The story of the people of Israel is characterized by the unexpected. One of the more confounding instances in the biblical narrative is the story of the young shepherd boy David, and his surprise triumph over the mighty Goliath to lead the people of Israel. In Mark’s gospel, Jesus stills the chaotic waters during a windstorm, revealing his power over creation. Christian faith is not defined by its social prominence, but by its discovery peace in the midst of life’s storms.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

ORGAN PRELUDE
   Improvisation on LOBE DEN HERREN

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 139
   Praise to the Lord, the Almighty
   LOBE DEN HERREN

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
   Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

   The minister speaks words of assurance.

*PEACE
   (All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
   God our savior, look on this wounded world in pity and in power, and as your word is proclaimed, inspire us to hold fast to your promises of peace won for us by your Son, our Savior Jesus Christ. Amen.

OLD TESTAMENT LESSON—1 Samuel 17: 32-49
   (OT pages 249-50 in the pew Bible)
   Lector: This is the word of the Lord.
   People: Thanks be to God.

*GRADUAL HYMN 129 (stanzas 1-2)
   Give to the Winds Thy Fears
   (All turn to face the Gospel Procession.)

*GOSPEL LESSON—Mark 4:35-41 (NT pages 36-37)
   Lector: This is the word of the Lord.
   People: Thanks be to God.
**Gradual Hymn 129 (stanzas 3-4)**

Give to the Winds Thy Fears

**Festal Song**

**Sermon—Why Are You Afraid?**

**Response**

**Call to Prayer**

Minister: The Lord be with you.

*People: And also with you.*

Minister: Let us pray.

**Prayers of the People**

(The congregation responds to each petition: “Hear our prayer.”)

**Offertory**

My Soul’s Been Anchored

Spiritual

arr. Moses Hogan

In the Lord, my soul’s been anchored in the Lord, Alleluia.
Before I’d stay in hell one day, I’d sing an’ pray myself away.
Goin’ shout an’ pray an’ never stop, until I reach the mountain top.
Do you love him? Oh yes! God Almighty, are you anchored?
Yes, I’m anchored. Will you serve him? Oh yes!
Lord, I love you, yes, I’ll serve you. Lord, I’ll praise you.

**Doxology**

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

**Thanksgiving and Communion**

This morning we give thanks for the Duke Youth Academy for Christian Formation (DYA) for its work in guiding young people in the rituals and practices of Christian faith so that they may better understand how to live out their Christian commitments in the world. Representatives from DYA bring a baptismal basin, a chalice, and a paten to the altar.

In Durham, we remember those who care for others at the end of life. The ushers bring forward a photo of a caregiver by the bedside of a loved one.

**The Great Thanksgiving**

(Musical setting A, found on page 17 in the hymnal.)

**The Lord’s Prayer** (number 895 in the hymnal, in unison)
SHARING OF THE BREAD AND WINE

All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 612 (sung by all)
Deck Thyself, My Soul, with Gladness

COMMUNION ANTHEM
Where E’er You Go

Allan Friedman  (b. 1976)

Where e’er you go, I will go;
Where e’er you lodge, I will lodge.
Your people shall be my people, and your God shall be my God.
Where e’er you die, I will die; there I will be buried.
May the Lord humble me if aught but death parts me from you.

—Ruth 1:16-17

HYMN 627 (choir only)
O the Depth of Love Divine

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 581
Lord, Whose Love Through Humble Service

*CHORAL BLESSING
Amen

Friedman

POSTLUDE
Improvisation on BEACH SPRING

CARILLON

*All who are able may stand.
MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Bruce Puckett
The Rev. Meghan Feldmeyer

Preacher
The Rev. Dr. Luke Powery
Perry and Georgia Engle Assistant Professor of Homiletics
Princeton Theological Seminary

Lectors
Ms. Laura Searles
Duke Youth Academy participant
Ms. Zoe Ayers
Duke Youth Academy participant

Soloist
Ms. Erica Dunkle

Choir Director
Dr. Allan Friedman

Organist
Dr. David Arcus

Ministers of Anointing
The Rev. Kori Jones
The Rev. Brad Troxell
Dr. Christy Lohr Sapp

Head Ushers
Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur
Mr. J. Samuel Hammond

ABOUT TODAY’S GUEST PREACHER

Today we are pleased to welcome the Rev. Dr. Luke A. Powery as our guest preacher. Dr. Powery is the Perry and Georgia Engle Assistant Professor of Homiletics at Princeton Theological Seminary. He holds a B.A. in Music with a concentration in vocal performance from Stanford University, a M.Div. from Princeton Theological Seminary, and a Th.D. from Emmanuel College, University of Toronto. He is the author of Spirit Speech: Lament and Celebration in Preaching and the forthcoming book, Dem Dry Bones: Preaching, Death, and Hope. In addition, he serves as a member of the executive team for The African American Lectionary, an online project funded by the Lilly Endowment, Inc. He serves as the secretary of the Academy of Homiletics and is a frequent preacher and lecturer in churches and academic institutions. Though nurtured in the Holiness-Pentecostal tradition, he is ordained by the Progressive National Baptist Convention and has served in an ecumenical pastoral capacity in churches throughout Switzerland, Canada, and the United States. In addition to his teaching post at the Seminary, he has been a regular preacher at Memorial West United Presbyterian Church (Newark, NJ) over the last five years. He is married to Gail, and they have a ten-year old daughter, Moriah, and a six-year old son, Zachary.
Questions People Often Ask -

Why do we read the Gospel from the center aisle?
This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel as an embodiment of the repentance the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.

