



Duke
UNIVERSITY
CHAPEL

Service of Worship

Twenty-Third Sunday after Pentecost

October 23, 2016

Eleven o'clock in the morning

~ Bridging Faith and Learning ~



"The Pharisee and the Publican," by the Jesus MAFA Community, Cameroon

This morning's Scripture readings tell of God's faithfulness and how we should pray. The prophet Joel shares an extraordinary vision of God's Spirit being poured out upon the faithful, both young and old, men and women. The apostle Paul nears the end of his life and urges Timothy to persevere and trust in God's protection. In Luke's Gospel, Jesus tells the parable of the Pharisee and the tax collector. While the Pharisee publicly exalts himself for his apparently righteous deeds, the tax collector humbly pleads for mercy from God for his sins. Jesus commends this humble prayer, teaching that all who exalt themselves will be humbled, but all who humble themselves will be exalted.

The congregation is invited to reflect silently during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

GATHERING

CARILLON

PRELUDE

Prelude and Fugue in E major, BWV 566 Johann Sebastian Bach
(1685–1750)

CHORAL INTROIT

Hear My Prayer, O Lord Roy L. Belfield, Jr.
(b. 1968)

Hear my prayer, O Lord; give ear to my earnest plea. Teach me to
do your will, for you are my God.

—*Psalm 143:1, 10a*

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 108 (*found in the hymnals located in the pew racks*)

God Hath Spoken by the Prophets EBENEZER

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE

*The minister offers words of confession in three biddings, to which the
congregation responds as follows:*

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

**Merciful God, teach us to be faithful like you in change and
uncertainty, and send your Holy Spirit now to illuminate your
holy word; through Jesus Christ our Lord. Amen.**

OLD TESTAMENT LESSON—Joel 2:23–32 (*OT page 798*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

ANTHEM

Die Pharisäer und Zöllner (sung in German)
(from *Drei biblische Szenen*)

Heinrich Schütz
(1585–1672)

Es gingen zween Menschen hinauf in den Tempel zu beten, einer ein Pharisäer, der ander ein Zöllner. Der Pharisäer stund und betet bei sich selbst, und der Zöllner stund von ferne, wollte auch seine Augen nicht aufschlagen gen Himmel, sondern schlug an seine Brust; und sie sprachen:

Pharisäer—Ich danke dir, Gott, dass ich nicht bin wie andre Leute, Räuber, Ungerechte, Ehebrecher, oder auch wie dieser Zöllner. Ich faste zwier in der Wochen und gebe den Zehnten von allem, das ich habe.

Zöllner—Gott, sei mir Sünder gnädig!

Ich sage euch: Dieser ging hinab gerechtfertiget in sein Haus für jenem, denn wer sich selbst erhöhet, der soll erniedriget werden, und wer sich selbst erniedriget, der soll erhöhet werden.

There were two men that went up to pray in the temple: one of them was a Pharisee, the other a tax collector. The Pharisee stood and prayed within himself. And the tax collector, standing afar off, would not lift up so much as his eyes to heaven, but he smote upon his breast; and they spoke thus:

The Pharisee—I give thanks to thee, God, that I am not as other people are, robbers, unjust, marriage-breakers, or even as this publican. In every week I fast on two days, and of all that I possess I give the tenth part.

The Tax Collector—God be merciful to me a sinner!

I say to you: This man went justified to his house, for he that exalteth himself shall be humbled. And he that humbleth himself shall be exalted.

—*Luke 18:9–14 (adap.)*

NEW TESTAMENT LESSON—2 Timothy 4:6–8, 16–18 (*NT page 201*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GRADUAL HYMN 121 (*stanzas 1–2*)

There's a Wideness in God's Mercy
(*All turn to face the Gospel Procession.*)

WELLESLEY

*GOSPEL LESSON—Luke 18:9–14 (*NT page 76*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GRADUAL HYMN 121 (*stanza 3–4*)

There's a Wideness in God's Mercy

WELLESLEY

SERMON—Standing in the Need of Prayer

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

Not Only Unto Him (from *St. Paul*)

Felix Mendelssohn
(1809–1847)

Not only unto him, but to all them that love truly his appearing.

The Lord careth for us, and blesseth us.

—2 Timothy 4:8

Praise the Lord, O my soul, and all within me bless and praise his holy name for ever and ever. All ye his angels, praise ye the Lord.

