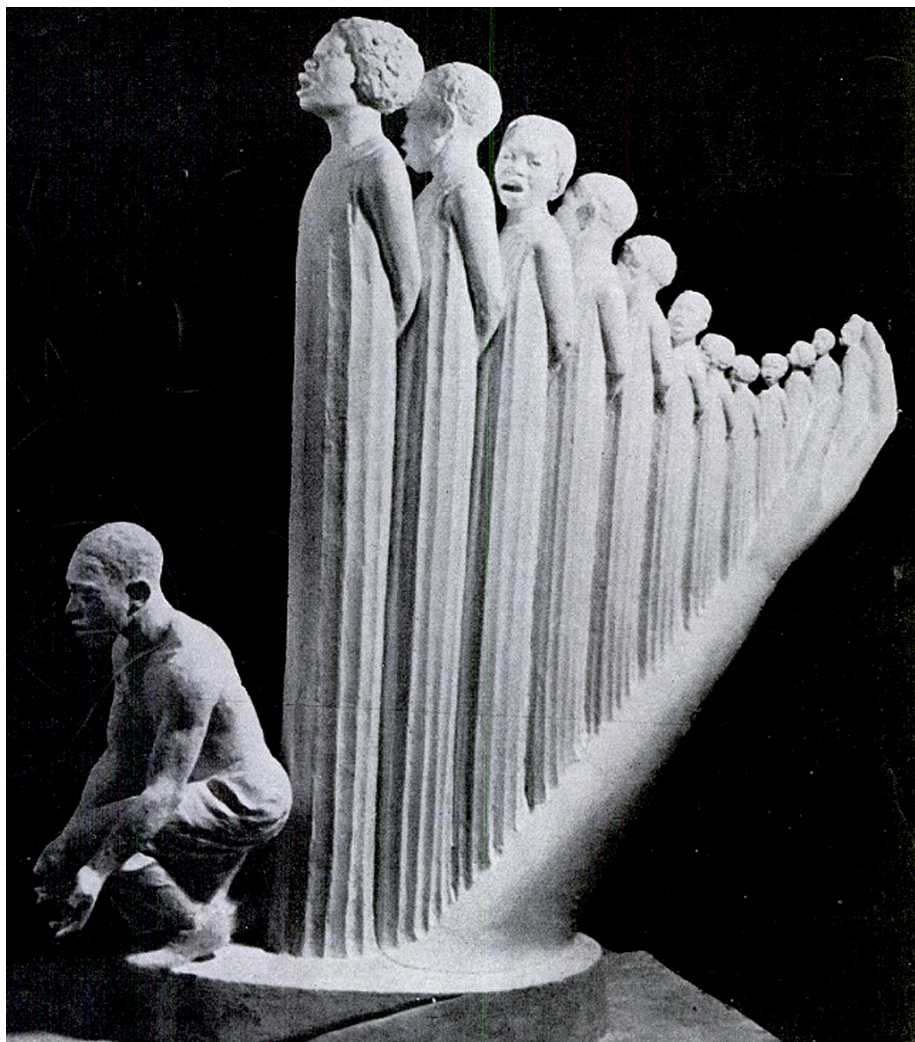




Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP
Fourth Sunday after Pentecost
Sunday, June 25, 2023, 11:00 a.m.



Lift Every Voice and Sing or The Harp, Augusta Savage, 1892–1962.

Today's epistle reminds us of God's grace and the promise of resurrection we find in Jesus Christ. In the Gospel, Jesus calls his disciples not to fear as they proclaim his message, and he emphasizes God's overwhelming care for us by saying that God has numbered the hairs on our head. Jesus also highlights the costly and glorious call of discipleship, saying, "Those who lose their life for my sake will find it."

Gathering

Organ Prelude

*All rise as able

Praecambulum in G Major

Heinrich Scheidemann
(1595–1663)

Choral Introit

Die mit Tränen

Thomas Selle
(1599–1673)

Die mit Tränen säen, werden mit Freuden ernten.
Sie gehen hin und weinen und tragen edlen Samen
und kommen mit Freuden und bringen ihre Garben.

