



Duke
UNIVERSITY
CHAPEL

Service of Worship

Seventeenth Sunday after Pentecost

World Communion Sunday

October 5, 2014

Eleven o'clock in the morning

∞ Bridging Faith and Learning ∞



Today the Chapel celebrates World Communion Sunday with Christians throughout the world, remembering our common faith. World Communion Sunday began in the 1930s in the United States as a way to reflect on our global communion with Christians near and far. In honor of World Communion Sunday, the Psalm will be read in a variety of languages, ministers will be wearing stoles from different parts of the world, and the choir will offer anthems from various parts of Christendom. The liturgical kite represents a dove and symbolizes our prayer for peace throughout the world.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

GATHERING

CARILLON

ORGAN PRELUDE

Tiento on the Litany of the Virgin

Pablo Bruna
(1611–1679)

INTROIT

Alleluia

Immanuel Mlenga
(b. 1959)

(sung in Chichewa, the national language of Malawi)

Alleluia. Munthu sakhala moyo ndi chaku dya chokha koma ndi ma wu onse amene, ambuye mulu ngu alankhula ndi kukhutitsa mizimu yathu. Amen.

Alleluia. Man does not live by bread alone, but by every word which comes from the Lord God and feeds our souls. Amen.

—Deuteronomy 8:3

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 57

O For a Thousand Tongues to Sing

AZMON

(In honor of World Communion Sunday, the choir will sing the Spanish text at 59 in the hymnal. Sing in English or Spanish, as you choose.)

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE *(in unison)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION *(in unison)*

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Psalm 19 (*OT page 472 in the pew Bible*)

Read in Jarai (Vietnam)

The heavens are telling the glory of God; and the firmament proclaims God's handiwork. Day to day pours forth speech, and night to night declares knowledge.

Read in Norwegian

There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. In the heavens God has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Read in Ewe (Ghana)

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes; the fear of the Lord is pure, enduring forever; the ordinances of the Lord are true and righteous altogether.

Read in Spanish

More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors? Clear me from hidden faults.

Read in Taiwanese

Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 433 (*stanzas 1–2*)

All Who Love and Serve Your City
(*All turn to face the Gospel Procession.*)

CHARLESTOWN

*GOSPEL LESSON—Matthew 21:33–46 (*NT pages 22–23*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 433 (*stanzas 3–5*)

All Who Love and Serve Your City

CHARLESTOWN

SERMON—Have You Never Read?

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY

Cherokee "Amazing Grace"

arr. James E. Green
(b. 1970)

| | |
|-----------------------------------|-----------------------------|
| <i>u ne la nv I u we tsi</i> | God's son |
| <i>i ga go yv he i</i> | Paid for us. |
| <i>hna quo tso sv wi yu lo se</i> | Then he went to heaven |
| <i>i ga gu yv ho nv</i> | After paying for us. |
| <i>a se no i ne tse i</i> | But he said, |
| <i>i yu no du le nv</i> | When he rose: |
| <i>ta li ne dv tsi lu tsi li</i> | "I'll come again," |
| <i>u dv ne u ne tsv</i> | He said when he spoke. |
| <i>e lo ni gv ni li squa di</i> | All the earth will end |
| <i>ga lu tsv he i yu</i> | When he comes. |
| <i>ni ga di da ye di go i</i> | All will see him |
| <i>a ni e lo hi gv</i> | All over the earth. |
| <i>u na da ti a ne hv</i> | He will come after |
| <i>do da ya nv hi li</i> | All the good people living. |
| <i>tso sv hna quo ni go hi lv</i> | In heaven they will always |
| <i>do hi wa ne he sdi</i> | Live in peace. |

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

This morning, in honor of World Communion Sunday, we give thanks for all the ways God continues to enfold and reconcile a broken and hurting world. We remember with gratitude our brothers and sisters in Christ throughout the world, from different cultures, ages, and races with whom we share this holy meal. Ushers bring forward a globe in honor of World Communion Sunday.

*THE GREAT THANKSGIVING

(Musical Setting A, found on page 17 in the hymnal)

*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 628 (*sung by all until the conductor signals the end*)

Eat This Bread

BERTHIER

COMMUNION

Silent Devotion and Response

Ernest Bloch

(from *The Sacred Service*, sung in Hebrew)

(1880–1959)

Yihyu l'razon imrei fi, v'hegyon libi l'fanecha, Adonai tzuri v'goali. Amen.

May the words of my mouth and my meditation be acceptable before thee, O Lord, my Rock and my Redeemer. Amen.

—*Psalm 19:14*

HYMN 624 (*choir only*)

Bread of the World

EUCCHARISTIC HYMN

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 428

For the Healing of the Nations

CWM RHONDDA

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

ORGAN POSTLUDE

Pasacalles I (1° tono)

Juan Cabanilles
(1644–1712)

