

DUKE UNIVERSITY CHAPEL



All Hallows Eve

Service of Holy Communion
October 31, 2015, Goodson Chapel
Half past Ten at Night

~ Bridging Faith and Learning ~



"The Raising of Lazarus" Icon, from Creative Commons

Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of our brothers and sisters in Christ throughout all ages. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early Church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the Church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, and our Scripture readings tonight point to Jesus, who not only is the Light of the world, but is the Resurrection and the Life, triumphing over sin, evil, and death. Through faith in him we step from darkness into light, and from death into life.

Please light your candles before the service by passing your flames to one another. During the prelude the congregation is asked to remain prayerfully or meditatively silent. Please stand when the Choral Introit begins.

GATHERING

PRELUDE

In paradisum

Henri Mulet
(1878–1967)

*CHORAL INTROIT

Requiem aeternam

(Plainchant)

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Ierusalem.*

*Exaudi orationem meam;
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and let perpetual light shine upon them.
A hymn becomes you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
to you shall all flesh come.
Grant them eternal rest, O Lord,
and let perpetual light shine upon them.

*PROCESSION OF THE SAINTS

The Crucifer and worship leaders process in while the choir plainchants the following pieces.

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

—*Matthew 11:28–30*

I will lay me down in peace, and take my rest.
Into thy hands, O Lord, I commend my spirit.
Into thy hands, O Lord, I commend my spirit.
For thou hast redeemed me, O Lord, thou God of truth.
Into thy hands, O Lord, I commend my spirit.
Keep me as the apple of an eye.
Hide me under the shadow of thy wings.

—*based on Luke 2:29–30 and Psalm 17:8*

*GREETING

Leader: Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

*OPENING PRAYER (*in unison*)

Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

*HYMN (*Please see hymns at back of bulletin.*)

Behold the Host Arrayed in White

DEN STORE HVIDE FLOK

You may extinguish your candles.

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE

Almighty and most merciful Father,

We have wandered and strayed from your ways like lost sheep.

We have followed the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things that we ought to have done;

And we have done those things that we ought not to have done;

There is no health in us.

But you, O Lord, have mercy upon us sinners.

Spare those who confess their faults.

Restore those who are penitent, according to your promises declared to us in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake, that we may live a disciplined, righteous and godly life, to the glory of your holy name. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

O Living God, bring us forth from death to life, so that as the Scriptures are read and your Word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship; through Jesus Christ our Lord, Amen.

OLD TESTAMENT LESSON—Isaiah 40:27–31

Lector: This is the word of the Lord.

People: Thanks be to God.

WITNESS OF THE SAINTS

Mary Magdalene (the time of Jesus)

ANTHEM

Holy is the True Light

William Harris
(1883–1973)

Holy is the True Light,
and passing wonderful,
lending radiance to them that endured
in the heat of the conflict.
From Christ they inherit
a home of unfading splendour,
wherein they rejoice with gladness evermore. Alleluia!

WITNESS OF THE SAINTS

William Wilberforce (1759–1833)

NEW TESTAMENT LESSON—Revelation 19:1, 4–10

Lector: This is the word of the Lord.

People: **Thanks be to God.**

WITNESS OF THE SAINTS

Rose Hawthorne (1851–1926)

ANTHEM

I Am the Resurrection

Thomas Morley
(c. 1557–1602)

I am the resurrection and the life, saith the Lord: he that believeth in me, yea, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. I know that my redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin, worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself and mine eyes shall behold, and not another. We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave and the Lord hath taken away. Blessed be the name of the Lord.

WITNESS OF THE SAINTS

Yousef Shoukry (1991–martyred 2015)

*GOSPEL LESSON—John 11:23–27, 32–44

Lector: This is the word of the Lord.

People: **Thanks be to God.**

RESPONSE

*THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in the one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GREETING AND CALL TO PRAYER

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

PRAYERS OF THE PEOPLE

The congregation responds to each petition, "Hear our prayer."

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Elise Eslinger
(after NICAÉA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

(Please respond at the prompting of the minister.)

Elise Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

A - men, a - men a - men.

***THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

MUSIC DURING DISTRIBUTION

ANTHEM

Ave verum corpus

William Byrd
(1540–1623)

Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine, cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae; miserere mei. Amen.