*Those who sow in tears will reap in joy.
He who goes out weeping, bearing seed for sowing
will certainly come again with joy, carrying his sheaves.*

Psalm 126:5–6

Greeting and Call to Worship

*Processional Hymn | UMH 417

O For a Heart to Praise My God

RICHMOND

*Prayer of Confession and Words of Assurance | The minister offers words of confession in three biddings to which the congregation responds as follows:

Minister: Lord, have mercy.

People: Lord, have mercy.

Minister: Christ, have mercy.

People: Christ, have mercy.

Minister: Lord, have mercy.

People: Lord, have mercy.

The minister speaks words of assurance.

*Gloria

Allein Gott in der Höh

Samuel Scheidt
(1587–1654)

Allein Gott in der Höh sei Ehr und Dank für seine Gnade, darum dass nun und nimmermehr uns rühren kann ein Schade. Ein Wohlgefalln Gott an uns hat; nun ist groß Fried ohn Unterlass, all Fehd hat nun ein Ende.

All glory be to God on high, who hath our race befriended! To us no harm shall now come nigh, the strife at last is ended; God showeth His good will to all, and peace shall reign on earth again.

— *Nikolaus Decius*

*Peace | All exchange signs and words of God's peace.

Minister: The peace of the risen Christ be with you.

People: **And also with you.**

Proclamation

Prayer for Illumination | In unison:

Living God, help us hear your holy Word with open hearts so that we may truly understand; and, understanding, that we may believe; and, believing, that we may follow in all faithfulness and obedience, seeking your honor and glory in all that we do. Through Christ, our Lord. Amen.

New Testament Lesson | NT page 146 in pew Bibles.

Romans 6:1–11

Lector: The word of the Lord.

People: **Thanks be to God.**

*Gospel Lesson | NT page 10 in pew Bibles.

Matthew 10:24–39

Lector: The word of the Lord.

People: **Thanks be to God.**

Sermon

Alive to God

Response

Response Anthem

Halt, was du hast

Johann Michael Bach
(1648–1694)

Halt, was du hast, daß niemand deine Krone nehme, und sei getreu bis in den Tod. So wirst du empfahen ein herrliches Reich, und eine schöne Krone von der Hand des Herren. Drum sei getreu bis in den Tod.

Jesu, meine Freude, meines Herzens Weide, Jesu, meine Zier, ach, wie lang, ach, lange ist dem Herzen bange und verlangt nach dir! Gottes Lamm, mein Bräutigam, außer dir soll mir auf Erden nichts sonst Liebers werden.

Weg mit allen Schätzen! du bist mein Ergötzen, Jesu, meine Lust! Weg ihr eitlen Ehren, ich mag euch nicht hören, belibt mir unbewußt! Elend, Not, Kreuz, Schmach und Tod soll mich, ob ich viel muß leiden, nicht von Jesu scheiden.

Gute Nacht, o Wesen, das die Welt erlesen, mir gefällst du nicht. Gute Nacht, ihr Sünden, bleibet weit dahinten, kommt nicht mehr ans Licht! Gute Nacht, do Stoltz unt Pracht! dir sie ganz, du Lasterleben, gute Nacht gegeben.

Hold what you have, lest someone steal your crown, and be faithful unto death. Then you will receive a splendid kingdom and a fair crown from the Lord's own hand. Be faithful unto death.

Jesus, my joy my heart's delight, Jesus, my treasure! Ah! how long, how long has my heart been troubled and desirous of Thee! Lamb of God, my bridegroom, nothing on earth can be dearer to me than Thee.

Away with riches, thou art my delight, Jesu, my desire. Away with you, vain honors, I shall not give ear to you, do not enter my mind! Misery, distress, affliction, shame and death, though I must suffer much, shall not part me from Jesus.

Farewell, O you who have chosen the world; I do not love you. Farewell, O sins, stay far behind me, never come to light again! Farewell, O pride and pomp! Life of wickedness, may you be wreathed in night!

