In today’s lesson from Leviticus, Moses proclaims God’s calling and command for the people to be holy. This command is also a promise of God’s work among the people. Ultimately God’s holiness is known among the people through their love of their neighbors as themselves. In his letter to the people of Thessalonica, Paul encourages them to persevere in the face of suffering, knowing that God has entrusted them to share the gospel, and that their mission is grounded in Christ. In the gospel lesson from Matthew, Jesus picks up the command of love found in Leviticus as he emphasizes that the greatest commandments are, first, to love God, and, second, to love your neighbor as yourself. In this proclamation, Jesus makes clear that such love is connected—you cannot properly love God without loving your neighbor.
Gathering
Carillon

Opening Voluntary

An Wasserflüssen Babylon, BWV 653

Johann Sebastian Bach
(1685–1750)

Greeting and Call to Worship

*Opening Hymn | See hymns at the back of the worship guide.

O Christ, Your Heart Compassionate

ELLACOMBE

*Prayer of Confession and Words of Assurance | The minister offers words of confession in three biddings to which the congregation responds as follows:

Minister: Lord have mercy.
People: Lord have mercy.

Minister: Christ have mercy.
People: Christ have mercy.

Minister: Lord have mercy.
People: Lord have mercy.

The minister speaks words of assurance.

*Greeting of Peace | All exchange signs and words of God’s peace.

Minister: The Peace of Christ be with you.
People: And also with you.

Proclamation

Prayer for Illumination

Merciful God, inspire us by your word and teach us to be faithful in change and uncertainty, that trusting in your word and obeying your will we may enter the unfailing joy of Jesus Christ our Lord. Amen.

Old Testament Lesson

Leviticus 19:1–2, 15–18

*All rise as able
Duet

Blessed Are They

Blessed are they who take delight in the living Word of God, for they, like trees along a stream, grow strong in all they do, deeply rooted in the Word, ever nourished by the Word; and the fruit of a holy life is good.

The word enlightens all who strive to know and do God’s will: a lamp to guide us on our way, a light upon our path, for the law of God is good, and the grace of God is pure, and the fruit of a holy life is good.

All you hearers of the Word, rejoice and offer thanks for love so deep and broad and high, and praise for life so full, deeply rooted in the Word, ever nourished by the Word; and the fruit of a holy life is good.

Text: Carolyn Jennings, based on Psalms 1 and 119:105

New Testament Lesson

1 Thessalonians 2:1–8

*Gospel Acclamation | Sung first by the cantor, then by all.

Beloved, since God loved us so much, we also ought to love one another. (1 John 4:11)

Alleluia...

*Gospel Lesson

Matthew 22:34–46

Sermon

Command and Promise
Response

*Response Hymn | See hymns at the back of the worship guide.

The Hope That Calls Us

Chapel Scholars Commissioning (Virtual)

Call to Prayer

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Offering

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving

*Prayer of Thanksgiving

*The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.
Sending Forth
*Benediction

*Closing Hymn | See hymns at the back of the worship guide.

The Church of Christ, in Every Age

Closing Voluntary

Canzona in G Minor

Johann Jakob Froberger
(1616–1667)

Carillon

TODAY IN WORSHIP

PRESIDING MINISTERS
The Rev. Dr. Luke A. Powery......................Dean, Duke University Chapel
The Rev. Kathryn Lester-Bacon..................Director of Religious Life, Duke University Chapel

PREACHER
The Rev. Dr. Carol Gregg........................Pastor, Congregation at Duke Chapel

LECTOR
Ms. Margot Armbruster..............................Chapel Scholar, Duke Episcopal Center, Trinity ’22

MUSICIANS
Dr. Zebulon Highben................................Director of Chapel Music, Duke University Chapel
Ms. Rossie Clark-Cotton........................Chapel Choir Member; Medical ’21
Dr. Robert Parkins....................................University Organist, Duke University
Mr. Christopher Jacobson............................Chapel Organist, Duke University Chapel
Mr. Tom Gurin........................................Chapel Carillonneur, Duke University Chapel

ONLINE MINISTER
The Rev. Breana van Velzen......................Community Minister, Duke University Chapel

TODAY’S OFFERING | Today’s offerings will be used to support human service organizations in the greater Durham area. You are invited to give online at gifts.duke.edu/chapel. Please send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974.

