



# Duke UNIVERSITY CHAPEL

BRIDGING FAITH & LEARNING

## SERVICE OF WORSHIP

All Hallows' Eve

Thursday, October 31, 2024, 10:30 p.m.



Fra Angelico, *The Forerunners of Christ with Saints and Martyrs*, early 15th century

Tonight is the eve of All Saints' Day, the festival in the Church that recalls the faith and witness of our siblings in Christ throughout all ages. Tonight's service celebrates our continuing communion with them and memorializes the recently deceased. The early Church followed the Jewish custom that a new day begins at sundown; therefore, the observation of feasts and festivals in the Church still begins the night before. The night before All Saints' (or All Hallows') became known as All Hallows' Eve, or Halloween. While we celebrate and commemorate the faithful departed, our Scripture readings tonight point to Jesus, for it is by faith in him that we step from darkness into light and from death into life.

## Gathering

The service begins on the front steps of the Chapel. The ushers will distribute candles.

### \*Greeting

Minister: Light and peace in Jesus Christ our Lord.

People: Thanks be to God.

### \*Opening Prayer | In unison:

**Lord Christ, your saints have shown your light to the world in every generation: grant that we who follow in their footsteps may be worthy by your grace to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.**

**\*Procession of the Saints** | The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings while the congregation processes into the chancel to be seated. If the chancel fills, please sit in the chairs at the front of the nave.

### \*Introit

Funeral Ikos

John Tavener  
(1944–2013)

Why these bitter words of the dying,  
O brethren, which they utter as they go hence?  
I am parted from my brethren.  
All my friends do I abandon, and go hence.  
But whither I go, that understand I not,  
neither what shall become of me yonder;  
only God who hath summoned me knoweth.  
But make commemoration of me with the song:  
*Alleluia.*

But whither now go the souls?  
How dwell they now together there?  
This mystery have I desired to learn,  
but none can impart aright.

\*All rise as able

Do they call to mind their own people, as we do them?  
Or have they forgotten all those  
who mourn them and make the song:  
*Alleluia.*

We go forth on the path eternal,  
and as condemned, with downcast faces,  
present ourselves before the only God eternal.  
Where then is comeliness? Where then is wealth?  
Where then is the glory of this world?  
There shall none of these things aid us,  
but only to say oft the psalm:  
*Alleluia.*

If thou hast shown mercy unto man, O man,  
that same mercy shall be shown thee there;  
and if on an orphan thou hast shown compassion,  
the same shall there deliver thee from want.  
If in this life the naked thou hast clothed,  
the same shall give thee shelter there, and sing the psalm:  
*Alleluia.*

Youth and the beauty of the body fade at the hour of death,  
and the tongue then burneth fiercely,  
and the parched throat is inflamed.  
The beauty of the eyes is quenched then,  
the comeliness of the face all altered,  
the shapeliness of the neck destroyed;  
and the other parts have become numb, nor often say:  
*Alleluia.*

With ecstasy are we inflamed  
if we but hear that there is light eternal yonder;  
that there is Paradise, wherein every soul  
of righteous ones rejoiceth.  
Let us all also enter into Christ,  
that all we may cry aloud thus unto God:  
*Alleluia.*

—Greek Orthodox burial liturgy; trans. Isabel Hapgood

**\*Gathering Hymn | UMH 90**

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

You may extinguish your candles.

**\*Confession and Words of Assurance | In unison:**

Almighty and most merciful Father,  
We have wandered and strayed from your ways like lost sheep.  
We have followed the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things that we ought to have done,  
and we have done those things that we ought not to have done;  
there is no health in us.  
But you, O Lord, have mercy upon us sinners.  
Spare those who confess their faults.  
Restore those who are penitent, according to your promises  
declared to us in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may live a disciplined, righteous, and godly life,  
to the glory of your holy name. Amen.

The minister speaks words of assurance.

**\*Peace | All exchange signs and words of God's peace.**

**Proclamation**

**Prayer for Illumination | In unison:**

O Living God, bring us forth from death to life, so that as the scriptures  
are read and your word is proclaimed, we, like all of your saints, may be  
brought to a sure and living faith in your lordship; through Jesus Christ  
our Lord. Amen.

First Lesson | OT page 613 in pew Bibles.