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Offertory Anthem

Jauchzet den Herrn

Heinrich Schütz
(1585–1672)

Jauchzet dem Herren alle Welt: dienet dem Herren mit Freuden, kommt vor sein Angesicht mit Frohlocken. Erkennet dass der Herre Gott ist: er hat uns gemacht und nicht wir selbst; zu seinem Volk und zu Schafen seiner Weide. Gehet zu seinen Toren ein mit Danken, zu seinen Vorhöfen mit Loben: danket ihm, lobet seinen Namen. Denn der Herr ist freundlich: und seine Gnade währet ewig und seine Wahrheit für und für. Ehre sei dem Vater und dem Sohn: und auch dem heil'gen Geiste; wie es war im Anfang, jetzt und immerdar: und von Ewigkeit zu Ewigkeit. Amen.

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.

—Psalm 100

*Doxology

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,**

Thanksgiving and Holy Communion

*The Great Thanksgiving | All are invited to sing in English or Latin.

Sanctus

Johann Sebastian Bach
(1685–1750)

San - ctus, san - ctus, san - ctus Do - mi - nus
Ho - ly, ho - ly, ho - ly, Lord, God of

De - us Sa - ba - oth ple - ni sunt cae - li
pow - er and of might, heav - en and earth are full

glo - ri - a tu - a. Ho - san - na
of your great glo - ry. Ho - san - na

in ex - cel - sis. Be - ne di - ctus qui
 in the high - est. Bless - ed is he who

ve - nit in no - mi - ne Do - me
 comes in the name of the

ni! Ho - san - na in ex - cel - sis!
 Lord! Ho - san - na in the high - est!

(Musical Setting continues on page 18 in the hymnal.)

*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing. The text is found on page 895 at the back of the hymnal.

Sharing of the Bread and Wine | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. If you would prefer to receive grape juice, it is available upon request at a Communion station on the pulpit side in the front of the Chapel. A gluten-free option is available from a server positioned by Memorial Chapel. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

Communion Motet

Deutsches Magnificat (German Magnificat)

H. Schütz

Meine Seele erhebt den Herren, und mein Geist freuet sich Gottes, meines Heilandes.

Denn er hat seine elende Magd angesehen: siehe, von nun an werden mich selig preisen alle, alle Kindes Kind. Denn er hat große Dinge an mir getan, der da mächtig ist, und des Name heilig ist.

Und seine Barmherzigkeit währet immer für und für bei denen, die ihn fürchten. Er übet Gewalt mit seinem Arm, er zerstreuet, die hoffärtig sind in ihres Herzens Sinn. Er stößet die Gewaltigen vom Stuhl, und erhöhet die Niedrigen; die Hungrigen füllet er mit Gütern und läßt die Reichen leer.

Er denket der Barmherzigkeit und hilft seinem Diener Israel auf, wie er geredt hat unsern Vätern, Abraham und seinem Samen ewiglich.

Ehre sei dem Vater und dem Sohn und auch dem Heiligen Geiste, wie es war im Anfang, jetzt und immerdar und von Ewigkeit zu Ewigkeit. Amen.

My soul magnifies the Lord. And my spirit rejoices in God my Savior.

For He has regarded the lowliness of His handmaiden. Behold, from henceforth, I will be called blessed by all generations. For the Mighty One has done great things for me, and holy is His name.

His mercy is for those who fear Him from generation to generation. He has shown strength with His arm, He has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones and lifted up the lowly. He has filled the hungry with good things, and sent the rich away empty.

He has helped His servant Israel in remembrance of His mercy. According to the promise He made to our ancestors, to Abraham and to His descendants forever.

Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and for ever and ever, Amen.

—Luke 1:46–55

***Post-Communion Prayer**

Sending Forth

***Benediction**

***Closing Hymn | UMH 568**

Christ for the World We Sing

ITALIAN HYMN

***Choral Blessing**

Cantate Domino Canticum Novum

H. Schütz

Cantate Domino canticum novum; laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum, et filii Sion exsultent in rege suo.
Laudent nomen eius in tympano et choro; in psalterio psallant ei.

