In the lesson from First Kings, Elijah spends 40 days wandering in the desert and has a dramatic encounter with thunder, lighting, and earthquake atop Mt. Horeb (Mt. Sinai). The story seems to suggest that God shows up in the silence, but a closer looks reveals this silence fails to provide Elijah the comfort of the presence of God. Like the man from Geresa, in the gospel lesson from Luke, when one finally encounters the presence of God, evil is dismantled, community is established, and silence is no longer a result of social isolation, but an opportunity for deeper reflection.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE
Suite on the Sixth Tone (Troisième Livre) Guillaume-Gabriel Nivers
Prelude – Fugue – Duo – Basse – Récit d’echo (1632-1714)

Chaconne from Suite on the Sixth Tone Lambert Chaumont
(Pièces d’orgue) (c.1632-1712)

CHORAL INTROIT
This is the Day Gerre Hancock
(1934-2012)

Cantor: This is the day the Lord hath made:
Choir: Let us rejoice and be glad in it.
Cantor: The Lord preserve thy going out and thy coming in:
Choir: From this time forth forever more.
Cantor: Enter our hearts, O King of Glory, by thy Holy Spirit,
That with angels and archangels and with all thy saints
We may praise Thee, our risen and ascended Lord,
who liveth and reigneth with the Father and the Holy
Ghost, ever one God, world without end.
Choir: Amen.

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 547
O Church of God, United ELLACOMBE

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and
by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves. We
are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may de-
light in your will, and walk in your ways, to the glory of your
name. Amen.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Almighty God, send down upon your Church the riches of
your Spirit, open your word to us, and kindle in all who
minister the gospel your countless gifts of grace; through Jesus
Christ our Lord. Amen.
OLD TESTAMENT LESSON—1 Kings 19:1-15a

(OT page 311 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 141 (stanzas 1-2)

Children of the Heavenly Father

(All turn and face the Gospel Procession.)

*GOSPEL LESSON—Luke 8:26-39 (NT pages 63-64)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 141 (stanzas 3-4)

Children of the Heavenly Father

SERMON—The Cost of Healing

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY

Sicut Cervus

Giovanni Pierluigi Palestrina
(1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.

As a deer longs for flowing streams, so my soul longs for you, O God

—Psalm 42:1

*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,

THANKSGIVING AND COMMUNION

This morning we give thanks for the Duke Youth Academy for Christian Formation (DYA) for its work in guiding young people in the rituals and practices of Christian faith so that they may better understand how to live out their Christian commitments in the world. Representatives from DYA bring a baptismal basin, a chalice, and a paten to the altar.
In Durham, we remember those who contribute joy to our community culture through their artistic and creative expressions. The ushers bring forward a paintbrush.

*The Great Thanksgiving
(Musical Setting E, found on pages 24-25 in the hymnal)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. If you do not plan to receive communion, you may come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

Music During Distribution

Hymn 613 (sung by all)
O Thou Who This Mysterious Bread

Communion Anthem
Ave verum corpus

Ave verum corpus
natum de Maria Virgine.
Vere passum immolatum
in cruce pro homine,
cuius latus perforatum unda fluxit et sanguine,
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae;
miserere mei. Amen.

Hail true body,
born of the Virgin Mary.
You who truly suffered and were sacrificed
on the cross for the sake of humankind,
whose pierced side flowed with water and blood,
be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, son of Mary,
have mercy on me. Amen.

*Prayer After Communion
SENDING FORTH

*Benediction

*Recessional Hymn 548
In Christ There Is No East or West

Choral Blessing
Cantor: The Lord be with you.  Gabriel Jackson (b. 1962)
Choir: And with thy spirit.
Cantor: Let us bless the Lord.
Choir: Thanks be to God.

Postlude
Fugue from Sonata No. 3 in G Major, Op. 88  Joseph Rheinberger (1839-1901)

*All who are able may stand.

MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Bruce Puckett
The Rev. Meghan Feldmeyer

Preacher
The Rev. Dr. Luke Powery

Lectors
Mr. Zan Gerrans
*Duke Youth Academy participant
Ms. Alice Brower
*Duke Youth Academy participant

Choir Director
Dr. Brian Schmidt

Organist
Dr. David Arcus

Ministers of Anointing
The Rev. Brad Troxell
The Meghan Feldmeyer

Carillonneur
Mr. J. Samuel Hammond

Head Ushers
Dr. James Ferguson and Mr. Rick Wilfong
**CHAPEL ANNOUNCEMENTS**

**Today's Flowers**—Flowers for today’s worship are given to the glory of God by the Erlenbach Family Trust.

**Today's Offering**—All of today’s cash offerings and undesignated checks will be used to support the Chapel’s PathWays program, which offers students opportunities to discern God’s call for their lives through study, counsel, service, and community.