Hail true body, born of the Virgin Mary. You who truly suffered and were sacrificed on the Cross for the sake of humankind, whose pierced side flowed with water and blood, be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, son of Mary, have mercy on me. Amen.

***PRAYER AFTER COMMUNION**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

SENDING FORTH

*BENEDICTION

*THE SHARING OF THE LIGHT

The choir sings Te lucis ante terminum while candles are lit.

Before the ending of the day, (Plainchant)
Creator of the world we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread underfoot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.

*HYMN

Hail, Glorious Spirits

ACTS IV

*CLOSING PROCESSION

At the hymn's conclusion, the Crucifer and Torch-bearers will lead a candlelight procession out of the Chapel, signifying the light of Christ into the world. Please feel free to remain in the Chapel for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully, and please make sure your candles are extinguished and returned to an usher at the door on your way out.

POSTLUDE

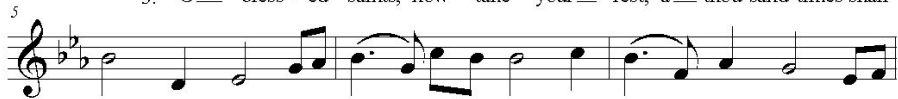
Placare Christe Servulis, Op. 38, No. 16
(O Christ, forgive thy servants)

Marcel Dupré
(1886–1971)

Behold the Host Arrayed in White



1. Be - hold the host ar - rayed in white like thou-sand snow-clad
2. On earth their work was not thought wise, but see them now in
3. O__ bless - ed saints, now take your__ rest; a__ thou-sand times shall



moun - tains bright, that stands with palms and sings its psalms be -
heav - en's eyes; be - fore God's throne of pre - cious stone they
you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
shout their vic - t'ry cries. On earth they wept through
scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
bit - ter years; now God has wiped a - way their tears, trans -
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -
formed their strife to heav'n - ly life, and freed them from their
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they sing their songs in
fears. For now they have the best at last; they keep their sweet e -
seed. The myr - iad an - gels raise their song. O saints, sing with that



end - less light. Their an - thems ring when
ter - nal feast. At God's right hand our
hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.
Lord com - mands; he is both host and guest.
heav'n re - joice in our re - deem - er's song!

Hail, glorious spirits

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ACTS IV C.M.

John Austin, 1668, alt.

Adapted from Christopher Tye, 1553

1 Hail, glo - rious spir - its, heirs of light, The
 2 Hail, ho - ly saints, who long in hope, And
 3 Hail, all ye proph - ets of the Name, Who
 4 Hail, all you hap - py souls a bove, Who

high - born sons of fire, Whose souls burn clear, whose
 long in shad - ow sate, Till our vic - to - rious
 brought that ear - ly ray, Which from our Sun re -
 make that glo - rious ring A - bout the spark - ling

flames shine bright; All joy, yet all de - sire.
 Lord set ope Heaven's ev - er - last - ing gate.
 flect - ed came, And made our first fair day.
 throne of love, And there for - ev - er sing.

MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Bruce Puckett

Lectors

Mr. Bradford Ellison

Trinity '16

Ms. Katie Benjamin

Divinity ThD Candidate

The Saints

Ms. Rachael Clark

Divinity '17

Mr. Adam Charville

Divinity '17

Ms. Joyce Zhao

Trinity '19

Mr. Zach Heater

Trinity '17

Choir

Duke Vespers Ensemble

Choir Conductor

Dr. Brian Schmidt

Chapel Organist

Mr. Christopher Jacobson

Head Ushers

Dr. James Ferguson and Mr. Rick Wilfong

WORSHIP OPPORTUNITIES EACH WEEK AT DUKE CHAPEL

CHORAL EVENSONG—Sunday at 4 p.m. in Goodson Chapel

ONLINE MID-WEEK PRAYER—Wednesday at noon via periscope.tv/dukechapel

CHORAL VESPERS—Thursday at 6 p.m. in Goodson Chapel

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

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Chapel Organist

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University Carillonneur

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Children's Pastor

Mr. Adam Benson

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Mr. Nelson Strother

Administrative Assistant