Sing to the Lord a new song, praise him in the sanctuary of holiness. Let Israel rejoice in that which he has made, and the children of Zion exult in their ruler. Let his name be praised with dancing and singing; let songs be made to him with a psaltery.

Organ Postlude

Allein Gott in der Höh sei Ehr

Sigfrid Karg-Elert
(1877–1933)

TODAY IN WORSHIP

Presiding Ministers

Kathryn Lester-Bacon *Director of Religious Life, Duke University Chapel*
Carol Gregg *Pastor, Congregation at Duke Chapel*
Ken Moland *Pastoral Assistant, Congregation at Duke Chapel*

Preacher

Scott Hoezee *Director, Center for Excellence in Preaching, Calvin Theological Seminary*

Lectors

Tony Willms *Member, Congregation at Duke Chapel*
Jun Tan *Trinity '26*

Musicians

ChorWorks Young Artists Program *Choir*
Philip Cave *Conductor-in-Residence, Duke University Chapel*
Molly Quinn *Soprano, Chorworks Faculty*
Guy Cutting *Tenor, Chorworks Faculty*
Giles Underwood *Bass, Chorworks Faculty*
Daniel Swenberg *Theorbo*
Caroline Stinson *Cello*
Rebecca Clemens *Trombone*
Mike Kris *Trombone*
Jonathan Minnick *Trombone*
Daniel Jacky *Organ Scholar, Duke University Chapel*

Head Usher

James Ferguson *Member, Congregation at Duke Chapel*

Today's Guest Preacher | An ordained pastor in the Christian Reformed Church in North America, the Rev. Scott E. Hoezee is the director of the Center for Excellence in Preaching at Calvin Theological Seminary. He is the author of several books including *Proclaim the Wonder: Preaching Science on Sunday*, *Grace Through Every Generation*, *Actuality: Real Life Stories for Sermons That Matter*, and *Why We Listen to Sermons*. He blogs regularly for The Reformed Journal and along with Darrell Delaney is the co-host of the Groundwork radio and podcast program from ReFrame Ministries of the Christian Reformed Church in North America. He has previously served as a pastor and as co-editor of the journal *Perspectives: A Journal of Reformed Thought*. He was also a member of the Pastor-Theologian Program sponsored by the Center of Theological Inquiry in Princeton, New Jersey.

Today's Music | Music today is provided by the students and faculty of Chorworks 2023 Young Artists Program. The participants have spent the last week studying and performing early choral music with the theme "Baroque Before Bach" under the direction of Duke Chapel's conductor-in-residence Dr. Philip Cave. Chorworks is a nonprofit organization founded in 2005 by Dr. Cave to explore the rich diversity of choral music. Through concerts and educational workshops, Chorworks offers singers and conductors the opportunity to study and perform choral masterpieces, with an emphasis on the sixteenth and seventeenth centuries. As part of Duke Chapel's educational outreach, Chorworks is providing a summer program at Duke for experienced, early-career singers to participate in a week-long workshop on Baroque sacred music before Bach.

Today's Offering | All of today's cash offerings and checks written to Duke University Chapel will support human service organizations in the greater Durham area. Send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974. Give online at chapel.duke.edu/offering.

Liturgical Acknowledgments | Prayer of confession, adapted from The Roman Missal, ©1973, International Committee on English in the Liturgy; prayer of illumination by Ulrich Zwingli (1484–1581).

Today's Flowers | The flowers for the worship service today are given to the glory of God by the Nancy Hanks Chapel Endowment.

ACCESSIBILITY

Large-print worship guides are available at the visitor relations desk. Hearing assistance units are available at the AV console in the rear of the Chapel. Please let us know if you need other accommodations by approaching a minister or usher, or email us at dukechapel@duke.edu.

LET'S KEEP IN TOUCH

We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a very brief form and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit chapel.duke.edu/connect.



