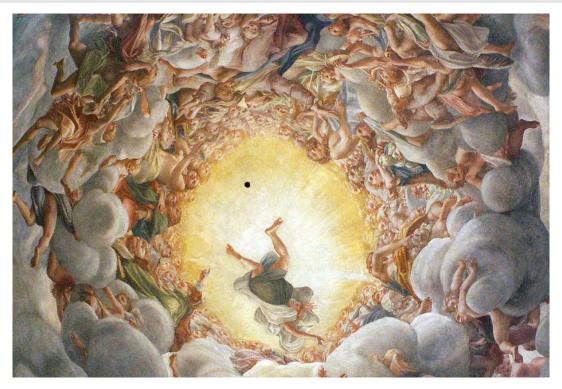


SERVICE OF WORSHIP

All Hallows' Eve Sunday, October 31, 2021, 10:30 p.m.



The Assumption of the Virgin, from the dome of the Cathedral of Parma, Italy Antonio da Correggio, 1526–1530; photo by Bill Tyne via Flickr

Tonight is the eve of All Saints' Day, the festival in the church that recalls the faith and witness of our brothers and sisters in Christ throughout all ages. The service celebrates the Lord's faithfulness in their lives, and memorializes the recently deceased. The early church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the church were observed beginning on the night before. The night before All Saints' (or All Hallows') became known as All Hallows' Eve, or Halloween. Our scripture readings tonight point to Jesus Christ, for it is only by faith in him that we step from darkness into light and from death into life.

Gathering

The service begins on the Chapel steps. The ushers will distribute candles. ***Greeting**

| Minister: | Light and peace in Jesus Christ our Lord. |
|-----------|---|
| People: | Thanks be to God. |

*Opening Prayer | In unison:

Lord Christ, your saints have shown your light to the world in every generation: grant that we who follow in their footsteps may be worthy by your grace to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

***Procession of the Saints |** The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium and transepts while the congregation processes into the chairs at the front of the nave.

*Choral Introit

Requiem aeternam

Plainchant

| Requiem æternam dona eis, Domine, | Grant them eternal rest, O Lord, |
|--------------------------------------|--|
| et lux perpetua luceat eis. | and let perpetual light shine upon them. |
| Te decet bymnus Deus, in Sion, | A hymn becomes you, O God, in Zion, |
| et tibi reddetur votum in Ierusalem. | and to you shall a vow be repaid in Jerusalem. |
| Exaudi orationem meam; | Hear my prayer; |
| ad te omnis caro veniet. | to you shall all flesh come. |
| Requiem æternam dona eis, Domine, | Grant them eternal rest, O Lord, |
| et lux perpetua luceat eis | and let perpetual light shine upon them |
| et lux perpetua luceat eis. | and let perpetual light shine upon them. |

—Introit for the Requiem Mass

Plainchant

Preparation

The Lord almighty grant us a peaceful night and a perfect end. Amen. Our help is in the name of the Lord: the maker of heaven and earth.

O God, make speed to save us. O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen. Praise ye the Lord. The Lord's name be praised.

—from the Order for Compline

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

—Matthew 11:28–30

Plainchant

Responsory

I will lay me down in peace, and take my rest. Into thy hands, O Lord, I commend my spirit. For thou hast redeemed me, O Lord, thou God of truth. Into thy hands, O Lord, I commend my spirit. Keep me as the apple of an eye. Hide me under the shadow of thy wings.

—Psalms 4:8, 31:5, 17:8

*Opening Hymn 90 | See insert

Ye Watchers and Ye Holy Ones

You may extinguish your candles.

*Prayers of Confession and Words of Assurance | In unison:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The minister speaks words of assurance.

*Peace | All exchange signs and words of God's peace.

Proclamation

Prayer for Illumination | In unison:

O Living God, bring us forth from death to life, so that as the scriptures are read and your word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship; through Jesus Christ our Lord, Amen.

