This morning we celebrate the reign of Jesus Christ, the Son of God, who is King of kings and Lord of lords. In Psalm 93, the psalmist declares the sovereign majesty of the Lord that surpasses even the mightiest thunders of his creation. In John’s Gospel, Jesus stands on trial before Pilate, attesting to his kingship and making the astonishing declaration that “everyone who belongs to the truth listens to my voice.” In Revelation we anticipate the glorious vision of Christ’s second coming, when everyone will behold his everlasting reign. Jesus Christ is the eternal King who is, who was, and who is to come. Look to Christ, for it is only through faith in him that our sins can be forgiven and the gift of eternal life received.
Gathering
Carillon
Opening Voluntary

Toccata and Fugue in F major, BWV 540  
Johann Sebastian Bach  
(1685-1750)

Greeting and Call to Worship
Choral Introit

Lift Up Your Heads (from Messiah)  
George Frideric Handel  
(1685-1759)

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. The Lord of hosts, he is the King of glory.

_Text: Psalm 24:7-10_

*Processional Hymn 715

Rejoice, the Lord Is King  
DARWALL'S 148TH

*Prayers of Confession and Words of Assurance | The minister offers words of confession in three biddings to which the congregation responds as follows:

Minister:  Lord have mercy.
People:    Lord have mercy.
Minister:  Christ have mercy.
People:    Christ have mercy.
Minister:  Lord have mercy.
People:    Lord have mercy.

The minister speaks words of assurance.

*Peace | All exchange signs and words of God's peace.

Proclamation

Prayer for Illumination | In unison:

Heavenly Father, where we believe we are rich, show us our poverty, and turn our hearts towards you: send your Holy Spirit to illuminate your holy word; through Jesus Christ our Lord, Amen.
Old Testament Lesson | Sung responsively from page 813 in the hymnals.

Psalm 93

Gloria

Cantor:   Glory be to the Father, and to the Son,
People: and to the Holy Spirit.
Cantor: As it was in the beginning, is now and ever shall be.
People: world without end. Amen.

Anthem

Thou Art the King of Glory (from Dettingen Te Deum)  George Frideric Handel (1685–1759)

Thou art the King of Glory, O Christ, Thou art the everlasting Son of the Father.

New Testament Lesson | NT page 230 in the pew Bibles

Revelation 1:4b–8

Lector:   This is the word of the Lord.
People:   Thanks be to God.

*Gradual Hymn 580 (Stanza 1) | Face the Gospel Procession

Lead On, O King Eternal  LANCASHIRE

Gospel Lesson | NT pages 106-7 in the pew Bibles

John 18:28–37

Lector:   This is the word of the Lord.
People:   Thanks be to God.

*Gradual Hymn 580 (Stanzas 2-3) | Face the Gospel Procession

Lead On, O King Eternal  LANCASHIRE

Sermon

That's My King

Response

*The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Call to Prayer

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:
People: Hear our prayer.

Offertory Anthem

King of Glory

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee

Text: George Herbert

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.
Sending Forth

*Prayer of Thanksgiving

*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing. The English version is number 895 in the hymnal.

*Benediction

*Closing Processional Hymn 157

Jesus Shall Reign

Choral Benediction

Blest Are the Pure in Heart

Blest are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs;
Their soul is Christ's abode.

Still to the lowly soul
He doth Himself impart;
And for His cradle and His throne
Chooseth the pure in heart.

Text: John Keble (1792-1866)

Closing Voluntary

Final, from Symphony 1, Op. 14

Carillon
LEARNING THE LITURGY: OFFERING AND DOXOLOGY | Our response to God’s grace is always the work of the Holy Spirit; sometimes it is tangible and other times intangible. For example, an affirmation of faith may work in intangible but still real ways. In our offering, our response to God becomes more tangible. Out of gratitude for God’s gracious love, we offer our time, talent, and treasure. We give freely in grateful response to God’s freely given love. Our giving is an act of praise by which we give glory to God, so we sing the doxology—a song of glorious praise—as we present our gifts to God: Father, Son, and Holy Spirit.

ACCESSIBILITY | Large print hymnals and bulletins are available at the front desk. Hearing assistance units are available at the back left sound desk.

