This morning we celebrate Jesus’ ascension into heaven, where he carries our human nature to the throne of the Godhead. Christ continues to reign at the right hand of his Father, sending his Holy Spirit to build his kingdom on earth. It is with this spirit of celebration that we worship for the last time together in Page Auditorium, grateful for the blessings of the past year, and full of eager hope for our return to the Chapel.
During the prelude the congregation is asked to remain prayerfully or meditatively silent.

GATHERING

Prelude
Prelude in G major, BWV 541/i  
Johann Sebastian Bach  
(1685–1750)

CHORAL INTROIT
Bogoróditse Dyévo  
Sergei Rachmaninoff  
(1873–1943)

Bogoróditse Dyévo, ráduisya,  
Blagodátñaya Mariýe, Gospód s tobóyu.  
Blagoslovyéna ty v zhenákh,  
i blagoslovýén plod chryéva tvoyevó,  
yáko Spásã rodilá yesi dush náshikh.

Rejoice, virgin mother of God,  
Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb,  
for you have borne the Savior of our souls.

GREETING AND ANNOUNCEMENTS

*PROCESIONAL HYMN 731 (Please see hymns at back of bulletin.)  
Glorious Things of Thee Are Spoken  
AUSTRIA

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE
The minister offers words of confession in three biddings, to which the congregation responds as follows:

The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

On this Communion Sunday, families with children are invited to sit up front so they can better observe The Great Thanksgiving. The importance of welcoming children is exemplified in Matthew 18:2-5, by Jesus’ answer to the disciples as they wondered who was the greatest in the kingdom of heaven: “He called a child, whom he put among them, and said, ‘Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.’” Please help us welcome the children in our midst by letting them know you are glad to see them in worship. By doing so, you are also welcoming Jesus.
Lord have mercy.
Lord have mercy.
Christ have mercy.
Christ have mercy.
Lord have mercy.
Lord have mercy.

The minister speaks words of assurance.

*PEACE
*(All exchange signs and words of God’s peace.)*

PROCLAMATION

**PRAYER FOR ILLUMINATION (in unison)**
Risen Lord Jesus, you have raised our human nature to the throne of heaven: send your Spirit to speak to us now through your holy word; in your name we pray, amen.

**OLD TESTAMENT LESSON**—Psalm 47
Lector: This is the word of the Lord.
People: Thanks be to God.

**NEW TESTAMENT LESSON**—Ephesians 1:15–23
Lector: This is the word of the Lord.
People: Thanks be to God.

*GOSPEL LESSON*—Luke 24:44–53
Lector: This is the word of the Lord.
People: Thanks be to God.

SERMON—Departing with a Blessing

RESPONSE

*RESPONSE HYMN 610
We Know That Christ Is Raised ENDELBERG

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM
O, Clap Your Hands Ralph Vaughan Williams (1872–1958)

O, clap your hands, all ye people; shout unto God with the voice of triumph, For the Lord most high is terrible: He is a great king over
all the earth. God is gone up with a shout; the Lord with the sound of a trumpet. Sing praises to God, sing praises; sing praises unto our king, sing praises; For God is king of all the earth; sing ye praises everyone that hath understanding. God reigneth over the heathen: God sitteth upon the throne of his holiness. Sing praises unto our king, sing praises.

—from Psalm 47

*Doxology*  
LASST UNS ERFREUEN

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**Thanksgiving and Holy Communion**

*The Great Thanksgiving*

Minister: The Lord be with you.  
People: And also with you.  
Minister: Lift up your hearts.  
People: We lift them up to the Lord.  
Minister: Let us give thanks to the Lord our God  
People: It is right to give our thanks and praise.

(Please respond at the prompting of the minister.)
*The Lord’s Prayer*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

Sharing of the Bread and Wine

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.

Music During Distribution

Hymn 606
Come, Let Us Use the Grace Divine

Communion Anthems

Draw Us in the Spirit’s Tether

Harold Friedell (1905–1958)

Draw us in the Spirit’s tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment’s hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup:
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

—Percy Dearmer, 1931

In That Great Gettin’ Up Mornin’

Traditional Spiritual arr. Fenno Heath (1926–2008)

In that great getting’ up mornin’, fare thee well.
Stop and let me tell you about the comin’ of the Savior.
God’s gonna up and speak to Gabriel.
Run and look behind the altar.