**Summer Choir**—Duke Chapel welcomes singers to its Summer Choir June 30, July 14, 21, and August 11. Rehearsals for these Sunday services are at 9:15 a.m. on these Sundays in the chancel. The choir is directed by Dr. Brian Schmidt. Call 919-684-3898 for more information.

**Visiting the Chapel**—The Chapel often has weddings booked on Saturdays and Sunday afternoons, especially during the summer months. If a wedding is taking place, visitors will not be permitted inside. Before visiting on a weekend, please call 919-681-9488 to learn when the Chapel will be open to the public.

**Duke Chapel Events Listserv**—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit [www.chapel.duke.edu/calendar](http://www.chapel.duke.edu/calendar), or send an email to Adrienne Koch at adrienne.koch@duke.edu.

**Sermons Available**—Copies of today’s sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. A downloadable PDF, podcast, and webcast of sermons each week are available on our website, [www.chapel.duke.edu](http://www.chapel.duke.edu).

**Questions People Often Ask - Why do we read the Gospel from the center aisle?**

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.
The following Congregation opportunities are open to all.

DURHAM BULLS GAME—The Local Missions committee, along with Volunteers of America, is sponsoring a trip to a Durham Bulls game to treat the veterans who live at Maple Court. The game is on Tuesday, August 6, at 7:05 p.m and will pit the Bulls against the Rochester Red Wings. Sign up by July 21 to attend the game. If you are unable to attend but would like to treat a veteran, please consider donating to the cost of tickets ($10 for two tickets), and concession stand food and beverages. Make checks payable to the Congregation, with “ballgame” written in the memo line. Please note: this is a family friendly, alcohol-free event. For more information and to sign up, contact Marilyn Christian at mchristian2@nc.rr.com.

PRAYER MINISTRY—The Duke Chapel prayer ministry team is available to pray for you. If you have a concern for which you would like prayer offered, or if you would like to pray for others, please send an email with your request to chapel-prayers@duke.edu. You may also place your prayer request or your prayer for others in the prayer box next to the Memorial Chapel. All submissions are confidential.

DINNER AT URBAN MINISTRIES—Each month the Congregation provides a meal for homeless guests at Urban Ministries of Durham. If you would like to donate lasagnas, serve one of the next meals, or acquire more information, please contact Ned Arnett at 919-489-4133 or email him at edward.arnett@duke.edu.

YOUTH MINISTRY—Sunday School classes for youth (grades 6-12) are held in the Divinity Student lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. If you have questions, please contact Brad Troxell at brad.troxell@duke.edu or by calling 919-684-3917.

OPPORTUNITIES TO PARTICIPATE IN CHAPEL WORSHIP

Are you interested in participating in Sunday worship by either reading scripture or helping to serve communion? Please contact Director of Worship Meghan Feldmeyer at meghan.feldmeyer@duke.edu if you would like to participate. No experience is necessary and training will be offered.
FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Brad Troxell at 919-684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

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<tr>
<th>The Rev. Dr. Luke Powery</th>
<th>Dean of the Chapel</th>
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<td>Associate Dean for Religious Life</td>
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<td>Dr. Christy Lohr Sapp</td>
<td>Director of Worship</td>
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<td>The Rev. Meghan Feldmeyer</td>
<td>Director of Student Ministry</td>
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<td>Dr. Adam Hollowell</td>
<td>Director of Community Ministry</td>
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<td>The Rev. Bruce Puckett</td>
<td>Interim Black Campus Minister</td>
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<td>Ms. Gerly Ace</td>
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<td>Director of Chapel Music</td>
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<td>Dr. Rodney Wynkoop</td>
<td>University Organist</td>
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<td>Dr. Robert Parkins</td>
<td>Chapel Organist and Associate University Organist</td>
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<td>Dr. David Arcus</td>
<td>Assistant Conductor and Administrative Coordinator of Chapel Music</td>
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<td>Dr. Brian Schmidt</td>
<td>Curator of Organs and Harpsichords</td>
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<td>Mr. John Santoianini</td>
<td>University Carillonneur</td>
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<td>Communications Specialist</td>
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<td>Ms. Adrienne Koch</td>
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<td>Mr. Oscar Dantzler and Ms. Rosa Valera</td>
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**Staff of the Congregation at Duke University Chapel**

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<th>The Rev. Brad Troxell</th>
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<tr>
<td>Ms. Phyllis Snyder</td>
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<td>Ms. Mary Ann Manconi</td>
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