



Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP

Third Sunday After Pentecost

Sunday, June 13, 2021, 11:00 a.m.



Prodigal Son

John August Swanson, 1984

This week's scripture lesson from Amos emphasizes the ways God repeatedly tried to turn the people of Israel back to the Lord. God used all manner of challenge, strife, and loss to redirect the people and to remind them of their covenants with the Lord. Yet none of these caused the people to turn. For this reason, the Lord warns them of their imminent destruction and tells the people they must prepare to meet their God, the one who forms the mountains and creates the wind. In the Gospel lesson, Jesus tells a story that reveals what happens when God's family returns from their wayward life. The youngest son of a father with two sons asked for his inheritance early, left the family, and wasted what he was given in immoral living. When the son returned ready to repent, the father ran to his son and embraced him in an act of compassionate forgiveness. God is always calling God's children to return.

Gathering

Prelude Music

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach
(1685–1750)

Choral Introit

I Will Arise

Robert Creighton
(1639–1736)

I will arise and go to my father, and will say unto him,
“Father, I have sinned against heaven, and before thee,
And am no more worthy to be called thy son:
make me as one of thy hired servants.”

Text: Luke 15:18–19

Greeting and Call to Worship

*Opening Hymn 154 | See hymns at the back of the worship guide.

All Hail the Power of Jesus’ Name

CORONATION

*Prayer of Confession and Words of Assurance | In unison:

Merciful God, we confess that our transgressions are many and our sins are great. Too often our practices of worship have been for show, and our songs of praise have only been noise before you. We have neglected your calls for floods of justice and processions of righteous living. For the sake of your Son Jesus, forgive us and teach us to love good, hate evil, and seek justice that we may truly live. Amen.

Adapted from the Book of Amos

The minister speaks words of assurance.

*Peace | All exchange signs and words of God’s peace.

Proclamation

Prayer for Illumination | In unison:

Sovereign Lord, teach us to love you with all of our heart, soul, and might. Send your Spirit to illuminate your holy word now; through Jesus Christ our Lord. Amen.

* All rise as able

Old Testament Lesson

Amos 4:6–13

Lector: This is the word of the Lord.
People: Thanks be to God.

Gradual Anthem

Aria & Chorus: Lord God of Abraham from “Elijah” Felix Mendelssohn
(1809–1847)

Lord God of Abraham, Isaac and Israel, this day let it be known that Thou art God, and that I am Thy servant! Lord God of Abraham! Oh, shew to all this people that I have done these things according to Thy word. Oh, hear me, Lord, and answer me! Lord God of Abraham, Isaac and Israel, oh, hear me and answer me, and shew this people that Thou art Lord God. And let their hearts again be turned!

Chorus:

Cast thy burden upon the Lord, and he shall sustain thee.
He never will suffer the righteous to fall: He is at thy right hand.
Thy mercy, Lord, is great; and far above the heav'ns.
Let none be made ashamed that wait upon thee.

*Gospel Lesson

Luke 15:11–32

Lector: This is the word of the Lord.
People: Thanks be to God.

Sermon

The Refrain of God

Response

*Response Hymn 340 | See hymns at the back of the worship guide.

Come, Ye Sinners, Poor and Needy

RESTORATION

Baptism

Presentation of Candidates | Hilda Margaret Elizabeth Parker Guile, Liliana Marie Guile, and James Eric Parker are presented for baptism. The congregation responds by reading the passages in bold at the minister's prompting.

Profession and Renunciation | The Congregation and those presenting candidates for baptism affirm their faith by responding to the following questions.

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world?

I do.

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love?

I do.

Will you be Christ's faithful disciple, obeying his Word and showing his love?

I will.

Profession of Faith

Believing that God reaches out to us with love and forgiveness, we seek to grow together in faith through worship, study, service, and, our life together to the end that we embody Christ's compassion and holiness.

