



Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP
Second Sunday after Pentecost
Sunday, June 19, 2022, 11:00 a.m.



Mosan Workshop, *Stoning of Stephen*, ca. 1100.

The scripture lessons this week continue the story of the expansion of the church. In Acts chapter 6, Luke tells about an early conflict within the community of faith caused when some Hebrew Christians neglected to care for widows who were Hellenists. The twelve apostles selected seven people, full of the Spirit and wisdom, to ensure that everyone's needs were met. With this, the message of Jesus continued to spread and many became disciples. Acts 7 shares how Stephen, one of the seven, was put on trial. Before the council, he proclaimed the message of Jesus and challenged the authorities for their role in Christ's death. The crowd became enraged by his message, and they stoned Stephen to death. Like Jesus at his death, Stephen also asks God to not hold the sins of those doing him wrong against them. With the blood of martyrs like Stephen, the message of Jesus continued to spread.

Gathering

Opening Voluntary

Te Deum, Op. 59, No. 12

Max Reger
(1873–1916)

Improvisation

Introit

Gloria tua

Claudio Monteverdi
(1567–1643)

Gloria tua manet in æternum,
potentissime Deus. Fecisti coelum
conglobastique terram,
formasti nos ad imaginem tuam,
ut te perfrueremur.
Æterna tibi laus, honor & potestas,
Domine Deus noster,
qui perducis ad te animas nostras.
Gloria tua manet in æternum.

*Your glory endures forever,
O most powerful God. You made Heaven
and put the earth together,
you made us to your image
so that we may adore you.
To you eternal laud, honor and power,
Lord our God,
who guide our souls to you.
Your glory endures forever.*

—adapt. Aquilino Coppini

Greeting and Call to Worship

*Processional Hymn 193

Jesus! The Name High over All

GRÄFENBERG

*Prayer of Confession and Words of Assurance | In unison:

Merciful God, we confess that we have sinned in word and deed, by what we have done and what we have left undone. We have withheld our treasures, been slow to welcome those we see as outsiders, resisted your transformation, and refused the leading of your Spirit. We repent and turn to you. For the sake of the Holy and Righteous One, your Son Jesus, have mercy on us. Forgive our sins and renew us by your Spirit. Amen.

*All rise as able

Anthem

Kyrie, *Messa da Cappella*

C. Monteverdi

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

The minister speaks words of assurance.

***Peace** | All exchange signs and words of God's peace.

Minister: The peace of Christ be with you.

People: And also with you.

Proclamation

Prayer for Illumination | In unison:

God of truth, help us to keep your law of love and to walk in righteousness: send your Spirit to illuminate your holy word now; through Jesus Christ our Lord. Amen.

First Lesson | NT page 116 in pew Bibles.

Acts 6:1–7

Lector: This is the word of the Lord.

People: Thanks be to God.

Second Lesson | NT page 118 in pew Bibles.

Acts 7:57–8:1

Lector: This is the word of the Lord.

People: Thanks be to God.

Gradual Anthem

Motet for the Feast of St. Stephen

C. Monteverdi

Lapidabant Stephanum invocantem et dicentem:
Domine Jesu Christe, accipe spiritum meum:
et ne statuas illis hoc peccatum.
Et cum hoc dixisset, obdormivit in Domino.

*And they stoned Stephen who, calling upon God and saying:
Lord Jesus Christ, receive my spirit:
do not lay this sin to their charge.
And when he had said this, he slept in the Lord.*

—Acts 7:58–59

*Gospel Lesson | NT page 57 in pew Bibles.

Luke 4:14–24

Lector: This is the word of the Lord.
People: **Thanks be to God.**

Sermon

In and Out

Response

Call to Prayer

Minister: The Lord be with you.
People: **And also with you.**
Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: **Hear our prayer.**

Offertory Anthem

Beatus Vir

C. Monteverdi

Beatus vir qui timet Dominum: in mandatis ejus volet nimis.
Potens in terra erit semen ejus; generatio rectorum benedicetur.
Gloria et divitiae in domo ejus: et justitia ejus manet in saeculum saeculi.
Exortum est in tenebris lumen rectis: misericors, et miserator, et justus.
Jucundus homo qui miseretur et commodat;
 disponet sermones suos in judicio:
quia in aeternum non commovebitur.
In memoria aeterna erit justus; ab auditione mala non timebit.
 Paratum cor ejus sperare in Domino,
confirmatum est cor ejus; non commovebitur donec despiciat
 inimicos suos.
Dispersit, dedit pauperibus; justitia ejus manet in saeculum saeculi:
 cornu ejus exaltabitur in gloria.
Peccator videbit, et irascetur; dentibus suis fremet et tabescet:
 desiderium peccatorum peribit.

Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*Blessed is the man that feareth the Lord:
 he hath great delight in his commandments.
His seed shall be mighty upon earth:
 the generation of the faithful shall be blessed.
Riches and plenteousness shall be in his house:
 and his righteousness endureth for ever.
Unto the godly there ariseth up light in the darkness:
 he is merciful, loving, and righteous.
A good man is merciful, and lendeth:
 and will guide his words with discretion.
For he shall never be moved:
 and the righteous shall be had in everlasting remembrance.
He will not be afraid of any evil tidings:
 for his heart standeth fast, and believeth in the Lord.
His heart is established, and will not shrink:
 until he see his desire upon his enemies.*

*He hath dispersed abroad, and given to the poor: and his righteousness
remaineth for ever; his horn shall be exalted with honour.
The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth,
and consume away; the desire of the ungodly shall perish.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

—Psalm 112

*Doxology

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

Thanksgiving and Holy Communion

*The Great Thanksgiving

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The minister prays, concluding with:

Minister: And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

Sanctus and Benedictus, *Messa da Cappella*

C. Monteverdi

Sanctus, Sanctus, Sanctus,

Holy, holy, holy

Dominus Deus Sabaoth.

Lord God of Hosts.

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of thy glory.

Osanna in excelsis.

Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The minister continues to pray, concluding with:

Minister: And so, in remembrance of these your might acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

People: **Christ has died; Christ is risen; Christ will come again.**

The minister continues to pray, concluding with:

Minister: Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father, now and for ever.

People: **Amen.**

***The Lord's Prayer** | All are encouraged to pray the Lord's Prayer in the language of their choosing.

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Sharing of the Bread | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. If you would prefer to receive grape juice, it is available upon request at a Communion station on the pulpit side. A gluten-free option is available from a server positioned by Memorial Chapel and a server positioned by the attendant's desk near the narthex. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

Communion Music

Agnus Dei, *Messa da Cappella*

C. Monteverdi

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, grant us peace.*

Laudate Dominum Omnes Gentes

C. Monteverdi

Laudate Dominum, omnes gentes; laudate eum, omnes populi.
Quoniam confirmata est super nos misericordia ejus,
et veritas Domini manet in aeternum.
Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*O praise the Lord, all ye nations: praise him, all ye people.
For his merciful kindness is great toward us:
and the truth of the Lord endureth for ever. Praise ye the Lord.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

—*Psalm 117*

*Post-Communion Prayer

Sending Forth

*Benediction

*Closing Hymn 589

The Church of Christ, in Every Age

DICKINSON COLLEGE

Closing Voluntary

Improvisation sur le “Te Deum”

Charles Tournemire
(1870–1939)

TODAY IN WORSHIP

Presiding Ministers

Bruce Puckett *Assistant Dean, Duke University Chapel*
Breana van Velzen *Community Minister, Duke University Chapel*

Preacher

Carol Gregg *Pastor, Congregation at Duke Chapel*

Lectors

Lynn Holmes *Divinity '19*
Christopher Ross *Member, Congregation at Duke Chapel*

Musicians

Chorworks Young Artists *Choir*
Philip Cave *Associate Conductor for Chapel Music, Duke University Chapel*
Christopher Jacobson *Chapel Organist, Duke University Chapel*
Janelle Davis *Baroque Violin*
Eric Pritchard *Baroque Violin*
Stephanie Vial *Baroque Cello*
Daniel Swenberg *Theorbo*
Adam Pearl *Harpsichord and Organ*

Head Usher

James Ferguson *Member, Congregation at Duke Chapel*

Today's Offering | All of today's checks written to Duke University Chapel will be used to support the Chapel's PathWays program. Send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974. You are invited to give online at chapel.duke.edu/offering.

Today's Flowers | Flowers for today's worship service are provided by the Nancy Hanks Fund.

Today's Music | Chorworks is a nonprofit organization founded in 2005 by Dr. Philip Cave to explore the rich diversity of choral music. Through concerts and educational workshops, Chorworks offers singers and conductors the opportunity to study and perform choral masterpieces, with an emphasis on the sixteenth and seventeenth centuries. As part of Duke Chapel's educational outreach, Chorworks is providing a summer program at Duke for experienced early-career singers to participate in a week-long workshop on the music of the Italian composer Claudio Monteverdi.