Isaiah 25:6–9

Lector: The word of the Lord.

**People: Thanks be to God.**

### Witness of the Saints

Jareena Lee (1783–1864)

### Musical Response

Die mit Tränen säen

Heinrich Schütz  
(1585–1672)

Die mit Tränen säen, werden mit Freuden ernten.  
Sie gehen hin und weinen und tragen edlen Samen  
und kommen mit Freuden und bringen ihre Garben.

*They that sow in tears shall reap in joy.  
Those that go forth weeping and bearing precious seed,  
shall come again with rejoicing, and bringing the sheaves.*

—*Psalm 126:6–7*

### Witness of the Saints

Kuriakose Elias Chavara (1805–1871)

**Musical Response** | Please join the choir in singing the hymn printed at the back.

Faith of Our Fathers

ST. CATHERINE

**Second Lesson** | NT page 244 in pew Bibles.

Revelation 21:1–6a

Lector: The word of the Lord.

**People: Thanks be to God.**

### Witness of the Saints

Aelia Pulcheria (399–453)

## Musical Response

How They So Softly Rest

Healey Willan  
(1880–1968)

How they so softly rest,  
All, all the holy dead,  
Unto whose dwelling-place  
Now doth my soul draw near!

How they so softly rest,  
All in their silent graves,  
Deep to corruption  
Slowly down sinking!

And they no longer weep,  
Here, where complaint is still!  
And they no longer feel,  
Here, where all gladness flies!

And, by the cypresses  
Softly o’ershadowed,  
Until the Angel  
Calls them, they slumber!

—*Henry Wadsworth Longfellow (1807–1882)*

## Witness of the Saints

Homer Noley (1932–2018)

**Musical Response** | Please join the choir in singing the hymn printed at the back.

By All Your Saints Still Striving

KING’S LYNN

**\*Gospel Lesson** | NT page 99 in pew Bibles.

John 11:32–44

**Lector:** The word of the Lord.

**People:** Thanks be to God.

## Response

\*Nicene Creed | In unison

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, Light from Light, true God from true God, begotten, not made; of one Being with the Father. Through him all things were made. For us all, and for our salvation he came down from heaven; and was incarnate of the Holy Spirit and the virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered and was buried. On the third day he rose from the dead in accordance with the scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church. We confess one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the age to come. Amen.**

### Call to Prayer

**Minister:** The Lord be with you.

**People:** And also with you.

**Minister:** Let us pray.

**Prayers of the People** | The congregation responds to each petition:

**People:** Hear our prayer.

## Thanksgiving and Holy Communion

\*The Great Thanksgiving | Musical Setting D, found on page 23 in the hymnal.

\*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing. The English version is number 895 in the hymnal.

**Sharing of the Bread and Wine** | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to

receive Communion. Bread and wine are used for communion. You may receive wine by dipping or drinking from the cup. If you desire gluten-free bread, it is available from the server near Memorial Chapel. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

**\*Prayer After Thanksgiving | In unison:**

**Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.**

## **Sending Forth**

**\*Benediction**

**\*The Sharing of the Light | The choir sings while candles are lit.**

Nunc Dimittis in G Major

Charles Villiers Stanford  
(1852–1924)

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning, is now,  
and ever shall be, world without end. Amen.

*—Luke 2:29–32, and Gloria Patri*

**\*Sending Hymn | UMH 711**

For All the Saints

SINE NOMINE



**\*Closing Procession** | At the hymn’s conclusion, the crucifer and torches will lead a candlelight procession out of the chancel, signifying the light of Christ shining in the world. Please feel free to remain in the chancel for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully

TODAY IN WORSHIP

Presiding Ministers

Bruce Puckett . . . . . *Assistant Dean, Duke University Chapel*  
Meg Greto . . . . . *Intern for Worship and Student Engagement; Divinity '26*

The Saints

Nicole Ma . . . . . *Chapel Scholar, Divinity and Sanford '26*  
Mitchell Eithun . . . . . *Chapel Scholar, Divinity '25*  
Sarah Solís . . . . . *Divinity '25*  
Isaac Frank. . . . . *Chapel Scholar, UNC-Chapel Hill '26*

Lectors

Anders Holmen. . . . . *Chapel Scholar, Divinity '25*  
Maryann Benny Fernandes . . . . . *Chapel Scholar, Graduate, and Pratt '30*