Commitment by the Congregation

Prayer over the Water

Baptism

Commissioning Prayer and Welcome

With joy and thanksgiving, we welcome you into Christ's church to share with us in his ministry, for we are all one in Christ.

Call to Prayer

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: **Hear our prayer.**

Offertory Solo

Hear ye, Israel from "Elijah"

Felix Mendelssohn

Hear ye, Israel, hear what the Lord speaketh:

"Oh, hadst thou heeded my commandments."

Who hath believed our report! To whom is the arm of the Lord revealed!

*Doxology

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving

*Prayer of Thanksgiving

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.

Sending Forth

*Benediction

*Closing Hymn | See hymns at the back of the worship guide.

Judge Eternal, Throned in Splendor

RHUDDLAN

Closing Voluntary

Con moto maestoso, from *Sonata 3, Op. 65*

Felix Mendelssohn

TODAY IN WORSHIP

PRESIDING MINISTERS

The Rev. Dr. Carol Gregg.....*Pastor, Congregation at Duke Chapel*

The Rev. Kenneth D. Moland..... *Pastoral Assistant, Congregation at Duke Chapel*

PREACHER

The Rev. Dr. Luke A. Powery *Dean, Duke University Chapel*

LECTORS

Ms. Gretchen Ziegenhals *Member, Congregation at Duke Chapel*

MUSICIANS

Duke Chapel Summer Choir *Choir*

Dr. Philip Cave..... *Associate Conductor for Chapel Music, Duke University Chapel*

Mr. Christopher Jacobson *Chapel Organist, Duke University Chapel*

Ms. Molly Quinn..... *Soloist*

Mr. David Faircloth *Soloist*

TODAY'S FLOWERS | Today's flowers are provided by the generosity of the Nancy Hanks Fund.

TODAY'S OFFERING | All of today's cash offerings and checks written to Duke University Chapel will be used to support human service organizations in the greater Durham area. You are invited to give online at chapel.duke.edu/offering. Please send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974.

SUMMER SCRIPTURE LESSONS | As Christians who worship in a liturgical tradition, we follow the Revised Common Lectionary for our scripture texts throughout the year. This three-year cycle of scriptures follows the Christian calendar, and passages are selected to match the season of the church year and the themes present therein. This summer during Ordinary Time, we will follow a different selection of texts. Together, we will read several books of the Minor Prophets as our primary scripture lessons in our Sunday services, and our preachers will be preaching from them throughout the summer. Reading and listening together will allow our community to learn from scripture passages that we do not regularly encounter through the lectionary in our worship services and will open us to receive from a broader range of the scriptural canon; this approach is called *lectio continua*. We hope you will join us through the summer as we read, study, and learn from these books. For June 20, we invite you to read Amos 5 and 6.

BAPTIZED THIS MORNING | This morning we celebrate the baptisms of Lee Guile, Liliana Guile, and Jim Parker. Please welcome this family into the family of faith.

ENGAGE

BRYAN CENTER PARKING PASSES | Parking passes for Sunday mornings in the Bryan Center are now available. Please see an usher at the end of the service to receive a reusable pass. Parking in the Bryan Center Garage is also free until 1:00 p.m. on Sundays. When you leave, insert into the pay machine the ticket you received when you entered the garage. ADA parking is available at no charge in the Bryan Center Surface Lot, which is the lot between the garage and the Chapel.

MEMORIAL CHAPEL COMMUNION | A brief hybrid communion service will be held after worship today, Sunday, June 13. The service will begin approximately 5 minutes after the conclusion of the closing organ voluntary. Those who are worshipping in person may join the service in the Memorial Chapel. For those worshipping online, please bring bread and wine or grape juice to this service. [The communion Zoom link is here.](#)