Then the time shall be no longer, for the judgment day is comin’.
Now pick up your silver trumpet, blow your trumpet, Gabriel.
Lord, how long shall I blow it? Blow it so my people know it.
Then you’ll see the coffins burstin’, see the dry-bones come a-creepin’.
Hell shall be uncapped and burnin’, and the dragon shall be loosened.
Then you’ll see the moon a-bleedin’, you will see the stars a-fallin’.
Then you’ll see the sinner saying, down I’m rollin’, down I’m rollin’. But the righteous will be marchin’, and the Christians will be risin’, Marchin’ to their home in heaven, marchin’ to their home with Jesus.

**SENDING FORTH**

*POST-COMMUNION PRAYER*  

*CLOSING PROCESSIONAL HYMN 547*  
O Church of God, United  
**ELLACOMBE**

THANK YOU TO PAGE STAFF

*BENEDICTION*

*CHORAL BLESSING*  
God Be in My Head  
**John Rutter**  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**POSTLUDE**  
Fugue in G major, BWV 541/ii  
**J. S. Bach**

*All who are able may stand.*

**MINISTRY OF WORSHIP**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name(s)</th>
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| Presiding Ministers   | The Rev. Bruce Puckett  
Dr. Christy Lohr Sapp |
| Preacher              | The Rev. Dr. Luke A. Powery                                          |
| Lectors               | Ms. Gloria Ayee  
*Member of the Congregation at Duke Chapel, PhD Candidate ’16* |
|                       | Mr. John Kolba  
*Supervisor, Duke Stage Operations* |
| Choir                 | Duke University Chapel Choir                                         |
| Soloists              | Ms. Mary Greenwood, Mr. Brian Westbrook                                |
| Choir Director        | Dr. Rodney Wynkoop                                                    |
| Chapel Organist       | Mr. Christopher Jacobson                                              |
| Ministers of Anointing| The Rev. Dr. Carol Gregg and Mr. Jack Adams                           |
| Head Ushers           | Dr. James Ferguson and Mr. Rick Wilfong                                |
Thank You to the Staff of Baldwin and Page Auditoriums

This past year we have been served each week by a team of dedicated staff and volunteers, often working hard behind the scenes to ensure worship could take place. The Chapel would like to thank each of the following people for their work on our behalf:

Baldwin and Page Staff—Marcy Edenfield, Rich Kless, Myra Weise, Jessica Reveal, John Kolba, Leslie Fowler, Nick Raffaele, Brian Hunt, Leah Austin, Nick Bungato, Austin Powers, and Angela Joine.

Technical Teams—James Todd, Selden Smith, Tom Whiteside, Mark Kitchens, Fred Westbrook, Paul Wynkoop, Michael Burns, Greg Hobbs, Kennard Blake, and Tom Wilson.

Chapel Announcements

Today’s Flowers—Flowers for today’s worship service are given to the glory of God by the Erlenbach Family Trust.

Today’s Offering—All of today’s cash offerings and undesignated checks will be used to support the Chapel’s PathWays program, which offers students opportunities to discern God’s call through study, artistic expression, counsel, service, and Christian community.

No Morning Worship on May 15—Due to the University’s Commencement services, there will be no morning worship on May 15. Evensong will still be held at 4 p.m. in Goodson Chapel, Duke Divinity School.

Duke Chapel Reopening Celebrations and Worship

Wednesday, May 11—10:00 a.m. to 10:00 p.m. Reopening Celebration
A full day of celebrations as the Chapel reopens to the public.
Updates at chapel.duke.edu/reopen.

Sunday, May 22—10:30 a.m. Gathering for 11:00 a.m. Worship
We will gather on the Chapel quad at 10:30 a.m. to enjoy carillon music, then process into the Chapel sanctuary at 10:40 a.m. to hear organ and choral music as we prepare for worship. Dean Powery will preach as together we give thanks to God for the restoration of the building.