Accessibility | Large print hymnals and worship guides are available at the visitor relations desk. Hearing assistance units are available at the AV console in the rear of the Chapel.

Gift of Liturgical Art | In celebration of its thirty-fifth anniversary, the Congregation at Duke University Chapel has given a gift of an altar frontal and stoles to Duke Chapel for use in ordinary time. Ordinary time is the part of the year which is outside of Christmastide and Eastertide. The commissioned pieces were created by Jeff Wunrow Designs in St. Louis, Missouri, specifically for Duke Chapel.

ENGAGE

University Prayer of Thanksgiving | Each week, we focus on a different campus unit, school, or department for whom to give thanks to God for their service and contributions to the wider university and beyond. This morning we give thanks for Duke Financial Services.

Restrooms in Divinity School | Public restrooms are available in the Divinity School. To access them, exit the Chapel through the main front doors, turn to the left, and enter the Divinity School. Restrooms are along the hallway in the Divinity School.

Tour After the Service | Learn about the history, architecture, and life of Duke Chapel on a tour immediately following the service. The tour is free and lasts about forty-five minutes. Meet the docent outside in front of the Chapel.

Stained-Glass Window Restoration Work | To sustain the vibrancy of the stained-glass windows in the Chapel, workers will remove the glass from two windows in the narthex this summer. Work will begin tomorrow, Monday, June 20, and continue for up to four weeks. The stained-glass pieces will be cleaned offsite and then re-installed at a later date.

Lasagnas and Volunteers Needed | Donated lasagnas are needed for the monthly dinner at Urban Ministries of Durham to help feed our unsheltered neighbors. Please contact congregation@duke.edu to sign up to bring two party-sized lasagna to Urban Ministries, 410 Liberty St., Durham, on Wednesday, June 22, at 5:00 p.m. Four to six volunteers are welcome to stay to help package the meals.

Guest Preacher July 3 | On Sunday, July 3, we will welcome as our guest preacher the Rev. Dr. Eric D. Barreto, Frederick and Margaret L. Weyerhaeuser Associate Professor of New Testament at Princeton Theological Seminary. As a Baptist minister, Dr. Barreto has pursued scholarship for the sake of the church, and he regularly writes for and teaches in faith communities around the country. He has also been a leader in the Hispanic Theological Initiative Consortium, a national, ecumenical, and inter-constitutional consortium comprised of some of the top seminaries, theological schools, and religion departments in the country. He is a member of the Society of Biblical Literature and the National Association of Baptist Professors of Religion.

ENGAGE

Summer Choir | Sing with the Chapel Summer Choir. The Chapel welcomes local singers for services on these two Sundays: July 10 and August 7. On these days, the choir meets to rehearse in the Chapel at 9:15 a.m. and then sings in the service at 11:00 a.m. Auditions are not required. To learn more, email chapelmusic@duke.edu.

Summer Course in Sacred Music | The Chapel will host the Royal School of Church Music Carolina Course from July 11 to 17. The weeklong course for girls and adults provides training in choral and organ music by leading church musicians. Course participants will sing in the Chapel's Sunday morning service on July 17 at 11:00 a.m. and also in a Choral Evensong service on the same day at 4:00 p.m.

Christian Education Classes | Sunday morning Christian Education classes are available for all ages. New participants are welcome at any time. Please contact congregation@duke.edu for more information.

Wee Praise: Music and movement for children ages 0–3 with parents or caregivers in person in room 0011 Westbrook.

Godly Play: Spiritual formation for children ages 4 through 5th grade in person in room 0050 Langford.

Acts Bible Study: A study of the book of Acts for adults and youth in person in Westbrook 0012 and by Zoom. On June 26, the Rev. Dr. Christian Wilson will lead the study on Acts 5–7.

Sermon Podcast | Listen to each Sunday's sermon on your phone through the Chapel's sermon podcast. Subscribe on Apple Podcasts or Spotify by searching for "Duke Chapel Sermons."

Email Newsletter | Receive weekly updates about Chapel news and events through our email newsletter. Sign up at chapel.duke.edu/email.

LET'S KEEP IN TOUCH

We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a very brief form and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit chapel.duke.edu/connect.



Duke
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*The Congregation
at Duke Chapel*

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The Congregation at Duke University Chapel joyfully welcomes all persons regardless of age, race, class, origin, sexual orientation, gender identity, or any other distinction and invites membership and participation in all of its ministries.

Please email congregation@duke.edu to receive the weekly eNews.