REGISTER TO ATTEND IN-PERSON SUNDAY SERVICES | The Chapel is holding limited, in-person worship services Sundays at 11:00 a.m. Preregistration online is required to attend a service. Those registering to attend must adhere to public health safety protocols for campus visitors—including masking when indoors, handwashing, maintaining physical distance, and staying home when sick—as well as protocols specific to the services, such as providing proof of registration and following foot traffic patterns inside the Chapel. Preregistration will become available on the Chapel website each Tuesday at 12-noon for the following Sunday's service. Up to 100 people may register for each service. Once registration for a service is full, other congregants will be invited to join in worship online. We will continue to livestream and broadcast services on our website, YouTube, Facebook, WDNC Radio 620 AM, and the Duke Hospital television network channel 12. [Learn more and watch a video about what to expect at in-person services.](#)

AUDIO-VISUAL EXHIBITION AT THE CHAPEL HIGHLIGHTS BLACK WOMEN PASTORS As the recipient of the Chapel's C. Eric Lincoln Theology and Arts Fellowship this year, Duke Divinity School student Kaiya Jennings is presenting an exhibition of audio recordings and photography documenting the testimonies of Black women pastors. The exhibition, *On the Shoulders of Our Sisters!*, is being presented in the Chapel nave and on the Chapel's website. Learn more about how to view it in-person and online at chapel.duke.edu/art.

SACRED MUSIC VIRTUAL COURSE THIS SUMMER | In partnership with the Chapel and the Washington National Cathedral, the Royal School of Church Music in America is offering a virtual training course this summer titled "The Spirit's Tether." The online course, for children and adults, runs from July 15 to 18 and will open with a hymn festival from the Chapel. It will feature daily services,

ENGAGE

rehearsals, seminars, and opportunities for fellowship with fellow choristers, organists, and choral directors from across the country. [Learn more and register.](#)

YOUNG ADULT BIBLE STUDY | University graduate students, other young adults, and their partners are invited to a virtual Bible study on the second and fourth Mondays of the month. The next meeting dates are June 14 and June 28 at 6:30 p.m. The conversation will focus on the Book of Romans. All questions and perspectives are welcome. Please contact [Matt Wright](#) for additional information.

SUMMER CAMP SERIES | Join the Fellowship Committee for a new Summer Camp Series, an opportunity to learn various skills from vastly talented Congregation members! Our first event will take place virtually this afternoon, Sunday, June 13 at 4:00 p.m. and will be led by Linda Gauger, who will teach participants how to prepare a delicious spinach and orzo salad. For Zoom information, please contact the [Congregation office](#).

DOCUMENTARY ON THE PREACHING OF WILLIAM WILLIMON | A new documentary, *A Will to Preach*, chronicles how Duke Divinity School Professor and former Duke Chapel Dean William Willimon crafts and delivers his sermons. In addition to interviews with Willimon and archival footage of him preaching in Duke Chapel, the half-hour program includes reflections on his preaching from Chapel Dean Luke A. Powery and the Rev. Dr. Carol Gregg, pastor of the Congregation at Duke Chapel. [Watch the show on the South Carolina ETV website.](#)

CARILLON LIVESTREAM | You are invited to participate virtually in an ongoing campus tradition. Listen live online to the playing of the Chapel's carillon bells weekdays at 5:00 p.m. on the Duke Chapel Facebook page at facebook.com/dukechapel.

BACK PEW COLLECTION | Founded in 1994, the South Eastern Efforts Developing Sustainable Spaces, or [SEEDS](#) is a two-acre urban garden and kitchen classroom in the heart of Durham. SEEDS develops the capacity of young people to respect life, the earth, and each other. The organization currently welcomes donations of individually wrapped bags or boxes of Oreo cookies, individually boxed raisins, inexpensive windchimes, and inexpensive magnifying glasses. Please contact SEEDS at 919-683-1197 to arrange for delivery. SEEDS also welcomes donations [through online giving](#).

