Today is All Saints Sunday, when we give thanks for the worldwide communion of our brothers and sisters in Christ, in past, present, and future ages. The prophet Isaiah cries out for the long-awaited salvation of the Lord, which is fulfilled in the coming of Jesus Christ. In Mark’s Gospel, Jesus teaches us the great commandments for all the saints—to love God and neighbor with total commitment. In Revelation we are given astonishing insight into the joy of Jesus’ final Kingdom, where death, mourning, crying, and pain will be no more. Jesus is revealed to be the Alpha and Omega, the beginning and end of all creation. He invites us to join him in the heavenly banquet with the family of God, by placing our faith in him.
During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

GATHERING

PRELUDE
Jazz ensemble

CHORAL INTROIT
Justorum Animae
William Byrd
(1543–1623)

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori: illi autem sunt in pace.

The souls of the righteous are in the hand of God, and there no torment shall touch them. In the sight of the unwise they seemed to die: but they are in peace.

—from the Apocryphal Wisdom of Solomon 3:1–3

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 708 (Please see hymns at back of bulletin.)
Rejoice in God’s Saints

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Holy God, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example through the hearing of your Word; through Jesus Christ our Lord. Amen.
OLD TESTAMENT LESSON—Isaiah 25:6–9
Lector: This is the word of the Lord.
People: Thanks be to God.

NEW TESTAMENT LESSON—Revelation 21:1–6a
Lector: This is the word of the Lord.
People: Thanks be to God.

*GOSPEL LESSON—Mark 12:28–34
Lector: This is the word of the Lord.
People: Thanks be to God.

SERMON—First Things First

RESPONSE

*RESPONSE HYMN 727
O What Their Joy and Their Glory Must Be O QUANTA QUALIA

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM
And I Saw a New Heaven Edgar L. Bainton (1880–1956)

And I saw a new heaven and a new earth: for the first heaven and
the first earth were passed away; and there was no more sea. And I,
John, saw the holy city, new Jerusalem, coming down from God out
of heaven, prepared as a bride adorned for her husband. And I heard
a great voice out of heaven, saying, “Behold, the tabernacle of God is
with men, and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God. And God shall
wipe away all tears from their eyes; and there shall be no more death,
neither sorrow nor crying, neither shall there be any more pain, for the
former things are passed away.”

—from Revelation 21:1–4

A child and youth member of the Congregation at Duke University Chapel
bring forward offerings collected in the children and youth Sunday School classes.

*DOXOLOGY LASST UNS ERFREUEN
Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.
ThanksGiving and Holy Communion

*The Great Thanksgiving*

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God
People: It is right to give our thanks and praise.

(Please respond at the prompting of the minister.)

*The Lord’s Prayer*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

Sharing of the Bread and Wine

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.
**Hymn 293**

I Sing a Song of the Saints of God

**Communion Anthem**

Sanctus (from Gospel Mass)

Robert Ray  
(b. 1946)

Holy, holy, Lord God of hosts.  
Hosanna in the highest be to thee who gave me victory.

There was a man sitting by the roadside;  
He was blind, he could not see.  
Then the master of the earth and skies  
Touched his eyes and he looked around, saying:  
Holy, holy, Lord God of hosts...

Another man lay by a poolside;  
Thirty-eight years with his infirmity.  
Then the Lord troubled the water;  
The man arose and he jumped for joy, saying:  
Holy, holy, Lord God of hosts...

Blessed is he who comes in the name of the Lord,  
We will always sing thy praise.  
Hosanna in the highest!

Like the blind man and the lame man,  
I was lost, living in sin.  
Then I opened up my heart one day,  
I let the savior in.  
Now I shout, saying:  
Holy, holy, Lord God of hosts...

Holy, holy, Lord Jesus. Holy!

**Sending Forth**

*Benediction*

*Closing Processional Hymn 711*

For All the Saints

John Rutter  
(b. 1945)

God be in my head and in my understanding, God be in mine eyes and in my looking, God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**Postlude**

Placare Christe Servulis

Marcel Dupré  
(1886–1971)

(O Christ, forgive thy servants), Op. 38, No. 16

*All who are able may stand.*
**MINISTRY OF WORSHIP**

| Presiding Ministers | The Rev. Dr. Carol Gregg  
|                    | Dr. Adam Hollowell |
| Preacher           | The Rev. Dr. Luke Powery |
| Lectors            | Mr. Jay Sullivan  
|                    | *Trinity ‘16*  
|                    | Ms. Audra Bass  
|                    | *Trinity ‘16*  
| Choir              | Duke Chapel Choir |
| Choir Conductor    | Dr. Rodney Wynkoop |
| Chapel Organist    | Mr. Christopher Jacobson |
| Guest Musicians    | Duke Jazz Ambassadors  
|                    | John Brown, director |
| Ministers of Anointing | The Rev. Bruce Puckett and Dr. Christy Lohr Sapp |
| Head Ushers        | Dr. James Ferguson and Mr. Rick Wilfong |

**PRAYERS FOR THE WEEK**

This morning we celebrate the Fuqua School of Business and its work in forming students to be ethical leaders in business, management, and entrepreneurship.