CARILLON

**All who are able may stand.*

MINISTRY OF WORSHIP

| | |
|------------------------|--|
| Presiding Ministers | The Rev. Meghan Feldmeyer Dr. Christy Lohr Sapp |
| Preacher | The Rev. Dr. Luke Powery |
| Lectors | Ms. Mini Kpa <i>Youth Member, Congregation at Duke Chapel</i> Ms. Mari Jorstad <i>Graduate Program in Religion '18</i> Ms. Júlia Agudogo <i>Pratt '17; PathWays Chapel Scholar</i> Mr. Xiao Recio Blanco <i>S.J.D. Law '15, Member of the Congregation at Duke Chapel</i> Ms. Chien-Kuang Ding <i>Graduate Program in Genetics & Genomics '19, Member of the Chapel Choir</i> Mr. Matthew King <i>Trinity '18</i> |
| Choir Director | Dr. Rodney Wynkoop |
| Organists | Dr. Robert Parkins Mr. Christopher Jacobson |
| Ministers of Anointing | The Rev. Dr. Carol Gregg Dr. Christy Lohr Sapp Dr. Adam Hollowell |
| Head Ushers | Dr. James Ferguson and Mr. Rick Wilfong |

EACH WEEK AT DUKE CHAPEL

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

MID-WEEK PRAYER - Wednesday at noon in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—Flowers for today's worship are given to the glory of God by Joshua Bond in memory of his grandparents, William R. and Jane C. Moore.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used for the Chapel Development Fund. The Chapel's current focus is to upgrade the Chapel cameras and video capabilities to digital and high definition in order to better serve the thousands of worshippers locally, in Duke Hospital, and around the globe who tune in weekly.

TODAY'S OFFERTORY ANTHEM—In 1838, over 12,000 Cherokee Indians were forcibly removed from their homes in western North Carolina, and had their homes burned and their property destroyed. Along with many other Native Americans from throughout the Southeast, they were marched in the winter over 1000 miles to be resettled in Tahlequah, Oklahoma. This tragic episode, which became known as the "Trail of Tears," resulted in the deaths of nearly 4000 Cherokee, mostly from disease, starvation, and cold. During this time, the Cherokee found comfort in singing the Christian hymn "Amazing Grace," set to new Cherokee words. The choir sings an arrangement of this anthem today.



Service of Worship for the Blessing of the Animals

Today at 3:00 p.m. Chapel Quad

The Rev. Brad Troxell, preaching
Durham Children's Choir

The rain date is October 12 at 3:00 p.m.

Please consider the wisdom of bringing aggressive animals.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

SUNDAY EDUCATION—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time. Classes include:

- *Wee Praise* for infants through children age 3 with parents or caregivers in 0014 Westbrook
- *Godly Play* for 4-year olds through 5th graders in 0050 Langford
- *Youth Sunday School* for youth in 6th–12th grades in 0013 Westbrook
- *Adult Bible Study* focused on the theme of hope in 0011 Westbrook
- *Adult Forum*: Next Sunday, Dr. Sujin Pak Boyer, Assistant Research Professor of the History of Christianity, will present “A History of Biblical Interpretation: Key Issues and Trends” in 0012 Westbrook
- *New Member Class* for adults considering joining the Congregation in 0015 Westbrook

ANNIVERSARY POTLUCK LUNCH—The congregation is celebrating its 29th anniversary as the Congregation at Duke University Chapel with a potluck lunch in the Chapel basement on Sunday, October 19, following worship. All are welcome.

SATURDAY SERVICE PROJECT—Volunteers are needed on Saturday, October 18, from 8:30–11:30 a.m. to work on a Habitat for Humanity house located at 2200 Ashe St. in Durham. Please contact Brad Troxell at brad.troxell@duke.edu for more information or to sign up.

BACK PEW COLLECTION—This month the collection will support Durham's Reality Ministries, which supports teens and young adults with and without developmental disabilities. Please donate paper products such as plates, cups, napkins, forks and table cloths. Collections will be October 12 and 19.

MONTHLY DINNER—The next opportunity to serve dinner at the Urban Ministries shelter is Wednesday, October 22. We need at least ten volunteers and twenty cooked lasagnas each time we serve. Please contact Cricket Scovil if you are able to help on October 22 from 6:15– 8:00 p.m. scovilj@aol.com or 919-286-0556. First timers are welcome!



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp

Associate Dean for Religious Life

The Rev. Meghan Feldmeyer

Director of Worship

Dr. Adam Hollowell

Director of Student Ministry

The Rev. Bruce Puckett

Director of Community Ministry

Mr. Joshua Lazard

C. Eric Lincoln Minister for Student Engagement

Ms. Gerly Ace

Staff Assistant for Student Ministry

Music

Dr. Rodney Wynkoop

Director of Chapel Music

Dr. Robert Parkins

University Organist

Mr. Christopher Jacobson

Chapel Organist

Dr. Brian Schmidt

Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

Mr. J. Samuel Hammond

University Carillonneur

Mr. Michael Lyle

Staff Assistant for Chapel Music

Administration

Ms. Beth Gettys Sturkey

Director of Development

Ms. Joni Harris

Assistant to the Dean

Ms. Adrienne Koch

Communications Specialist

Mr. James Todd

Multimedia Manager for Media Ministry

Ms. Sara Clark

Chapel Events and Wedding Coordinator

Ms. Lisa Moore

Accounting Specialist and Office Coordinator

Mr. Andrew Klumpp

Visitor Relations Specialist

Ms. Lucy Hart Peaden Taylor

Staff Assistant for Development

Mr. Oscar Dantzler and Ms. Beverly Jordan

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

Pastor

The Rev. Brad Troxell

Associate Pastor

Ms. Phyllis Snyder

Children's Pastor

Mr. Nelson Strother

Administrative Assistant