



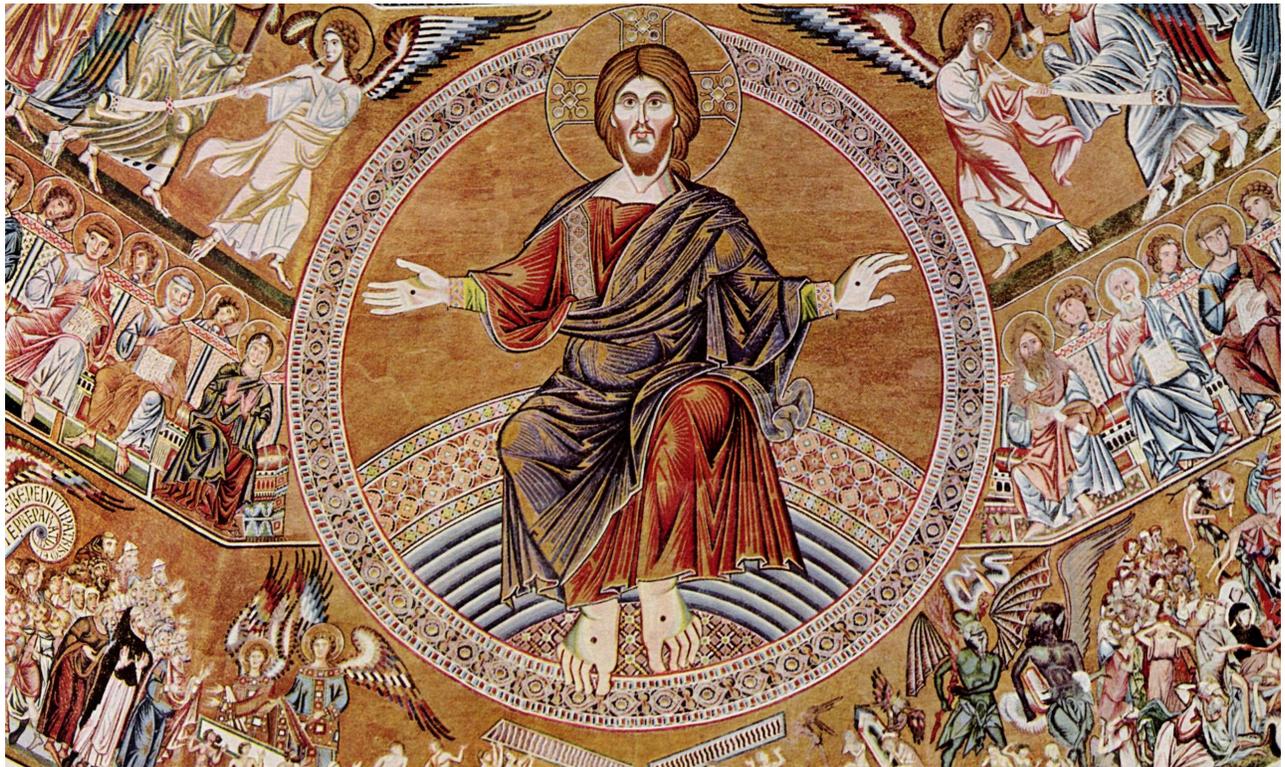
Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP

Christ the King Sunday

Sunday, November 22, 2020, 11:00 a.m.



Christ in Judgment
Florence, Italy, 1300

Today we mark the feast of Christ the King. It is a day for expressing our faith that, even though Christ was rejected and crucified, he rose and ascended, and forever reigns with the Father and the Holy Spirit in glory. Jesus's reign means that no mighty power, no tragic suffering, no evil force will have the last word; the last word is Jesus. It also means we may look to Jesus's life—his humility, his sacrifice, his compassion for outcasts—for a model of true kingship. Our loyalty to this Christ goes before our loyalty to any other claim on our lives. Today is the last Sunday of the liturgical year: next week a new year begins with the first Sunday in Advent.

Gathering

Carillon

Prelude Music

Orb and Sceptre

William Walton
(1902–1983)

Greeting and Call to Worship

Choral Introit (Virtual)

Psallite Domino

William Byrd
(c. 1540–1623)

Psallite Domino, qui ascendit
super coelos coelorum ad orientem. Alleluia.

*Sing unto the Lord, who mounteth
above the heaven of the heavens, to the east. Alleluia.*

Text: Psalm 68:32–33

*Opening Hymn | See hymns at the back of the worship guide.

Lo! He Comes with Clouds Descending

HELMSLEY

*Prayer of Confession and Words of Assurance | In unison.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The minister speaks words of assurance.

*Greeting of Peace | All exchange signs and words of God's peace.

Minister: The Peace of Christ be with you.

People: And also with you.

Proclamation

Prayer for Illumination

God our Father, help us to hear the call of Christ the King and to follow in his service, for he reigns forever with you and the Holy Spirit, one God, one glory. Amen.

*All rise as able

Old Testament Lesson

Ezekiel 34:11–16, 20–24

New Testament Lesson

Ephesians 1:15–23

*Gospel Acclamation | Sung first by the cantor, then by all.



Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah. Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah. Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Blessed is the one who comes in the name of the Lord.

Blessed is the coming kingdom of our ancestor David. (*Mark 11:9*)

Alleluia...

*Gospel Lesson

Matthew 25:31–46

Sermon

Response

Anthem

In All These You Welcomed Me

William Bradley Roberts

Traveler's child laid in a manger, refugee to Egypt bound,
pilgrim youth, yet not a stranger, when your Father's house you found:
Christ, who set aside your glory to reclaim our wayward race,
help us read salvation's story in each passing heart and face.

Guest who vintaged wine from water, wandering healer brimmed with balm,
foreigner whose hearer brought her heart-thirst to your well of calm:
Savior, may we see our neighbor as an emblem of your care;
in our leisure and our labor, give us grace to find you there.

Homeless squatter in a garden, feaster in a rented room,
scapegoat for another's pardon, sleeper in a borrowed tomb:
Jesus, outcast and offender to those certain of God's will,
rend the veils of race and gender, wealth and health, that shroud us still.

Strange wayfarer to Emmaus, vague form on the distant shore,
fright to friends ("Does sense betray us?") when you stood with them once more:
Risen Lord, be there to meet us when life dawns eternally;
may your promised blessing greet us: "In all these you welcomed me."

Text: Carl P. Daw, Jr.

*Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Mission of the Month (Virtual)

*Doxology

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving

*Prayer of Thanksgiving

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

Sending Forth

*Benediction

*Closing Hymn | See hymns at the back of the worship guide.

Crown Him with Many Crowns

DIADEMATA

Closing Voluntary

Entrada [and two *canciones*]

Anonymous
(c. 1700)

Carillon

TODAY IN WORSHIP

PRESIDING MINISTERS

The Rev. Dr. Luke A. Powery.....*Dean, Duke University Chapel*
The Rev. Bruce Puckett.....*Assistant Dean, Duke University Chapel*

PREACHER

The Rev. Kathryn Lester-Bacon.....*Director of Religious Life, Duke University Chapel*

LECTOR

Ms. Margaret Gaw.....*Chapel Scholar, Duke Episcopal Center, Trinity '22*

MUSICIANS

Duke Chapel Choir.....*Virtual Choir*
Dr. Zebulon Highben.....*Director of Chapel Music, Duke University Chapel*
Ms. Grace Jeffrey.....*Chapel Choir President, Trinity '21*
Dr. Robert Parkins.....*University Organist, Duke University*
Mr. Christopher Jacobson.....*Chapel Organist, Duke University Chapel*
Mr. Tom Gurin.....*Chapel Carillonneur, Duke University Chapel*

MISSION OF THE MONTH

Ms. Jennifer Jackson.....*Executive Director, Interfaith Prison Ministry for Women*

ONLINE MINISTER

The Rev. Dr. Carol Gregg.....*Pastor, Congregation at Duke Chapel*

MISSION OF THE MONTH | Interfaith Prison Ministry for Women (IPMW) walks alongside over 500 women each year as they prepare for and navigate life after prison. IPMW's mission is to equip women with the tools and support they need to heal, grow and thrive both in prison and in the communities to which they return, through chaplaincy services, transition education and reentry support. IPMW also helps to reduce barriers to reentry by educating the community about issues of incarceration. Since 1980, thousands of women have received services from the organization, and IPMW is currently celebrating its 40th anniversary year. For more information visit www.ipmforwomen.org.

MUSIC ACKNOWLEDGMENTS | *Gospel Acclamation*: Syrian traditional, as found in *All Creation Sings*, © 2020 Augsburg Fortress. *In All These You Welcomed Me*. Text © 1995 Hope Publishing Co., Tune (MISSISSIPPI) and setting © 1995 Augsburg Fortress. Reprinted under OneLicense.net #A-725399.

ENGAGE

FREE TICKETS AVAILABLE FOR ONLINE 'MESSIAH' CONCERT | Virtual tickets to this year's online *Messiah* concert—which will livestream on Sunday, December 6, at 4:00 p.m.—are now available at no cost through the Duke Box Office website. This online presentation of G. F. Handel's *Messiah* will blend live performances of arias and recitatives with virtual, sing-along choruses created from recordings from last year's concerts. The program will include all of Part I—the Christmas portion—plus the “Hallelujah” chorus. [Click here to claim your virtual ticket.](#)

ENGAGE

THANKSGIVING CELEBRATION TONIGHT | Join the Congregation at Duke Chapel in giving thanks this evening, Sunday, November 22 at 5:00 p.m. at an online celebration. This will be a time of fellowship to share favorite Thanksgiving recipes and stories, visit with other people, and to give our thanks to God for abundant blessings. For the Zoom link and detailed information, please contact congregation@duke.edu.

YOUNG ADULT BIBLE STUDY TOMORROW | University graduate students, other young adults, and their partners are invited to a virtual Bible study on the second and fourth Mondays of the month. The next study on the minor prophets will be tomorrow, November 23, at 6:30 p.m. All perspectives are welcome; questions and laughter are encouraged. Please contact Matt Wright at matthew.r.wright@duke.edu for login information.