CELEBRATING DEAN POWERY | October 22 was the twentieth anniversary of Rev. Dr. Luke Powery’s ordination. To mark the occasion, the Chapel’s staff and advisory board joined the Powery family and special guests in a surprise “Zoom party” to celebrate Dean Powery and share words of thanksgiving and congratulations. At the end of the party, the Dean was presented with a new hymn, written by the Director of Chapel Music and virtually recorded by the Chapel Choir. We will sing that hymn—The Hope That Calls Us—following the sermon today.

CELEBRATING THE SAINTS | Next weekend, the Chapel marks All Hallows’ Eve and All Saints’ Day with two special worship services. Beginning at 7:00 p.m. on Saturday, October 31, our All Hallows’ Eve service will be available on the Chapel’s website and YouTube channel. This service includes newly recorded liturgy and saints narratives, with choral anthems from past services performed by all three of the Chapel’s choirs. On Sunday, November 1, at 11:00 a.m., our live-streamed All Saints’ Sunday service will include a new “virtual choir” introit, musical offerings by our organists and the Ciompi String Quartet, and a sermon by Dean Powery. There will also be an extended prelude on November 1; tune in by 10:45 a.m. to hear all of the selections.

YOUNG ADULT BIBLE STUDY TOMORROW | University graduate students, other young adults, and their partners are invited to a virtual Bible study on the second and fourth Mondays of the month. The next studies, on the book of Ezekiel, are October 26 and November 9 at 6:30 p.m. All perspectives are welcome; questions and laughter are encouraged. Please contact matthew.r.wright@duke.edu for login information.

MIDWEEK PRAYER | Please join in for a brief service of prayer on Wednesdays through the end of the semester. The first of these services will be on Wednesday, October 28 at noon. To participate in this prayer time, please register for the zoom call here.

MUSIC FROM DUKE CHAPEL 2020–2021 | The Chapel is offering a series of online sacred music concerts and recitals during this academic year. The series includes an online presentation of parts of Handel’s Messiah on December 6, which will blend live performances of arias and recitatives with virtual, sing-along choruses. Organ recitals, a jazz vespers service, and a spring concert are also part of the yearlong schedule. The next online concert in the series is a recital by Chapel Organist Christopher Jacobson, FRCO, titled “J. S. Bach’s Great Eighteen Organ Chorales,” on Sunday, November 8, at 4:00 p.m. Learn more at chapel.duke.edu/music.

SACRED ON SATURDAY | Dr. Philip Cave, associate conductor for Chapel Music, is presenting a series of “Sacred on Saturday” online discussions of sacred music with musical examples and commentary. The next session is Saturday, October 31, at 10:00 a.m. and will focus on music connected to the feasts of All Saints and All Souls. Commemorating the blessed and the departed, the church celebrates these days with music of remembrance and thanksgiving. In addition to plainsong chant, the music includes pieces from composers Tomás Luis de Victoria, Orlande de Lassus, William Byrd, Charles Villiers Stanford, and Johann Sebastian Bach. Register here.

FALL RETREAT: BEGINNING A REMEDY FOR RACISM | Racism is infectious, insidious, and injurious to individuals, communities, and society. If racism is like a virus, are there remedies available? Christian theology is a resource for a remedy to racism. The Rev. Dr. David Goatly will lead a virtual retreat on the topic of “Beginning a Remedy for Racism” on Saturday, November 14, from 9:00 a.m. to 12-noon. Dr. Goatley is the Research Professor of Theology and Black Church Studies and the Director of the Office of Black Church Studies at Duke Divinity School. For detailed information, contact congregation@duke.edu.

JOIN A RELIGIOUS LIFE GROUP | Students can deepen their faith and make friends through Religious Life groups. Duke has more than twenty Religious Life groups representing a wide range of faith traditions, including Catholic, Hindu, Latter-Day Saints, Jewish, Muslim, and a variety...
of Protestant denominations. See how to connect with Religious Life leaders at chapel.duke.edu/ReligiousLife. For questions, contact the Chapel’s director of Religious Life, the Rev. Kathryn Lester-Bacon, at kathryn.lester.bacon@duke.edu.

DAYLIGHT SAVING TIME ENDS | Don’t forget to “fall back” one hour next Sunday with daylight saving time ending.