FAMILIES WITH CHILDREN | Children four and younger are welcome to visit the nursery (capacity limited), located in the Chapel lower level, beginning at 10:45 a.m. each week.
WELCOME TO DUKE CHAPEL | If you have questions about the ministries of Duke Chapel or the Congregation at Duke Chapel, please stop by the Welcome Desk in the narthex. Those staffing the table will be happy to answer your questions.

CHAPEL TOUR | For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.

ANGEL TREE TODAY | Community Service Center at Duke invites donations of new holiday gifts for economically disadvantaged Durham citizens. After worship today, volunteers may select the name of a child or an adult for whom to provide gifts from the Angel Tree bulletin board in the narthex. Wrapped gifts are to be returned to the Chapel by Monday, December 3.

BACH CANTATA CONCERT | The third concert in the Chapel’s Bach Cantata Series is today at 5:15 p.m. It looks forward to Advent, with music by composers Johann Sebastian Bach, Michael Altenburg, and Marc-Antoine Charpentier. The program includes Bach's Cantata No.61, three Organ Preludes on the Advent hymn Nun komm der Heiden Heiland (Savior of the Nations, come), together with Charpentier's musical setting of the ancient "O"-Antiphons of Advent. Admission is free. Event parking in the Bryan Center Garage is $5.

MESSIAH CONCERT TICKETS | A beloved Duke Chapel tradition, Handel’s masterpiece relates the prophecy of Christ’s birth, his life, death, resurrection, and glorification in heaven. This year the Chapel Choir presents an edition of Messiah prepared by Mozart. Concerts run November 30 through December 2. Tickets are now available through the Duke Box Office at tickets.duke.edu or 919-684-4444.

THE MUSIC, MESSAGE, AND MEANING OF HANDEL’S MESSIAH | Dr. Richard Heitzenrater, William Kellon Quick Professor Emeritus of Church History and Wesley Studies, Duke Divinity School, will lead a study on "The Music, Message, and Meaning of Handel's Messiah" on the four Sundays of Advent. The class will meet December 2, 9, 16, and 23 from 9:45 to 10:45 a.m. in Westbrook 0012, which is in the lowest level of the Divinity school. All are welcome to attend.

PUB THEOLOGY | Conversation on "Faith + Sabbath" is the agenda for Thursday, December 6, 7:00 p.m. at Pour Taproom, 202 Corcoran St., Durham.

ZOE ALTERNATIVE GIFT MARKET | After worship on Sundays, December 9 and 16 there will be an alternative gift market for ZOE, a global mission partner which empowers vulnerable children to become economically self-sufficient in three years. When a gift is purchased, the giver will receive an attractive card or bookmark. This could be given to someone on your Christmas list who would like to know that a “Gift of Help” is empowering a child in need. Please stop by the table in the narthex to learn more.
VOLUNTEERS FOR FAMILIES MOVING FORWARD | Volunteers are needed on December 10 and 11 to assist with dinner and child care at Families Moving Forward, a temporary home for unsheltered families. For more details about this two-hour commitment, please contact Jane Fellows (janeafellows@msn.com) or Linda Daniel (lcdaniel1902@yahoo.com).

MUSIC DIRECTOR SEARCH | Duke Chapel is seeking to hire a Director of Chapel Music. This position provides artistic and administrative leadership for a dynamic and culturally diverse program comprising staff choral singers, instrumentalists, volunteer singers, students, and professional colleagues. This person works closely with the Dean of the Chapel and other Chapel staff to lead the Duke Chapel Choir in worship and to develop innovative musical offerings in this vibrant university community. Learn more at chapel.duke.edu/music_director.

CHRISTIAN EDUCATION CLASSES | Sunday morning Christian Education classes for all ages are offered year-round. All classes held in the lowest level of the Westbrook (WB) building from 9:45–10:45 a.m. with refreshments beginning at 9:30 a.m. New participants are welcome at any time. The classes are:

- **Wee Praise**: For children ages 0-3 with parents or caregivers in 0011 WB.
- **Godly Play**: For ages 4 through 5th graders in 0050 Langford
- **Youth Bible Study**: For youth in 6th–12th grade in 0013 Westbrook
- **Adult Forum**: Richard Heitzenrater, emeritus professor from Duke Divinity School, will lead an Advent Study on Handel's *Messiah* in 0012 Westbrook.

For a complete listing of events, please visit chapel.duke.edu/events or sign up to receive weekly emails at chapel.duke.edu/email