Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of our brothers and sisters in Christ throughout all ages. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early Church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the Church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, or Halloween. Our Scripture readings tonight point to Jesus, for it is by faith in him that we step from darkness into light, and from death into life.
**ENTRANCE**

*The service begins on the Chapel steps. The ushers will distribute candles.*

**GREETING**

Leader: Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

**OPENING PRAYER (in unison)**

Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

**PROCESSION OF THE SAINTS**

The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium and transepts while the congregation processes into the chancel to be seated. If the chancel fills, please be seated in the chairs at the front of the nave.

**CHORAL INTROIT**

Requiem aeternam (Plainchant)

*Requiem aeternam dona eis, Domine,*
*et lux perpetua luceat eis.*
*Te decet hymnus Deus, in Sion,*
et tibi reddetur votum in Jerusalem.
*Exaudi orationem meam;*ad te omnis caro veniet.
*Requiem aeternam dona eis, Domine,*
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord, and let perpetual light shine upon them.

A hymn becomes you, O God, in Zion, and to you shall a vow be repaid in Jerusalem.

Hear my prayer; to you shall all flesh come.

Grant them eternal rest, O Lord, and let perpetual light shine upon them.

**Preparation** (Plainchant)

The Lord almighty grant us peaceful night and a perfect end. Amen.

Our help is in the name of the Lord: the maker of heaven and earth.
O God, make speed to save us. O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be, world without
end. Amen. Praise ye the Lord. The Lord’s name be praised.

Lesson (Plainchant)

Come unto me, all ye that labor and are heavy laden, and I will give
you rest. Take my yoke upon you, and learn of me; for I am meek
and lowly in heart: and ye shall find rest unto your souls. For my
yoke is easy, and my burden is light.

—Matthew 11:28–30

Responsory (Plainchant)

I will lay me down in peace, and take my rest.
Into thy hands, O Lord, I commend my spirit.
Into thy hands, O Lord, I commend my spirit.
For thou hast redeemed me, O Lord, thou God of truth.
Into thy hands, O Lord, I commend my spirit.
Keep me as the apple of an eye.
Hide me under the shadow of thy wings.

*HYMN 90

Ye Watchers and Ye Holy Ones

You may extinguish your candles.

*CONFESSION

Almighty and most merciful Father,
We have wandered and strayed from your ways like lost sheep.
We have followed the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we ought to have done;
And we have done those things that we ought not to have done;
There is no health in us.
But you, O Lord, have mercy upon us sinners.
Spare those who confess their faults.
Restore those who are penitent, according to your promises
declared to us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may live a disciplined, righteous and godly life,
to the glory of your holy name. Amen.

The minister speaks words of assurance.

*THE PEACE

All exchange signs and words of God’s peace.
**Proclamation**

**Prayer for Illumination (in unison)**

O Living God, bring us forth from death to life, so that as the scriptures are read and your word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship; through Jesus Christ our Lord, Amen.

**First Lesson—Wisdom 3:1–9**

Lector: Here ends the reading.

People: Thanks be to God.

**Witness of the Saints**

Justin Martyr (martyred circa 162)

**Anthem**

The Souls of the Righteous

Geraint Lewis

(b. 1958)

But the souls of the righteous are in the hand of God, And no torment will ever touch them. In the eyes of the foolish they seemed to have died, And their departure was thought to be a disaster, And their going from us to be their destruction; But they are at peace. For though in the sight of others they were punished, Their hope is full of immortality. Having been disciplined a little, they will receive great good, Because God tested them and found them worthy of himself. Those who trust in him will understand truth, And the faithful will abide with him in love, Because grace and mercy are upon his holy ones, And he watches over his elect.

—Wisdom of Solomon 3:1–3

**Witness of the Saints**

Rose of Lima (1586–1617)


Lector: This is the word of the Lord.

People: Thanks be to God.

**Witness of the Saints**

Paul Chong Hasang (1795–1839)

**Anthem**

Requiem aeternam

Edward Elgar

(1857–1934)

(adapted from Enigma Variations, Op. 36) arr. David Hill
Requiem æternam dona eis, Domine, et lux perpetua luceat eis.

Grant them eternal rest, O Lord, and let perpetual light shine upon them.

Witness of the Saints
Ann Atwater (1935–2016)

*Gospel Lesson—John 11:32–44
Lector: This is the word of the Lord.
People: Thanks be to God.

Response

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in the one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Greeting and Call to Prayer
Leader: The Lord be with you.
People: And also with you.
Leader: Let us pray.

