deep pit.*

Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.

*Deliver them from the lion's mouth
that hell engulf them not,
nor they fall into darkness.*

Sed signifer sanctus Michael
repraesentet eas in lucem sanctam,
quam olim Abrahae promisisti et semini ejus.

*But Michael the holy standard bearer,
bring them into the holy light, which
Thou promised to Abraham and his seed.*

The People stand.

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff shows the Celebrant singing 'The Lord be with you.' and the People singing 'And with thy spi - rit.' The second staff shows the Celebrant singing 'Lift up your hearts.' and the People singing 'We lift them up un - to the Lord.' The third staff shows the Celebrant singing 'Let us give thanks un - to our Lord God.' The fourth staff shows the People singing 'It is meet and right so to do.'

The Celebrant continues and ends with

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra Gloria tua.
Osanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Osanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues and ends with

...by whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

Celebrant and People say together

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread The Choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them rest eternal.*

INVITATION TO COMMUNION

The Celebrant says the following Invitation

Behold the Lamb of God; behold him that taketh away the sins of the world.

**The Ministers and the People receive the Sacrament.
At the Communion the Choir sings**

LUX AETERNA

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum: quia pius es.
Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis. Quia pius es.

*Let light eternal shine upon them, O Lord:
with thy saints for evermore: for thou art gracious.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them. For thou art gracious.*

THE POST COMMUNION PRAYER

The Celebrant and the People say together

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

THE BLESSING

THE DISMISSAL

Celebrant: Rest eternal grant to them, O Lord:

People: And let light perpetual shine upon them.

Celebrant: May their souls, and the souls of all the departed, through the mercy of God, rest in peace.

People: Amen.

The Choir sings

O QUAM GLORIOSUM EST REGNUM

O quam gloriosum est regnum
in quo cum Christo gaudent omnes sancti.
Amicti stolis albis,
sequuntur Agnum quocumque ierit.

*O how glorious is the kingdom
in which, with Christ, all the saints rejoice.
Clothed in white robes,
they follow the Lamb wherever he goeth.*

The Choir and Clergy process out.

ORGAN VOLUNTARY

Fugue in B minor, BWV 544/ii

Johann Sebastian Bach

TODAY IN WORSHIP

CLERGY

The Rev. Dr. Christopher Beeley, *Celebrant*

The Rev. Joe Carnes Ananias, *Assisting Minister*

The Rev. Bruce Puckett, *Assisting Minister*

PREACHER

Ms. Sara Rich, *Divinity '22*

CHOIR

Duke Evensong Singers

Mr. Christopher Jacobson, FRCO, *Director and Organist*

ALTAR PARTY

Mr. Jason Eslicker, *Divinity '22, Thurifer*

Mr. Nicholas Harrelson, *Divinity '22, Gospel Bearer*

Ms. Hannah Howland, *Divinity '23, Crucifer and Lector*

Ms. Amanda McMillen, *Divinity '22, Torchbearer*

Mr. Derek Uejo, *Divinity '23, Torchbearer and Lector*

GUEST ORGANIST

Mr. Robert Brewer