Musicians

Duke Chapel Schola Cantorum . . . . . *Choir*  
Zebulon Highben. . . . . *Director of Chapel Music, Duke University Chapel*  
Chad Fothergill. . . . . *Chapel Organist, Duke University Chapel*  
Katherine Johnson . . . . . *Organ Scholar*  
David Faircloth . . . . . *Soloist*

Other Worship Leaders

Anna Brusoe . . . . . *Chapel Scholar, Pratt '27*  
Caroline Hancock . . . . . *Chapel Scholar, Trinity '25*  
Darin Diep . . . . . *Chapel Scholar, Divinity '26*  
Eli Wanner . . . . . *Divinity '25*  
Garrett Kaiser . . . . . *Chapel Scholar, Divinity '26*  
Lucas Brogdon. . . . . *Divinity '27*  
Natalie Rushing . . . . . *Divinity '26*  
Noella Barron . . . . . *Chapel Scholar, Trinity '26*  
Prince Darko . . . . . *Chapel Scholar, Global Health '26*  
Robert Morabito . . . . . *Chapel Scholar, Divinity '27*  
Sami Moll . . . . . *Divinity '25*

# HYMN | Faith of Our Fathers



1. Faith of our fa - thers, liv - ing still in spite of  
 2. Faith of our moth - ers, dar - ing faith, your work for  
 3. Faith of our sis - ters, broth - ers too, who still must  
 4. Faith born of God, oh, call us yet, bind us with



dun - geon, fire, and sword. Oh, how our hearts beat  
 Christ is love re - vealed, spread - ing God's word from  
 bear op - pres - sion's might, rais - ing on high, in  
 all who fol - low thee, shar - ing the strug - gle



high with joy when - e'er we hear that glo - rious  
 pole to pole, mak - ing love known and free - dom  
 pris - ons dark, the cross of Christ still burn - ing  
 of thy cross un - til the world is made a -



word. Faith of our fa - thers, ho - ly faith,  
 real. Faith of our moth - ers, ho - ly faith,  
 bright. Faith for to - day, O liv - ing faith,  
 new. Faith born of God, O liv - ing faith,



we will be true to thee till death.  
 we will be true to thee till death.  
 we will be true to thee till death.  
 we will be true to thee till death.

Text: Frederick W. Faber (1814–1863), st. 1, alt.; Joseph R. Alfred, sts. 2–4  
 Music: Henri F. Hemy (1818–1888); James G. Walton (1821–1905), refrain

ST. CATHERINE  
 8 8 8 8 8 8

# HYMN | By All Your Saints Still Striving



1. By all your saints still striv - ing, for all your  
2. A - pos - tles, proph - ets, mar - tyrs, and all the  
3. Give praise to God Al - might - y, and wor - ship



saints at rest, your ho - ly name, O Je - sus, for -  
no - ble thron'g who wear the spot - less rai - ment and  
God the Son, and sing to God the Spir - it, e -



ev - er - more be blessed! For you a - rose vic - to - rious  
raise the cease - less song— for those passed on be - fore us,  
ter - nal Three in One, till all the ran - sored num - ber



that they might wear the crown and share the  
we sing our praise a - new and, walk - ing  
fall down be - fore your throne, and hon - or,



light of glo - ry re - flect - ed from your throne.  
in their foot - steps, would live our lives for you.  
pow'r, and glo - ry as - cribe to God a - lone.

Text: Horatio Bolton Nelson (1823–1913), alt.  
Music: English folk tune

KING'S LYNN  
7 6 7 6 D

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## ACCESSIBILITY

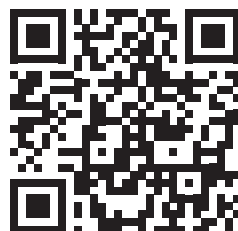
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Hearing assistance units, as well as large-print worship guides and hymnals, are available at the AV console in the rear of the Chapel. There, you can also find directions to download a listen-assist app on your phone. Please let us know if you need other accommodations by approaching a minister or usher, or email us at [dukechapel@duke.edu](mailto:dukechapel@duke.edu).

## LET'S KEEP IN TOUCH

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We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a very brief form and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit [chapel.duke.edu/connect](http://chapel.duke.edu/connect).



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