—Psalm 103:1, 20

*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God, all creatures here below; Alleluia, Alleluia!

Praise God above, ye heavenly host,

Praise Father, Son and Holy Ghost. Alleluia, Alleluia,

Alleluia, Alleluia, Alleluia.

SENDING FORTH

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER

(All are encouraged to pray the Lord's Prayer in the language of their choosing. The English version is number 895 in the hymnal.)

*BENEDICTION

*CLOSING PROCESSIONAL HYMN 152

I Sing the Almighty Power of God

FOREST GREEN

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Tiento de 4º tono
(“a modo de canción”)

Francisco Correa de Arauxo
(1584–1654)

CARILLON

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	Dr. Christy Lohr Sapp Dr. Adam Hollowell
Preacher	The Rev. Dr. Luke A. Powery
Lectors	Mr. Zach Heater <i>Wesley Fellowship, Duke Chapel PathWays Scholar, Trinity '17</i> Ms. Amanda Smoot <i>Chapel Advisory Board Member, WC '63</i>
Choir	Duke University Chapel Choir
Soloists	Ms. Kristen Blackman and Ms. Rahel Kupke, <i>Soprano</i> Mr. Wade Henderson, <i>Tenor</i> Mr. Ted von Pohle, <i>Bass</i>
Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Mr. Christopher Jacobson
Presiding Minister at Memorial Chapel Communion	The Rev. Dr. Carol Gregg
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong
Carillonneur	Mr. J. Samuel Hammond

LEARNING THE LITURGY OF THE CHAPEL

People often wonder, “Why do we read the gospel from the center aisle?” We read the gospel lesson—the readings from the books of Matthew, Mark, Luke, and John—from the center of the sanctuary because the story of Jesus is the center of the church’s faith and life. The gospel tells the story of God who in Jesus came and lived in the midst of the people. Placing its reading at the center of our worship reflects this movement of God becoming flesh among God’s people. As the reader processes to the center, the people turn to face the gospel reader to embody the way we turn our lives to Christ in faith and discipleship. We sing a hymn together as the reader follows the cross to the center. The lyrics of the gradual hymn often connect directly to the gospel reading for the day, highlighting aspects of the passage for deeper consideration.



MUSIC AT DUKE CHAPEL

Fall 2016 - Spring 2017

This year there will be a diverse program of music as part of the Chapel’s Year of Celebration. These are the upcoming events:

Tonight, October 23, 5:15 p.m.—Bach Cantata Series:
Cantata 179—Dr. Brian A. Schmidt, Director

Sunday, October 30, 5:00 p.m.—Complete Bach Organ Works: *Taking Counsel,*
Christopher Jacobson, Duke Chapel Organist

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—Flowers for today's worship service are given to the glory of God by Peggy and John Weinerth, in loving memory of their son Tracy Edward Bridges and parents Claudia and Lester Kern.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be given to the Chapel's Annual Fund for Mission and Ministry. Next week's offering will go to victims of Hurricane Matthew.

PUBLIC CONVERSATION—In a world worried about terror, the Chapel will host a "Bridge Panel" conversation about peace. Three Duke faculty members will participate in the panel discussion "Peace in an Age of Terror" tomorrow, October 24, at 12:30 p.m. in the Chapel: Dr. Valerie Cooper, associate professor of Black Church Studies at Duke Divinity School; Dr. Stanley Hauerwas, Gilbert T. Rowe Professor Emeritus of Divinity and Law; and Dr. Omid Safi, director of Duke's Islamic Studies Center and a professor of Asian and Middle Eastern Studies. Chapel Dean Luke A. Powery will moderate the conversation.

ALL HALLOW'S EVE—The Choral Vespers Ensemble will lead a candlelight worship service at 10:30 p.m. on Monday, October 31. The service takes place on the eve of All Saints Day, the festival in the Church that recalls the faith and witness of those who have carried on and cherished the Christian faith throughout history.

A TESTIMONY TO CHRISTIAN MINISTRY—Minister and author Dr. John M. Perkins will speak about how he has sustained his work as a Christian community organizer for more than 50 years, at a 10:00 a.m. talk on Saturday, November 5, at ReCity in Durham (112 Broadway Street). The event, titled "Persevering in the Pursuit of the Beloved Community", is being held in honor of the 10th anniversary of the Duke Chapel Pathways House.