Duke
UNIVERSITY
CHAPEL



*The Congregation
at Duke Chapel*

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Connect with us



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#FindSanctuary

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The Congregation at Duke University Chapel joyfully welcomes all persons regardless of age, race, class, origin, sexual orientation, gender identity, or any other distinction and invites membership and participation in all of its ministries.

Please email congregation@duke.edu to receive the weekly eNews.

ENGAGE

University Prayer of Thanksgiving | Each week, we focus on a different campus unit, school, or department for whom to give thanks to God for their service and contributions to the wider university community and beyond. Today, we give thanks for the Department of Computer Science.

Restrooms in Divinity School | Public restrooms are available in the Divinity School. To access them, exit the Chapel through the main front doors and enter the Divinity School. Restrooms are along the hallway in the Divinity School.

Listen-Assist Smartphone App | A new smartphone app lets you use your own phone and earbuds to listen in the pews to services. Stop by the AV console in the sanctuary on the way into a service for an easy two-step process to connect to the sound system.

Tour After the Service | Learn about the history, architecture, and life of Duke Chapel on a tour immediately following the service. The tour is free and lasts about forty-five minutes. Meet the docent outside in front of the Chapel.

New Book by Dean Powery | In his latest book, *Living the Questions of the Bible*, Chapel Dean Luke A. Powery invites the reader to focus on questions drawn verbatim from the Bible—questions such as “What shall I cry?”, “Why are you afraid?”, and “Who will separate us from the love of Christ?” Written for a broad audience, the book offers reflections on twenty-one questions embedded in the Bible, which are grouped into three sections: Who Is God? Who Am I? What Should We Do? Each chapter is dedicated to a biblical question with exegesis of the surrounding verses, present-day illustrations, and questions to spur group discussion.

Guest Preacher Next Sunday | The guest preacher next Sunday is Dr. Mark Andrew Jefferson, a public theologian and CEO of Maleko Global Partners, a consulting firm that equips and empowers leaders, especially clergy. Prior to founding Maleko Global, he taught homiletics at the Virginia Theological Seminary, Pittsburgh Theological Seminary, and Candler School of Theology at Emory University. In addition to preaching in the 11:00 a.m. service, Dr. Jefferson will lead a class before the service at 9:45 a.m. in 0013 Westbrook in the Divinity School. He will address “The Future of Preaching: Imagining Sermons in a Brave New World.”

ENGAGE

Sing in the Summer Choir July 23 | All are welcome to participate in the Chapel's Summer Choir on Sunday, July 23. Rehearsal will be held from 9:30 to 10:30 that morning in the chancel, followed by the service at 11:00 a.m. Music will be provided at the rehearsal. If you plan to participate, please RSVP to chapelmusic@duke.edu.

Lasagnas and Volunteers Needed | The Congregation serves dinner at Urban Ministries of Durham once a month. Donated lasagnas to serve twenty-four (such as two party-sized Stouffer's lasagnas) are needed on Wednesday, June 28 and Sunday, July 9, at 5:00 p.m.. Volunteers are needed to stay to serve the meal. To donate or volunteer, please contact congregation@duke.edu.

Sunday Morning Classes | Sunday morning Christian Education classes are available for all ages are offered from 9:45–10:45 a.m., with coffee and refreshments provided at 9:30 a.m. Classes meet in the lowest level of the Westbrook building. New participants are welcome at any time. Please contact congregation@duke.edu for additional information.

Wee Praise: Music and movement for children ages 0–3 with parents or caregivers in 0011 Westbrook

Godly Play: Spiritual formation for children ages 4 through 5th grade in 0050 Langford

Youth Program: Youth in 6th–12th grades will explore the gospel of John in 0015 Westbrook

Westbrook Adult Bible Study: Change to On July 2, The Rev. Mark Andrew Jefferson, Ph.D., CEO of Maleko Global Partners, will address “The Future of Preaching: Imagining Sermons in a Brave New World” in 0013 Westbrook and over Zoom