We lift up other local colleges in Durham, North Carolina Central University and Durham Technical Community College, as well as other local trade schools and schools of higher education within the Triangle region.

**FOR WORSHIPERS AND VISITORS**

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

**FOR FAMILIES AND CHILDREN**

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children’s bulletins are available from the ushers, and activity bags are available in the entryway of Page for children 5 or younger. Please return the bags at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.
Rejoice in God's Saints

1. Rejoice in God's saints, today and all days;
   a world without saints forgets how to praise.

2. Some march with events to turn them God's way;
   some need to withdraw, the better to pray.

3. Rejoice in those saints, unpraised and unknown,
   who bear someone's cross or shoulder their own.

4. Rejoice in God's saints, today and all days;
   a world without saints forgets how to praise.

Their faith in acquiring the habit of prayer,

Some carry the gospel through fire and through flood,

They shame our complaining, our comforts, our cares;
in loving, in living, they prove it is true:

their depth of adoring, Lord, help us to share.

our world is their parish; their purpose is God.

what patience in caring, what courage, is theirs!

the way of self-giving, Lord, leads us to you.
O What Their Joy and Their Glory Must Be

1. O what their joy and their glory must be,
   those endless sabbaths the blessed ones see;
crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.

2. Truly, "Jerusalem" name we that shore,
city of peace that brings joy evermore;
wish and fulfillment are not severed there,
nor do things prayed for come short of the prayer.

3. There, where no troubles distraction can bring,
we the sweet anthems of Zion shall sing;
while for thy grace, Lord, their voices of praise
thy blessed people externally raise.

4. Now, in the meanwhile, with hearts raised on high,
we for that country must yearn and must sigh;
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

5. Low before him with our praises we fall,
of whom, and in whom, and through whom are all;
of whom, the Father; and in whom, the Son;
through whom, the Spirit, with them ever One.

WORDS: Peter Abelard, 12th cent.; trans. by John Mason Neale, 1851
MUSIC: Paris Antiphoner, 1681; harm. by John B. Dykes, 1868
1. I sing a song of the saints of God,
2. They loved their Lord so dear, so dear, and
3. They lived not only in ages past, there are

patient and brave and true, who toiled and fought, and
his love made them strong; and they followed the right, for
hundreds of thousands still, the world is bright with the

lived and died for the Lord they loved and knew. And
Jesus' sake, the whole of their good lives long. And
joyous saints who love to do Jesus' will. You can

one was a doctor, and one was a queen, and one was a shepherd;
one was a soldier, and one was a priest, and one was slain;
meet them in school, or in lanes, or at sea, in church, or in trains,

herd-ess on the green; they were all of them saints of,
by a fierce wild beast; and there's not any reason to
or in shops, or at tea, for the saints of God are just

God and I mean, God helping, to be one too.
no, not the least, why I should not be one too.
folk like me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).
Words: Leslie Scott (b. 1898), alt.
Music: Grand Isle, John Henry Hopkins (1861-1945)
For All the Saints

UNISON

1. For all the saints, who from their labors rest, who
2. Thou wast their rock, their fortress and their might; thou,
3. O may thy soldiers, faithful, true and bold,
4. O blest communion, fellowship divine!
5. And when the strife is fierce, the warfare long,
6. From earth's wide bounds, from ocean's farthest coast, through

thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight;
fight as the saints who nobly fought of old, and
We feebly struggle, they in glory shine; yet
steals on the ear the distant triumph song, and
gates of pearl streams in the countless host,

name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
win with them the victor's crown of gold.
all are one in thee, for all are thine.
hearts are brave again, and arms are strong.
singing to Father, Son, and Holy Ghost:

WORDS: William W. How, 1864 (Heb. 12:1)
MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE
10 10 10 with Alleluias
Refrain

Al - le - lu - ia, Al - le - lu - ia!

Harmony

*4. O bl est com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle, they in glo - ry shine;

yet all are one in thee, for all are thine.

Al - le - lu - ia, Al - le - lu - ia!

*Stanza 4 may be sung unaccompanied
Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.