



Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP
Second Sunday After Pentecost
Sunday, June 14, 2020, 11:00 a.m.



Psalm 23

John August Swanson, 2010

This Sunday is the second week in our summer study of the book of Psalms. Throughout our summer preaching series on the Psalms, we will also explore the many ways Psalms can be presented musically. Today, we experience Psalm 23 in two musical forms: a metrical hymn setting (*My Shepherd, You Supply My Need* by Isaac Watts) and a responsive reading (in a new translation by Dr. Ellen Davis). Although a responsive reading lacks melody and harmony, it is still musical, incorporating a call-and-response pattern and creating a rhythmic corporate voice. Our hymns this week also reflect musically on the themes of Psalm 23, connecting Jesus as the Shepherd who leads and saves his people.

Gathering

Opening Voluntary

Liturgical Improvisation No. 1

George Oldroyd
(1886–1951)

Greeting and Call to Worship

*Opening Hymn | See hymns at the back of the bulletin.

Savior, Like a Shepherd Lead Us

BRADBURY

*Prayer of Confession and Words of Assurance | In unison:

Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.

Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O Lord!

Good and upright are you, Lord;
therefore you instruct sinners in the way.

You lead the humble in what is right,
and teach the humble your way.

All your paths, O Lord, are steadfast love and faithfulness,
for those who keep your covenant and your decrees.

For your name's sake, O Lord,
pardon my guilt, for it is great.

Text: Psalm 25:6-11

The minister speaks words of assurance.

*Greeting of Peace | All exchange signs and words of God's peace.

Minister: The Peace of Christ be with you.

People: And also with you.

Proclamation

Prayer for Illumination

God of truth, as we hear your word in our midst, inspire us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. Amen.

*All rise as able

First Lesson | Read responsively.

Psalm 23

The LORD is my shepherd; I want for nothing.

In grassy fields He has me lie down;
by still waters He leads me.

He brings me back to life;
He guides me along the right paths for the sake of His name.

Even though I walk through a valley dark as death, I shall not fear evil,
for You are with me. Your rod and Your staff – they give me comfort.

You lay before me a table, in front of my opponents!
You drench my head with oil; my cup is full-to-the-brim!

Surely goodness and covenant-love will pursue me all my life long,
and I will dwell in the LORD's house for length of days.

Translation: Ellen Davis, 2020

Psalmody | See music at the back of the bulletin.

My Shepherd, You Supply My Need

RESIGNATION

*Gospel Lesson

Matthew 9:35-38; 10:16-20, 26-28

Sermon

Christian Toughness

Response

*Affirmation of Faith

Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mighty mountains,
your judgments are like the great deep;
you save humans and animals alike, O Lord.

How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.

For with you is the fountain of life;
in your light we see light. Amen.

Text: Psalm 36:5-9

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Offertory Solo

He's Got the Whole World in His Hands

arr. Moses Hogan

He's got the whole world in his hands, he's got the whole world in his hands,
He's got the whole world in his hands, he's got the whole world in his hands.

He's got all the power in his hands, he's got all the power in his hands,
He's got all the power in his hands, he's got the whole world in his hands.

He's got you and me, brother, in his hands, he's got you and me, sister, in his hands,
He's got the little baby in his hands, he's got the whole world in his hands.

He's got mother and father in his hands, he's got the stars and the moon right in his hands,
He's got everybody in his hands, he's got the whole world in his hands.

*Doxology

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving

*Prayer of Thanksgiving

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

Sending Forth

*Benediction

*Closing Hymn | See hymns at the back of the bulletin.

Stanza 1 will be sung by the cantor. Stanzas 2-4 will be sung by all.

Now to the Holy Spirit Let Us Pray

NUN BITTEN WIR

Closing Voluntary

Carillon, Op. 31

Louis Vierne
(1870–1937)

TODAY IN WORSHIP

PRESIDING MINISTER

The Rev. Bruce Puckett.....*Assistant Dean, Duke University Chapel*

PREACHER

Dr. Ellen Davis.....*Amos Ragan Kearns Distinguished Professor
of Bible and Practical Theology, Duke Divinity School*

MUSICIANS

Dr. Zebulon Highben*Director of Chapel Music, Duke University Chapel*

Mr. Christopher Jacobson*Chapel Organist, Duke University Chapel*

TODAY'S OFFERING | All of today's offerings and checks written to Duke University Chapel will be used to support human service organizations in the greater Durham area. You are invited to give online at gifts.duke.edu/chapel. Checks may be made payable and sent to: Duke University Chapel, Box 90974, Durham, NC 27708-0974.

TODAY'S GUEST PREACHER | Dr. Ellen F. Davis is the Amos Ragan Kearns Professor of Bible and Practical Theology at Duke Divinity School. The author of eleven books and many articles, her research interests focus on how biblical interpretation bears on the life of faith communities and their response to urgent public issues, particularly the ecological crisis and interfaith relations. A lay Episcopalian, she has long been active as a theological consultant within the Anglican Communion. Her current work explores the arts as modes of scriptural interpretation.

ACKNOWLEDGEMENTS | *Psalm 23* translation by Ellen Davis © 2020.

ENGAGE

SUMMER SCRIPTURE LESSONS | As Christians who worship in a liturgical tradition, we follow the Revised Common Lectionary for our scripture texts throughout the year. This three-year cycle of scriptures follows the Christian calendar, and passages are selected to match the season of the church year and the themes present therein. As with the last two years, this summer we will be following a different selection of texts. Together, we will read the Psalms as our primary scripture lesson in our Sunday services and we invite you to read Psalms with us throughout your week; this approach is called *lectio continua*. Reading in this way opens us up to a broader range of the scriptural canon by allowing our community to learn from passages not regularly included in the Sunday morning lectionary. We hope you will join us through the summer as we read, study, and learn from Psalms. For June 21, please read Psalms 32–44.

