Trinity Sunday is the first of the many Sundays of ordinary time that follows Pentecost and eventually leads up to Advent. Today we celebrate the doctrine of the Holy Trinity—God as Father, Son, and Holy Spirit. We celebrate the holiness of the triune God and seek to know how that holiness should take shape among the people of God. Many members of the Congregation at Duke Chapel have gathered this weekend for a retreat near Asheboro. We wish them well.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

ORGAN PRELUDE

Introduction (from Introduction, Passacaglia, and Fugue)  Healey Willan (1880-1968)

Prelude in E Minor Gerald Bales (1919-2002)

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 64

Holy, Holy, Holy! Lord God Almighty NICAEA

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)

The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and for ever. Amen.
OLD TESTAMENT LESSON—Isaiah 6:1-8 (OT pages 597-98 in the pew Bible)
Lector:  This is the word of the Lord.
People:  Thanks be to God.

ANTHEM
Come, Thou Fount of Every Blessing,
American Folk Tune
arr. Richard Walters

Come, thou fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I’m fixed upon it,
Mount of thy redeeming love.

Here I raise mine Ebenezer;
Hither by thy help I’ve come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood;

O to grace how great a debtor
Daily I’m constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here’s my heart, O take and seal it,
Seal it for thy courts above.

NEW TESTAMENT LESSON—Romans 8:12-17 (NT pages 147-48)
Lector:  This is the word of the Lord.
People:  Thanks be to God.

*GRADUAL HYMN 85 (stanza 1)
We Believe in One True God
(All turn to face the Gospel Procession.)

*GOSPEL LESSON—John 3:1-17 (NT page 88)
Lector:  This is the word of the Lord.
People:  Thanks be to God.

*GRADUAL HYMN 85 (stanzas 2-3)
We Believe in One True God

SERMON—Cries in the Night
RESPONSE

*The Apostles’ Creed
I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory
How Can I Keep from Singing
American Folk Tune
arr. Walters

My life flows on in endless song;
Above earth’s lamentation,
I hear the real though far off hymn
That hails a new creation;
No storm can shake my inmost calm
While to that rock I’m clinging;
It sounds an echo in my soul.
How can I keep from singing?

What though the tempest round me rears?
I know the truth, it liveth;
What though the darkness round me close?
Songs in the night it giveth.
No storm can shake my inmost calm
While to that rock I’m clinging;
Since love is lord of Heav’n and earth
How can I keep from singing?

When tyrants tremble, sick with fear
And hear their death knells ringing,
When friends rejoice both far and near,
How can I keep from singing?
In prison cell and dungeon vile,
Our thoughts to them are winging;
When friends by shame are undefiled,
How can I keep from singing?

*Doxology*  
*Lasst uns erfreuen*  
Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, alleluia.

**Thanksgiving**  
This morning we give thanks for the employees of Facilities Management, and the ways they work for the upkeep and mending of the University. The ushers bring a hammer to the altar.

In Durham, we remember those who volunteer within the community and those who seek to build relationships across boundaries. The ushers bring forward a photo of a recent Congregation service project.

*Prayer of Thanksgiving*

*The Lord’s Prayer* (number 895 in the hymnal, in unison)

**Sending Forth**

*Beneficition*

*Recessional Hymn 88*  
Maker, in Whom We Live  
*Diademata*

**Postlude**  
Fugue (from *Introduction, Passacaglia, and Fugue*)  
*Willan*

**Carillon**

*All who are able may stand.*  

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**MINISTRY OF WORSHIP**

| Presiding Ministers | The Rev. Meghan Feldmeyer  
|                    | Dr. Christy Lohr Sapp |
| Preacher           | The Rev. Dr. Craig Barnes  
| Robert Meinelly Professor of Leadership and Ministry, Pittsburgh Theological Seminary; Senior Pastor, Shadyside Presbyterian Church, Pittsburgh, PA |
| Lectors            | Ms. Cricket Scovil  
|                    | Member, Congregation at Duke Chapel  
|                    | Dr. Walker Robinson  
|                    | Member, Congregation at Duke Chapel |
| Soloist            | Mr. Wade Henderson  
|                    | Member, Chapel Choir |
| Organist           | Dr. David Arcus |
| Presiding Minister over Memorial Chapel Communion | The Rev. Meghan Feldmeyer |
| Head Ushers        | Dr. James Ferguson and Mr. Rick Wilfong |
| Carillonneur       | Mr. J. Samuel Hammond |
ABOUT TODAY’S GUEST PREACHER