PRAYER FOR RACIAL JUSTICE | Please join us in purposeful prayers for racial reconciliation in our community, nation, and world on Saturday mornings at 9:00 a.m. via Zoom hosted by the Congregation. The service includes short readings, unison prayers, and the option of prayer from the participants. For more information and logon information, please contact Nathaniel Metz at nathaniel.metz@duke.edu.

JOIN A VISUAL CONVERSATION ABOUT FINDING SANCTUARY | Amid the coronavirus pandemic and nationwide calls for justice, the Chapel is re-engaging a question for the Duke community at a time when many of the ways we usually worship, pray, and find solace are evolving: Where (or how) do you find sanctuary? We invite you to participate in this online, visual conversation by posting on social media with the hashtag #FindSanctuary a photo of a way you find sanctuary in certain places, people, or practices.

VESPER AND EVENSONG REBROADCASTS | Weekly rebroadcasts of Evensong (Sunday afternoons, 4:00 p.m.) and Vespers (Thursday evenings, 7:00 p.m.) continue this week. Each rebroadcast will be on the Chapel’s Facebook page and website, and be available for one week until the next rebroadcast. The rebroadcasts feature commentary on the services provided by Chapel Music staff.

CARILLON LIVESTREAM | You are invited to participate virtually in an ongoing campus tradition. Listen live online to the playing of the Duke Chapel carillon bells weekdays at 5:00 p.m. on the Duke Chapel Facebook page at facebook.com/dukechapel.

CHRISTIAN EDUCATION SCHEDULE | Online and video classes for all ages are offered Sunday mornings from 9:45–10:45 a.m. New participants are always welcome. Please see the Congregation’s eNews for links or contact the Congregation office at congregation@duke.edu. Classes are:

- Wee Praise – Music and movement for children ages 0–3 with parents or caregivers
- Godly Play – Spiritual formation for children ages 4 through 5th grade
- Youth Bible Study – A study of Ezekiel-Malachi for students in 6th–12th grades
- Adult Bible Study – A study of Ecclesiastes
- New Member Class – For those considering membership in the Congregation
Opening Hymn

O Christ, Your Heart Compassionate

ELLACOMBE

1. O Christ, your heart, compassionate, bore every human pain,
   Its beating was the pulse of God; its breadth, God’s vast domain.

2. As once you welcomed those cast down and healed the sick, the blind,
   so may all bruised and broken lives through us your help still find.

3. O Christ, create new hearts in us that beat in time with yours,
   that, joined by faith with your great heart, become love’s open doors.

4. O Love that made the distant stars, yet marks the sparrow’s fall,
   whose arms stretched wide upon a cross embrace and bear us all:

The heart of God, the heart of Christ combined in perfect rhyme
We are your body, risen Christ; our hearts, our hands we yield
The Lord, join our hearts with those who weep that none may weep alone
Come, make your church a servant church that walks your servant ways,

To write God’s love in human deeds, eternity in time,
And help us bear another’s pain as though it were our own,
That through our life and ministry your love may be revealed.
Whose deeds of love rise up to you, a sacrifice of praise!

Text: Herman G. Stuempiß Jr., b. 1923
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Münchner Gesangsbuche, 1833
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Response Hymn

The Hope That Calls Us

1. The hope that calls us leads us on
to new horizons: life beyond
this night of sorrow, toil, and pain,
as sunlight beckons after rain.

2. The love that frees us also binds
our hearts and voices, spirits, minds
into one body, blessed and freed,
to serve all people in their need.

3. The faith that saves us bids us sing
the praises of our Servant King
till all creation—cleansed, restored—
who breathed, bestowing peace and life.

4. Now faith and love and hope abide,
embracing us on every side
as sun and light, after rain.
who breathed, again in Christ our Lord.

Text and Music: Zebulon M. Highben, 2020
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Closing Hymn

The Church of Christ, in Every Age

WAREHAM

1 The church of Christ, in ev’ry age beset by change, but Sprititled, must claim and test its heritaege and keep on rising from the dead.

2 Across the world, across the street, the victims bread to eat, and never live before they die.

3 Then let the servant church arise, a caring sacrifice, and clothed in Christ’s humanity.

4 For he alone, whose blood was shed, can cure the share our bread and feed the starving multitude.

5 We have no mission but to serve in full o- dehness to our Lord; to care for all, with out reserve, and spread his liberating word.