The Kingdom of God often subverts the values of this world. In the Scripture passages this morning, we see those who are lowly and different displaying the righteousness of God. Ruth is an immigrant and becomes a widow, but out of love for and loyalty to her mother-in-law, Naomi, chooses to stay and serve her and the God of Israel. In rejecting her own security out of love, Ruth is blessed with a good husband, Boaz, and a child who forms part of the line not only of King David, but also of Jesus himself. In Mark’s Gospel, Jesus exposes religious hypocrisy and lifts up the example of a poor widow’s offering. Her sacrificial offering of two small coins given from a pure heart is worth more in the Kingdom than the large sums offered from a desire to be seen by others. In Hebrews, Jesus’ perfect example of sacrificial love is declared with the promise of his second coming to save those eagerly awaiting him.
During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

GATHERING

PRELUDE
A Carol
Percy Whitlock (1903–1946)

CHORAL INTROIT
Praise Ye the Name of the Lord
Alexander Nikolsky (1874–1943)

O praise ye the name of the Lord. O praise it, ye servants of the Lord. Alleluia. Praised be the Lord out of Sion, who dwelleth at Jerusalem. Alleluia. O give thanks unto the Lord, for he is gracious, and his mercy endureth forever. Alleluia. O give thanks unto the God of heaven, for his mercy endureth forever. Alleluia.

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN (Please see hymns at back of bulletin.)
One Body, One Spirit, One Hope
Duke Congregation

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE

The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.
Lord have mercy.

Christ have mercy.
Christ have mercy.

Lord have mercy.
Lord have mercy.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION
Prayer for Illumination (in unison)

God of glory, touch our lips with the fire of your Spirit, that as we hear your Word, we with all creation may rejoice to sing your praise; through Jesus Christ our Lord. Amen.


Lector: This is the word of the Lord.

People: Thanks be to God.

Anthem

O Most Sweet and All-Compassionate Jesus
Pavel Tchesnokoff (1877–1944)

O most sweet and all-compassionate Jesus!
Receive now this our humble supplication,
As thou didst receive the widow’s two mites,
And keep thine inheritance from all enemies,
Visible and invisible,
From foreign invasion, from disease and famine,
From all tribulations and mortal wounds,
And rescue from the torment to come all who cry to thee:
Alleluia, alleluia, alleluia!

—from the Akathist Hymn to the Sweetest Jesus


Lector: This is the word of the Lord.

People: Thanks be to God.

*Gospel Lesson—Mark 12:38–44

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon—The Widow’s Walk

Response

*Response Hymn 572

God, Whose Giving Knows No Ending

*The Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
CALL TO PRAYER

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

MISSION MOMENT

OFFERTORY ANTHEM

Festival Te Deum  Benjamin Britten
(1913–1976)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud; the heavens, and all the powers therein.
To thee cherubim and seraphim continually do cry: Holy! Holy! Holy!
Lord God of Sabaoth!
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy church throughout all the world doth acknowledge thee;
the Father, of an infinite majesty;
thine honourable, true, and only Son;
also the Holy Ghost, the comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin’s womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up forever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

—from the Book of Common Prayer
Doxology
Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Thanksgiving

Prayer of Thanksgiving

The Lord’s Prayer
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

Sending Forth

Benediction

Closing Processional Hymn 384
Love Divine, All Love Excelling

Choral Blessing
God Be in My Head
John Rutter (b. 1945)

Postlude
Voluntary on “Hyfrydol” Ralph Vaughan Williams (1872–1958)

All who are able may stand.

Prayers for the Week
This morning we celebrate the Department of Economics and its commitment to train students to understand how individuals and societies choose to employ scarce resources to produce commodities and to distribute them for consumption.
In Durham, we remember chaplains at local hospitals who provide a ministry of love and listening to patients and families.
Today’s Flowers—Flowers for today’s worship service are given to the glory of God by the Erlenbach Family Trust.

Today’s Offering—All of today’s cash offerings and undesignated checks will be used to support our Mission of the Month, Student Action with Farmworkers. SAF brings students and farmworkers together to learn about each other’s lives, share resources and skills, improve conditions for farmworkers, and build diverse coalitions working for social change. To create a more just agricultural system, we support farm labor organizing campaigns, provide farmworkers with access to services and advocate for improved protections and enforcement of the laws covering farmworkers. Housed in Duke’s Center for Documentary Studies, SAF uses documentaries and theater as tools for education and advocacy. Each year, SAF’s programs engage deeply with 50 students reaching 5,000 farmworkers in the Carolinas.

Today’s Guest Preacher—The Rev. Dr. Lauren F. Winner is Assistant Professor of Christian Spirituality at Duke Divinity School, and author, most recently, of a book on overlooked biblical tropes for God, *Wearing God*. She is an Episcopal priest, and vicar of St. Paul’s Episcopal Church in Louisburg, N.C.

Duke Chapel Reads—Join a Duke Chapel Reads conversation about journalist Ta-Nehisi Coates’ book *Between the World and Me* at 7 p.m. on Tuesday, November 17 in the Alumni Memorial Commons Room, Duke Divinity School.
SUNDAY CHRISTIAN EDUCATION CLASSES—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time:

**Wee Praise:** Ages 0-3 with parents or caregivers in 0011 Westbrook.

**Godly Play:** Ages 4 through 5th graders in 0050 Langford.

**Youth Sunday School:** For 6th-12th graders in 0013 Westbrook.

**Adult Forum:** Next Sunday, Imam Adeel Zeb, MA, G.C.I.C., Muslim Chaplain/Director for Muslim Life at Duke will present “Spiritually Unplugged: Life of a University Muslim Chaplain” in 0012 Westbrook.