ENGAGE

BIBLE STUDY ON THE PSALMS | The Sunday morning Bible Study focuses on the Psalter to correspond with the summer preaching series. The online classes are held on Sunday mornings from 9:45 to 10:45 a.m. and are open to all. Please contact the Congregation office at congregation@duke.edu for the Zoom link.

SINGING THE PSALMS | Throughout our summer preaching series on the Psalms, we will also explore the many ways Psalms can be presented musically. Today, we experience Psalm 23 in two musical forms: a metrical hymn setting (*My Shepherd, You Supply My Need* by Isaac Watts) and a responsive reading (in a new translation by Dr. Ellen Davis). Although a responsive reading lacks melody and harmony, it is still musical, incorporating a call-and-response pattern and creating a rhythmic corporate voice.

GRAD STUDENTS AND YOUNG ADULTS | University graduate students, other young adults, and their partners are invited to a virtual discussion of the wisdom literature in the Bible on Mondays, June 22 and July 13, at 6:30 p.m. All questions and perspectives are welcome. Please contact Matt Wright at matthew.r.wright@duke.edu for login information.

ANNUAL BUSINESS MEETING | The Congregation's annual business meeting will be held online, this afternoon, June 14, at 1:00 p.m. For detailed information and the Zoom link, please contact the Congregation office at congregation@duke.edu.

CARILLON LIVESTREAM | You are invited to participate virtually in an ongoing campus tradition. Listen live online to the playing of the Duke Chapel carillon bells weekdays at 5:00 p.m. EDT on the Duke Chapel Facebook page at facebook.com/dukechapel.

ONLINE WORSHIP CONTINUES | Each week, Sunday morning worship services are livestreamed at 11:00 a.m. As a reminder, all in-person services and events are canceled until further notice. You are invited to read about how we are approaching worship during this time by going to chapel.duke.edu/worship.

DUKE CHAPEL YOUTUBE CHANNEL | Duke Chapel's YouTube channel has an extensive archive of Sunday, Evensong, and Vespers worship services as well as concerts and panel discussions. Please enjoy these resources at youtube.com/dukechapel.

SOUNDS OF FAITH VIDEO REFLECTIONS | While in the current climate we cannot gather together to worship and sing, we can still find consolation in recordings of the congregational hymns, choral anthems, organ voluntaries, and other music that have filled the Chapel over the decades—and perhaps, find ways to listen even more deeply to these sounds of faith. To that end, Chapel musicians have created a weekly Sounds of Faith video series. Each video presents a recording of music performed at the Chapel with commentary about its composition, history, and meaning. The videos are posted Wednesday evenings and are between five and ten minutes long. Find them at chapel.duke.edu/music.

CHRISTIAN EDUCATION CLASSES | Online classes for all ages are offered Sunday mornings at 9:45 a.m. Please see the Congregation's eNews for links or contact the Congregation office at congregation@duke.edu. Classes are:

Wee Praise: For children who are infants through age 3 with parents or caregivers

Godly Play: For children age 4 through 5th grade

Bible Study on the Psalms: Focus on Psalm 76 and taught by Dr. Will Willimon, Professor of the Practice of Christian Ministry at Duke Divinity School



Hymn

Savior, Like a Shepherd Lead Us

BRADBURY

1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard-ian of our way;
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.



Psalmody

My Shepherd, You Supply My Need

RESIGNATION

1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
2 When I walk through the shades of death, your pres-ence is my stay;
3 The sure pro-vi-sions of my God at-tend me all my days;

In pas-tures fresh you make me feed, be-side the liv-ing stream.
one word of your sup-port-ing breath drives all my fears a-way.
oh, may your house be my a-bode and all my work be praise.

You bring my wan-d'ring spir-it back when I for-sake your ways,
Your hand, in sight of all my foes, does still my ta-ble spread;
Here would I find a set-tled rest, while oth-ers go and come;

and lead me, for your mer-cy's sake, in paths of truth and grace.
my cup with bless-ings o-ver-flows, your oil a-noints my head.
no more a strang-er or a guest, but like a child at home.



Hymn | Stanza 1 will be sung by the cantor. Stanzas 2-4 will be sung by all.

Now to the Holy Spirit Let Us Pray

NUN BITTEN WIR



1 Now to the Ho - ly Spir - it let us pray
2 O sweet - est Love, your grace on us be - stow;
3 Tran - scen - dent com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light,



for true faith, most need - ed on our way:
set our hearts with sa - cred fire a - glow,
help us nei - ther scorn nor death to heed,
that we Je - sus Christ may know a - right,



Guide us and de - fend us when life is end - ing
that with hearts u - nit - ed we love each oth - er,
that we may not fal - ter, nor cour - age fail us
cling - ing to our Sav - ior, whose blood has bought us,



and our jour - ney home - ward is tend - ing. Lord, have mer - cy!
ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!
when the foe shall taunt and as - sail us. Lord, have mer - cy!
who to our true home - land has brought us. Lord, have mer - cy!

Text: Medieval German *Leise*, st. 1; Martin Luther, 1483–1546, sts. 2–4; tr. composite
Music: NUN BITTEN WIR, J. Walter, *Geistliche Gesangbüchlein*, 1524
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