Today we are pleased to welcome the Rev. Dr. Craig Barnes as our guest preacher. Dr. Barnes was raised on Long Island, New York, although he spent his summers on his grandparents’ farm in Tarboro, NC. After graduating from The King’s College (NY) and Princeton Seminary, he received a Ph.D. in the history of Christianity from the University of Chicago. He has served as a pastor to three congregations including the National Presbyterian Church in Washington, D.C. In the fall of 2002, he became the Robert Meneilly Professor of Pastoral Ministry at Pittsburgh Theological Seminary. While continuing in that role, he also serves as the pastor of Shadyside Presbyterian Church in Pittsburgh. He has seven published books including *Searching For Home*, *The Pastor as Minor Poet*, and *Belonging Body and Soul*. He also serves as an Editor at Large and frequent contributor to *The Christian Century*. He is married to Dawne Hess Barnes who is an interior decorator. They have three children and a dog named Esau.

CHAPEL ANNOUNCEMENTS

TODAY’S FLOWERS—Today’s flowers are given to the glory of God by the Gotham Fund in memory of Mary Duke Biddle Trent Semans and in honor of her former classmates: Ann Louise Reist Dunlap, Maxine Chambers Engert, Betty Pyle Baldwin, and Caroline Breedlove Reid.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used for the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel fulfills James B. Duke’s desire that the building exert a profound influence on the lives of the young women and men who attend the university.

VISITING THE CHAPEL—The Chapel often has weddings booked on Saturdays and Sunday afternoons, especially during the summer months. If a wedding is taking place, visitors will not be permitted inside. Before visiting on a weekend, please call 681-9488 to learn when the Chapel will be open to the public.

DUKE CHAPEL EVENTS LISTSERV—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit www.chapel.duke.edu/calendar, or send an email to Kelsey Hallatt at kelsey.hallatt@duke.edu.
The following Congregation opportunities are open to all.

**Inviting Nursery Attendents**—The Congregation is seeking to hire weekly nursery attendants to assist with childcare each week during the worship service. Substitute attendants are also needed to help out occasionally. For more information, please contact Sonja Tilley at sonja.tilley@duke.edu or 684-3917.

**Young Adult/Professionals Busch Gardens Trip**—On Saturday, June 9, the 20- and 30-somethings of the Chapel will be taking a trip to Busch Gardens in Williamsburg, VA. Those attending will carpool from Durham to Williamsburg. Group prices will be available if 15 people go together. Friends and family are welcome. If you are interested in going with the group, please contact the Rev. Bruce Puckett at bruce.puckett@duke.edu.

**Children’s Ministry**—Godly Play meets each Sunday at 9:45 a.m. Children entering third grade or younger will meet in the crypt. Those in the fourth and fifth grades will meet in the York Reading Room on the second floor of Duke Divinity School. For more information, please contact Sonja Tilley at sonja.tilley@duke.edu.

**Youth Ministry**—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or 919-564-6993.

**Questions People Often Ask - Why do we read the Gospel from the center aisle?**

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel as an embodiment of the repentance the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.
We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

**Ministry**

Dr. Christy Lohr Sapp  
The Rev. Meghan Feldmeyer  
Dr. Adam Hollowell  
The Rev. Kori Jones

**Music**

Dr. Rodney Wynkoop  
Dr. Robert Parkins  
Dr. David Arcus  
Dr. Allan Friedman  
Mr. John Siantianni  
Mr. J. Samuel Hammond  
Mr. Michael Lye

**Administration**

Ms. Beth Gettys Sturkey  
Ms. Lucy Worth  
Ms. Adrienne Koch  
Ms. Sara Blaine  
Ms. Kelsey Hallatt  
Ms. Lisa Moore  
Ms. Gerly Ace  
Ms. Katherine Kopp  
Mr. Oscar Dantzler and Mr. Razz Zarayakob

**Staff of the Congregation at Duke University Chapel**

The Rev. Bruce Puckett  
Ms. Sonja Tilley  
Mr. Brad Troxell  
Ms. Mary Ann Manconi

**For Worshipers & Visitors**

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.  
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.  
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

**For Families & Children**

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.  
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

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