LASST UNS ERFREUEN

Witness of the Saints

St. Josephine Bakhita (1869–1947)

Anthem

The Sacred Saints

John Mundy (c.1555–1630)

The sacred Saints remain in perfect peace. Which Christ confessed, and walked in His ways, They shine in bliss, which now shall never cease. And to His Name do sing eternal praise: Before His throne in white they ever stand, And carry palms of triumph in their hand.

—Text by St. Philip Howard (1557–1595)

Old Testament Lesson

Isaiah 25:6-9

| Lector: | This is the word of the Lord. |
|---------|-------------------------------|
| People: | Thanks be to God. |

Witness of the Saints

Alphonsus Rodriguez (1533–1617)

Anthem

Blessed are the Pure in Heart

Blessed are the pure in heart, For they shall see our God; The secret of the Lord is theirs; Their soul is Christ's abode. Henry Walford Davies (1869–1941)

—Text by John Keble (1792–1866)

New Testament Lesson

Revelation 21:1-4, 22-27, 22:1-5

| Lector: | This is the word of the Lord. |
|---------|-------------------------------|
| People: | Thanks be to God. |

Witness of the Saints

St. John the Apostle

Witness of the Saints

Miriam Cho (1991-2021)

Anthem

Audivi vocem

Duarte Lôbo (1563–1646)

Audivi vocem in caelo dicentem mihi: 'Beati mortui qui in Domino moriuntur.'

I heard a voice from heaven saying unto me: Blessed are the dead which die in the Lord.

—from the Requiem Mass

*Gospel Lesson

John 11:32-44

| Lector: | This is the word of the Lord. |
|---------|-------------------------------|
| People: | Thanks be to God. |

Response

*Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen. Call to Prayer

| Minister: | The Lord be with you. |
|-----------|-----------------------|
| People: | And also with you. |
| Minister: | Let us pray. |

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Thanksgiving

*Prayer of Thanksgiving

*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing.

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Sending Forth

*Benediction

*The Sharing of the Light | The choir sings while candles are lit.

Te lucis ante terminum

Before the ending of the day, Creator of the world we pray, That with thy wonted favour thou Wouldst be our guard and keeper now.

From all ill dreams defend our eyes, From nightly fears and fantasies; Tread underfoot our ghostly foe, That no pollution we may know.

O Father, that we ask be done, Through Jesus Christ, thine only Son; Who, with the Holy Ghost and thee, Doth live and reign eternally.

—Hymn for Compline

SINE NOMINE

*Closing Hymn 711 | See insert

For All the Saints

*Closing Procession | At the hymn's conclusion, the crucifer and torches will lead a candlelight procession, signifying the light of Christ shining in the world. Please feel free to remain in seated for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully.

Closing Voluntary

Tu es petra (Thou art the rock)

* All rise as able

Plainchant

Henri Mulet (1878–1967)

TODAY IN WORSHIP

PRESIDING MINISTERS

| The | Rev. Bruce Puckett | | | As | sistant Dean, | Duke | University Ck | apel |
|-----|--------------------|------------|---------|-------------|---------------|------|----------------------------|--------------|
| Ms. | Kiana Hertogh | Intern for | Worship | and Student | Engagement, | Duke | University Cha Divinity | apel; '22 |

THE SAINTS

| Mr. Hananiel SetiawanChapel Choir, Duke Chapel National Advisory Board, Medicine '22 |
|--|
| Mr. Rajeev TiwariDivinity '22 |
| Ms. Anita SalazarDivinity '22 |
| Ms. Mackenzie FairDivinity '22 |
| LECTOR |
| Mr. Jonathan Griffin Chapel Scholar, Trinity '23 |
| MUSICIANS |
| Duke Vespers EnsembleChoir |
| Dr. Philip Cave Associate Conductor for Chapel Music, Duke University Chapel |
| Mr. Christopher Jacobson Chapel Organist, Duke University Chapel |
| HEAD USHER |
| Dr. James Ferguson |



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to receive the weekly eNews.

Opening Hymn

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN



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HYMNS FOR ALL HALLOWS' EVE 2021

Closing Hymn