SIGN UP FOR TIME IN THE CHAPEL | Members of the public, as well as Duke students and employees, may sign up to spend time in the Chapel to meditate, reflect, pray, contemplate, or just be. These time slots are available: Tuesdays, 11:00 a.m. to 3:00 p.m.; Wednesdays, 2:00 p.m. to 6:00 p.m.; and Thursdays, 11:00 a.m. to 3:00 p.m. [Learn more and register.](#)

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FROM THE PREACHING ARCHIVES | In a new video interview on the Living Tradition online preaching resource, the Rev. Dr. Cynthia Hale reflects in a sermon she preached in Duke Chapel in 1996. Based on the often quoted Romans 8:28 passage, the sermon, titled *And We Know That*, proclaims a message of Christian freedom in a world still rife with oppression. A Duke Divinity School alumna and senior pastor of the Ray of Hope Christian Church in Decatur, Georgia, Dr. Hale also talks in the interview about what it meant for her to bring her “whole self” as an African American woman to the Chapel pulpit. [Watch the interview.](#)

ANNUAL BUSINESS MEETING | All are welcome to attend the Congregation’s Annual Business Meeting on Sunday, June 20 at 2:00 p.m. The virtual meeting will include a review of highlights of the year, election of officers, and approval of the budget. All meeting materials are [available online](#). If you have any questions about the meeting or need the Zoom link, please contact the [Congregation office](#).

CHRISTIAN EDUCATION CLASSES | The Congregation provides weekly Sunday morning Christian education from 9:45–10:45 a.m. for all ages. Classes, which are held virtually, are open to the public and new participants are welcome at any time. Please contact congregation@duke.edu for Zoom link.

Wee Praise: Music and movement for children ages 0–3 with parents or caregivers.

Godly Play: Spiritual formation for children ages 4 through 5th grade.

Youth Bible Study: Youth grades 6–12 will explore the Book of Acts.

Adult Bible Study: On June 20, Jack and Fran Steele will lead a discussion on Joel.

HYMNS FOR JUNE 13, 2021

Opening Hymn

All Hail the Power of Jesus' Name

CORONATION



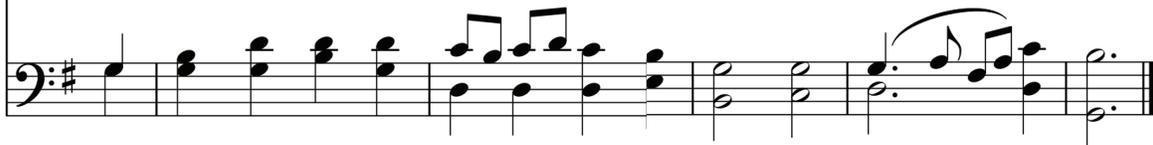
1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



- bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;



- bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.



5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

HYMNS FOR JUNE 13, 2021

Response Hymn

Come, Ye Sinners, Poor and Needy

RESTORATION

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y - la - den, lost and ru - ined by the fall;
4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y, love, and power.
true be - lief and true re - pen - tance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.
all the fit - ness He re - quir - eth is to feel your need of Him.

I will a - rise and go to Je - sus, He will em - brace me in His arms;

in the arms of my dear Sav - ior, O there are ten thou - sand charms.

WORDS: Joseph Hart (stanzas), 1759; Anonymous (refrain)
MUSIC: William Walker's *Southern Harmony*, 1835

RESTORATION
8.7.8.7 with refrain

HYMNS FOR JUNE 13, 2021

Closing Hymn

Judge Eternal, Throned in Splendor

RHUDDLAN

1 Judge E - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, your own en - deav - or; cleave our dark - ness

King of kings, with your liv - ing fire of judg - ment
brings re - lease, and the cit - y's crowd - ed clang - or
with your sword; feed the faith - less and the hun - gry

purge this land of bit - ter things; so - lace all its
cries a - loud for sin to cease, and the home - steads
with the rich - ness of your word; cleanse the bod - y

wide do - min - ion with the heal - ing of your wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

More than a century after it was written, this plea for national purification has lost none of its power, nor has the need for social justice grown less acute. It is set to a traditional Welsh tune named for a long-inhabited town in north Wales overlooking the River Clywd.