Prayers of the People
The congregation responds to each petition, “Hear our prayer.”
THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

_Musical Setting D, on page 23 of the hymnal_

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

_All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. You may also come forward to receive a blessing, indicated by crossing your arms over your chest._

MUSIC DURING DISTRIBUTION

ANTHEM

_Funeral Ikos_  
John Tavener  
(1944–2013)

Why these bitter words of the dying, O brethren, which they utter as they go hence? I am parted from my brethren. All my friends do I abandon and go hence. But whither I go, that understand I not, neither what shall become of me yonder; only God who hath summoned me knoweth. But make commemoration of me with the song: Alleluia! Alleluia! Alleluia!

But whither now go the souls? How dwell they now together there? This mystery have I desired to learn; but none can impart aright. Do they call to mind their own people, as we do them? Or have they forgotten all those who mourn them and make the song: Alleluia! Alleluia! Alleluia!

We go forth on the path eternal, and as condemned, with downcast faces, present ourselves before the only God eternal. Where then is comeliness? Where then is wealth? Where then is the glory of this world? There shall none of these things aid us, but only to say oft the psalm: Alleluia! Alleluia! Alleluia!

If thou hast shown mercy unto man, O man, that same mercy shall be shown thee there; and if on an orphan thou hast shown compassion, the same shall there deliver thee from want. If in this life the naked thou hast clothed, the same shall give thee shelter there, and sing the psalm: Alleluia! Alleluia! Alleluia!

Youth and the beauty of the body fade at the hour of death, and the tongue then burneth fiercely, and the parched throat is inflamed. The beauty of the eyes is quenched then, the comeliness of the face all altered, the shapeliness of the neck destroyed; and the otherparts have become numb, nor often say: Alleluia! Alleluia! Alleluia!
With ecstasy are we inflamed if we but hear that there is light eternal yonder; that there is Paradise, wherein every soul of Righteous Ones rejoiceth. Let us all, also, enter into Christ, that we may cry aloud thus unto God: Alleluia! Alleluia! Alleluia!

*PRAYER AFTER COMMUNION

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, amen.

SENDING FORTH

*BENEDICTION

*THE SHARING OF THE LIGHT

The choir sings Te lucis ante terminum while candles are lit.

Before the ending of the day, (Plainchant)
Creator of the world we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread underfoot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.

*HYMN 66

Praise, My Soul, the King of Heaven

*CLOSING PROCESSION

At the hymn’s conclusion, the crucifer and torches will lead a candlelight procession out of the chancel, signifying the light of Christ into the world. Please feel free to remain in the chancel for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully.

POSTLUDE

Allegro, from Symphony 6, Op. 42

*All who are able may stand.
**Ministry of Worship**

Presiding Ministers
The Rev. Bruce Puckett
The Rev. Andrew Phillips

Lectors
Ms. Lauren Wright
*Duke Chapel Worship Intern, Divinity ’18*

Mr. Jihwan Hwang
*Duke Chapel PathWays Scholar, Trinity ’17*

The Saints
Ms. Lauren Harper
*PCM, Duke Chapel PathWays Scholar, Pratt ’17*

Mr. Jonathan Osei
*Duke Chapel PathWays Scholar, Trinity ’18*

Mr. Justin Paley
*Duke Chapel PathWays Scholar, Trinity ’17*

Ms. Amber Black
*Duke Chapel PathWays Fellow, Trinity ’16*

Choir
Duke Vespers Ensemble

Director of the Choir
Dr. Brian A. Schmidt
*Assistant Conductor and Administrative Coordinator of Chapel Music*

Organist
Mr. Christopher Jacobson
*Chapel Organist*

Other Worship Leaders
Ms. Lisa Sheppard, Ms. Amanda Nicol, Ms. Hannah Boning,
Mr. Vincent Pontius, Ms. Briggs Smith, Ms. Giovanna Meek, Mr. Matt Greg

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**The Duke Vespers Ensemble**

**Soprano**
Samantha Arten
Ali Carnes
Elizabeth Edel
Lydia Greene
Lorin Leake
Fran Newark

**Tenor**
Jonathan David
Danny DeVeau
Luke Ehrhardt
Mark Ehrhardt
Brian Engelhardt
Jack Parmalee

**Alto**
Brigid Burroughs
Xiating Chen
Megan Fork
Ruthan Freese
Kirsten Overdahl
Meredith Pysnik
Virginia Moyer Tucker
Jenny Yang

**Bass**
Michael Acker
Michael Lyle
Devin McCarthy
Hunter McGuire
Benjamin Miller
Stephen Pysnik