JAZZ VESPERS—Exercise your "freedom of music" the day before the election and join us Monday, November 7, at 7:30 p.m. for a Jazz Vespers service of worship and song, featuring GRAMMY Award-winning vocalist Nnenna Freelon. The service combines the form of traditional evening vespers with the musical improvisation of jazz. In addition to Ms. Freelon, musical leadership comes from Duke Music Professor John Brown's "Little Big Band." Chapel Dean Luke Powery will preside at the service, which includes Scripture, a literary reading, and three prayer stations. The Chapel's C. Eric Lincoln Minister, Joshua Lazard, is the service's liturgist.

HABITAT FOR HUMANITY—Duke Chapel, The Congregation at Duke Chapel, and other University Departments are co-sponsoring a Habitat house build in Durham. There will be an opportunity to help build on December 10, from 8:30 a.m. to 11:30 a.m., at our sponsored home: 116 North Blacknall Street in Durham. There will also be an opportunity to lend a hand on another Habitat build on November 19 from 12:30 p.m. to 3:30 p.m. on Elm Street in Durham. Please sign up online at <http://www.durhamhabitat.org/> using code "DUC" or contact Bruce Puckett at bruce.puckett@duke.edu.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

CHRISTIAN EDUCATION CLASSES—Classes for all are offered every Sunday at 9:45 a.m. and will conclude in time for worship. All classes are held in the lowest level of the Westbrook (WB) building with refreshments and fellowship beginning at 9:30 a.m. Classes are:

Wee Praise: For ages 0–3 with parents or caregivers in 0011 WB.

Godly Play: For ages 4 through 5th graders in 0050 Langford.

Youth Sunday School: For youth in 6th–12th grade in 0013 WB.

New Member Class: For those considering membership in the Congregation in 0014 WB.

Bible Study: A discussion of Esther and Ruth in 0015 WB.

Adult Forum: On October 30, Dan Blazer, M.D., Ph.D., Professor Emeritus of Psychiatry and Behavioral Sciences, Duke University School of Medicine, will discuss with us topics from his book titled *Freud vs God: How Psychiatry Lost Its Soul & Christianity Lost Its Mind* in 0012 WB.

CORN MAZE—Youth in 6th to 12th grade will enjoy a trip to the McKee Corn Maze in Rougemont tonight, from 5:00 p.m. to 7:00 p.m. For detailed information, please contact Andrew Phillips at 919-684-3917 or andrew.phillips@duke.edu.

WOMEN'S POTLUCK—All women are invited to a potluck dinner at the home of Linda Gauger on October 24, at 7:00 p.m. for an evening of food, fellowship, and prayer. Members of the women's Bible study will also be on hand to answer any questions about joining the group. Please contact the Congregation office, congregation@duke.edu, or Kate DeAlmeida at thedealmeidas@aol.com or 919-225-8285 for more details.

KNITTING MINISTRY—The Heavenly Hugs Hat Ministry knits and crochets hats and scarves for babies, children, and homeless adults. New participants are welcome at any time. For more information contact tamelabdavis@gmail.com. Note to Duke students: The processes of knitting and crocheting are proven stress relievers. Yarn, needles, and patterns will be provided for Duke students.

SERVE DINNER AT URBAN MINISTRIES—Volunteers are needed every month to assist with serving a lasagna dinner at Urban Ministries in downtown Durham. Both cooked lasagnas and helping hands are needed on Wednesday, October 26, at 6:15 p.m. and Sunday, November 13, at 5:15 p.m. For more information and to volunteer, contact Cricket Scovil at scovilj@aol.com or the Congregation office at 919-684-3917.

YOUNG ADULT FELLOWSHIP—Young adults meet for dinner at a local restaurant on the first Friday of the month. For more information on this and other young adult events, please contact andrew.phillips@duke.edu.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

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Mr. Jack Adams

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Assistant to the Dean*

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Assistant Pastor
Children's Pastor
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NEXT WEEK IN WORSHIP AT DUKE CHAPEL

PREACHER—Our preacher will be Dr. Christy Lohr Sapp,
Associate Dean for Religious Life.

OFFERING—Next week's offering will go to help victims of
Hurricane Matthew.