SACRED MUSIC RETREAT—All are invited to attend a half-day retreat on the topic of sacred music which will be led by Christopher Jacobson, Chapel Organist, on Saturday, November 14, 9:00 a.m.–1:00 p.m. at St. Luke’s Episcopal Church, 1737 Hillandale Road, Durham. The retreat will address three themes: 1) Sacred Music Past and Present in our Secular Society, 2) Worship and How Music is Chosen, and 3) How Music in Worship Draws Us Closer to the Divine. The $10 retreat fee covers the cost of the catered lunch. Please RSVP by November 9 to congregation@duke.edu or 919-684-3917.

MEALS ON WHEELS CELEBRATION—Meals on Wheels is celebrating their 40th anniversary on Sunday, November 8 from 2:00–4:00 p.m. at an Open House at 2522 Ross Road, Durham. All are invited to join the celebration of this milestone.

ANGEL TREE—If you enjoy buying holiday gifts, please consider providing holiday gifts to our economically disadvantaged neighbors through the Duke Community Service Center’s Project Share. On Sundays, November 22 and 29, names, gift ideas, and instructions will be available in the lobby of Page Auditorium after worship. Wrapped gifts are to be returned to the Auditorium on Sunday, December 6.

ADVENT STUDIES—Two Advent studies are being sponsored by the Congregation and are open to all who wish to participate.

- Beginning Sunday, November 29, “The Light will Shine: A Study for Advent” will be the topic on Sunday mornings from 9:45–10:45 a.m. in Westbrook 0015, in the lowest level of the Divinity School. The study will continue through December 27.

- On Mondays, November 30 and December 7 the Women’s Ministry is hosting a 7:00 p.m. study at the Dennehy home. Leisa Dennehy and Kate DeAlmeida will lead a discussion on anticipation and hope the first week and on patience and obedience the second week. All women are invited. Please contact the Congregation office, 919-684-3917, for more information.
One Body, One Spirit, One Hope

Text by Richard Hays
based on Colossians 3:12-17
and Ephesians 4:1-6

Music by David Arcus

Voices

1. We gather here, beloved by the Lord, to celebrate the mystery of grace, forgiving one another when we sin; the love of grace.

2. Above all things we put on Jesus' love, which, binding us together, gives one voice. The peace of Christ our Lord rules in our hearts and calls us pray.

3. The word of Christ dwells richly in our midst; in wisdom we admonish, teach, and with psalms and hymns and spirit-songs, in grace, we sing to Lord. We offer up to God all thanks and praise, and find comfort.

(Refrain):

Christ shines on our neighbor's face. One body, one spirit, one in one body to rejoice.

God with in our hearts, and say: munition, by his grace restored.

hope based on God's call, one Lord, one faith, one baptism, one

God sustains us all, one God sustains us all.
God, Whose Giving Knows No Ending

1. God, whose giving knows no ending, From your rich and endless store: Nature's wonder Jesus' wisdom, Costly cross, grave's shattered store.

2. Skills and time are ours for pressing toward the goals of Christ, your Son: All at peace in health and freedown, Races joined, the Church made ferred; Ours to use for home and kindred, And to spread the Gospel door.

3. Treasure, too, you have entrusted, Gain through power's your grace con-
done. Now direct our daily labor, Lest we strive for self at-
Word. Open wide our hands in sharing, As we heed Christ's age-less praise; Thankful song shall rise forever, Gracious donor of our days.

Text: Robert L. Edwards, b. 1913
Tune: C. Hubert H. Parry, 1848–1918

RUSTINGTON 8787 D
1. Love divine, all loves excelling, joy of heaven, to earth come down;
   Fix in us thy humble dwelling all thy faithful mercies crown!
   Jesus, thou art all compassion, pure, unbound ed love thou art;
   Visit us with thy salvation; enter every trembling heart.

2. Breathe, O breathe thy loving Spirit into every troubled breast!
   Let us all in thee inherit; let us find that second rest.
   Take away our bent to sinning; Alpha and Omega be;
   End of faith, as its beginning, set our hearts at liberty.

3. Come, Almighty to deliver, let us all thy life receive;
   Suddenly return and never, never more thy temples leave.
   Thee we would be always blessing, serve thee as thy hosts above,
   Pray and praise thee without ceasing, glory in thy perfect love.

4. Finish then, thy new creation; pure and spotless let us be.
   Let us see thy great salvation perfectly restored in thee.
   Changed from glory into glory, till in heaven we take our place,
   Till we cast our crowns before thee, lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788)
Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
Next Week in Worship at Duke Chapel

PathWays Chapel Scholar Commissioning—Next Sunday we will commission and pray for our new cohort of Duke Chapel PathWays Scholars. The Scholars are part of an integrative program that provides students with the opportunity to hear and respond to God’s call for their lives both on campus and in service to the wider community.

Preacher—The preacher next Sunday morning will be the Rev. Dr. Luke Powery, Dean of Duke Chapel.

Offering—The offering next week will go to the Chapel’s PathWays student ministry.

For Worshippers and Visitors

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

For Families and Children

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children’s Worship Bulletins™ for ages 3-6 and 7-12, and worship bags for ages 5 and under, are available in the upstairs entryway of Page. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.
Prayer card

Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.