RECORDING OF ONLINE STAFF MEMORIAL SERVICE | This past week, Chapel and Duke University Hospital ministers and musicians led an online service of remembrance for recent and former faculty and staff members who have died during the last year. This half-hour service included music, candle lighting, and reading the names of those who have died. [A recording of the service is available here.](#)

'SACRED ON SATURDAY' ONLINE PRESENTATION NOV. 28 | In a series of three Saturday morning online presentations, Dr. Philip Cave, associate conductor for Chapel music, is exploring notable pieces of sacred music. These “Sacred on Saturday” presentations place the music in its context, and examine its construction and musical language, so as to enrich the listener’s experience of it. The next and final session will be on Saturday, November 28, at 10:00 a.m. and will feature music for Advent and Christmas, including pieces by Michael Praetorius, Philippe Rogier, Johannes Brahms, and Herbert Howells. [Register here.](#)

ADVENT BOOK GROUP | Two book groups will meet in December to read and discuss *Light of the World* by Amy-Jill Levine. Dr. Levine is a professor of New Testament and Jewish Studies at Vanderbilt Divinity School, with degrees from Duke University. *Light of the World* explores the biblical texts surrounding the birth of Jesus. The book groups will meet by Zoom on the first four Wednesdays of December at 10:00 a.m. and 7:00 p.m. Please contact congregation@duke.edu for Zoom links.

MIDWEEK PRAYER | Please join us for a brief service of prayer on Wednesdays at 12-noon through December 16. To participate in this prayer time, [please register for the Zoom call here.](#)

CONFIRMATION CLASS | The Congregation will host a confirmation class for all youth in the seventh grade and older on Sunday mornings from 9:45 to 10:45 a.m., starting January 3. This class will help students deepen their response to God’s invitation to be part of the body of Christ. The class will conclude on Pentecost Sunday, May 23. Please indicate plans to attend this class by December 1. All youth are welcome regardless of previous connections to the Congregation. The class will be held virtually until further notice. For more information or to indicate participation, please contact Matt Wright at matthew.r.wright@duke.edu

SIGN UP FOR EMAIL UPDATES | Receive regular email updates about Chapel services, concerts, and news by signing up here: chapel.duke.edu/email.

CARILLON LIVESTREAM | You are invited to participate virtually in an ongoing campus tradition. Listen live online to the playing of the Duke Chapel carillon bells weekdays at 5:00 p.m. on the Duke Chapel Facebook page at facebook.com/dukechapel.

ENGAGE

CHRISTIAN EDUCATION SCHEDULE | Online and video classes for all ages are offered Sunday mornings from 9:45–10:45 a.m. New participants are always welcome. Please see the Congregation’s eNews for links or contact the Congregation office at congregation@duke.edu.

Classes are:

- Wee Praise – Music and movement for children ages 0–3 with parents or caregivers
- Godly Play – Spiritual formation for children ages 4 through 5th grade
- Youth Bible Study – A study of Ezekiel-Malachi for students in 6th–12th grades
- Adult Forum – On Sunday, November 29 – Michael Larbi, Congregation Pastoral Assistant
“An Outsider's Reflections: Race, the Church, and Reconciliation in America”

HYMNS FOR NOVEMBER 22, 2020

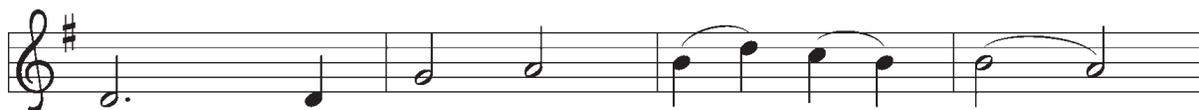
Opening Hymn

Lo! He Comes with Clouds Descending

HELMSLEY



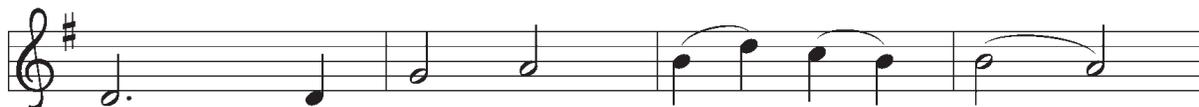
1 Lo! he comes with clouds de - scend - ing,
2 Now re - demp - tion, long - ex - pect - ed,
3 Yea, a - men, let all a - dore thee,



once for our sal - va - tion slain;
comes in sol - emn splen - dor near;
high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
all the saints this world re - ject - ed
Sav - ior, take the pow'r and glo - ry,



join to sing the glad re - frain:
thrill the trum - pet sound to hear:
claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
Al - le - lu - ia, al - le - lu - ia, al - le -
Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
lu - ia! See the day of God ap - pear!
lu - ia! Thou shalt reign, and thou a - lone!

HYMNS FOR NOVEMBER 22, 2020

Closing Hymn

Crown Him with Many Crowns

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match - less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through - out e - ter - ni - ty.