Chapel Announcements

Today’s Flowers—Today’s flowers are given to the glory of God by the Erlenbach Family Trust.

Today’s Offering—All of today’s cash offerings and undesignated checks will be used for the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel fulfills James B. Duke’s desire that the building exert a profound influence on the lives of the young women and men who attend the university.

Goodbye Allan Friedman—Today marks the final Sunday in which Allan Friedman will conduct the choir for a Sunday worship service. Allan has served for eight years as Assistant/Associate Conductor of Chapel Music, while serving as director of the Duke Vespers Ensemble and the Duke Divinity School choir. We express our gratitude for his excellent, dedicated work during this time, and we wish him well. Allan plans to remain in the area engaged in a variety of musical endeavors.

Summer Choir—Duke Chapel welcomes singers to its Summer Choir, which assists in leading worship over the summer months, except for the next two weeks, July 1 and July 8. Starting July 15, the choir is under the direction of Dr. Brian Schmidt, the Chapel’s new Assistant Conductor and Administrative Coordinator of Chapel Music. Regular rehearsals are on Sundays at 9:15 a.m. Call 684-3898 for details.

Visiting the Chapel—The Chapel often has weddings booked on Saturdays and Sunday afternoons, especially during the summer months. If a wedding is taking place, visitors will not be permitted inside. Before visiting on a weekend, please call 681-9488 to learn when the Chapel will be open to the public.

Duke Chapel Events Listserv—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit www.chapel.duke.edu/calendar, or send an email to Kelsey Hallatt at kelsey.hallatt@duke.edu.
The following Congregation opportunities are open to all.

**Inviting Nursery Attendants**—The Congregation is seeking to hire weekly nursery attendants to assist with childcare each week during the worship service. Substitute attendants are also needed to help out occasionally. For more information, please contact Sonja Tilley at sonja.tilley@duke.edu or 919-684-3917.

**Local Mission Collection for July**—The Local Missions and Outreach Committee is collecting items for Genesis Home. Genesis Home is a transitional shelter for homeless families with children and young adults located in Durham. Its mission is to end homelessness for families with children and for young adults by providing housing and supportive services. It fosters independence by providing counseling, job placement, and follow-up when families move to housing on their own. Genesis Home provides a safe place for families to live and become stabilized while providing the individual case management support necessary for families to become independent in permanent housing. Its ultimate objective is to end the cycle of homelessness for each family and client by building the overall capacity of the family to create a stable, healthy household. On Sundays July 8 and 15 the Congregation will participate in its “Barrels of Joy” program. There will be a bright plastic buckets on the back pews for collected items: wash cloths, towels, laundry detergent, dishwashing detergent, sponges, mops, brooms and dustpans, and disinfectants and cleaners. Envelopes will also be provided should you want to make a monetary donation. Questions? Contact Ed or Linda Karolak at 919-383-4233 or EKarolak@aol.com

**Children’s Ministry**—Godly Play meets each Sunday at 9:45 a.m. Children entering third grade or younger will meet in the crypt. Those in the fourth and fifth grades will meet in the York Reading Room on the second floor of Duke Divinity School. For more information, please contact Sonja Tilley at sonja.tilley@duke.edu.

**Youth Ministry**—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or 919-564-6993.

**Dinner at Urban Ministries**—Each month the Congregation provides a meal for homeless guests at Urban Ministries of Durham. If you would like to donate lasagnas, serve one of the next meals, or acquire more information, please contact Ned Arnett at 919-489-4133 or email edward.arnett@duke.edu.
Duke University Chapel

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

Ministry
Dr. Christy Lohr Sapp
The Rev. Meghan Feldmeyer
Dr. Adam Hollowell
The Rev. Kori Jones

Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianni
Mr. J. Samuel Hammond
Mr. Michael Lyle

Administration
Ms. Beth Gettys Sturkey
Ms. Lucy Worth
Ms. Adrienne Koch
Ms. Sara Blaine
Ms. Kelsey Hallatt
Ms. Lisa Moore
Ms. Gerly Ace
Ms. Katherine Kopp
Mr. Oscar Dantzler and Mr. Razz Zarayakob

Staff of the Congregation at Duke University Chapel
The Rev. Bruce Puckett
Ms. Sonja Tilley
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