Following the service, there will be a celebratory lunch provided on the quad and an opportunity to meet with mission partners. Some tables and chairs will be provided, but if you would prefer to sit on the grass, you are welcome to bring a picnic blanket.

4:00 p.m. Choral Evensong in the Chapel
A celebratory first Evensong back in the Chapel, with Dean Powery presiding, and Bishop Anne Hodges Copple reading the Scriptures.
1. Glorious things of thee are spoken, Zion, city of our God; God, whose word cannot be broken, formed thee for his own abode. On the Rock of Ages
2. See, the streams of living waters, springing from eternal love, well supply thy sons and daughters, and all fear of want remove. Who can faint while such a
3. Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near! Thus deriving from our
4. Blest inhabitants of Zion, washed in our Redeemer's blood; Jesus, whom our souls rely on, makes us monarchs, priests to God. Us, by his great love, he

founded, what can shake thy sure repose? With salvation's
river ever will their thirst assuage? Grace which like the
banner light by night and shade by day, safe we feed up
raisers, rulers over self to reign, and as priests his

walls surrounded, thou mayst smile at all thy foes.
Lord, the giver, never fails from age to age.
on the manna which God gives us when we pray.
solemn praises we for thankful offering bring.
We Know That Christ Is Raised

Unison

1. We know that Christ is raised and dies no more.
2. We share by water in his saving death.
3. A new creation comes to life and grows

Embraced by death, he broke its fearful hold,
Re-born, we share with him an Easter life
as Christ's new body takes on flesh and blood.

and our despair he turned to blazing joy.
as living members of a living Christ.
The universe restored and whole will sing:

[1-2]

[3]

Alleluia! Alleluia!

WORDS: John Brownlow Geyer, 1969 (Rom. 6:3-11)
MUSIC: Charles Villiers Stanford, 1904

ENGELBERG

10 10 10 with Alleluias

WORDS: John Newton, 1779 (Ps. 87:3; Is. 33:20-21; Ex. 13:22)
MUSIC: Croatian folk song; arr. by Franz Joseph Haydn, 1797

AUSTRIA

87.87 D
Come, Let Us Use the Grace Divine

1. Come, let us use the grace divine, and all with one accord, in a perpetual covenant join our selves to Christ the Lord; give up our-selves, thru Jesus' power, his name to glorify; and promise, in this sacred hour, for God to live and die.

2. The covenant we this moment make be ever kept in mind; we will no more our God for-sake, or cast these words behind. We nev-er will throw off the fear of God who hears our vow; and if thou art well pleased to hear, come down and meet us now.

3. Thee, Father, Son, and Holy Ghost, let all our hearts receive, present with thy celestial host the peaceful answer give; to each covenant the blood apply which takes our sins a-way, and regist er our names on high and keep us to that day!

WORDS: Charles Wesley, 1762 (Jer. 50:5) MUSIC: English melody; arr. by Ralph Vaughan Williams, 1906
1. O church of God, united to serve one
2. From every land and nation the ordered
3. Though creeds and tongues may differ, they speak, O
4. May thy great prayer be answered that we may

common Lord, proclaim to all one message, with
ranks appear, to serve one valiant leader they
Christ, of thee; and in thy loving spirit we
all be one, close bound, by love united in

hearts in glad accord. Christ ever goes become from far and near. They chant their one con-
shall one people be. Lord, may our faithful thee, God's blessed Son: to bring a single

fore us; we follow day by day with fession, they praise one living Lord, and
service and singleness of aim prove-

strong and eager footsteps along the upward way.
place their sure dependence upon his saving word.
claim to all the power of thy redeeming name.
souls which grope in darkness may find the one true light.

WORDS: Frederick B. Morley, 1953 (Acts 2:5-11)
MUSIC: Gesangbuch der H. W. k. Hofkapelle, 1784, alt.
Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel’s restoration during which we will gather to worship God in different places across Duke’s campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Ministry
Dr. Christy Lohr Sapp
The Rev. Bruce Puckett
Dr. Adam Hollowell
Mr. Joshua Lazard
Ms. Gerly Ace
Mr. Jack Adams

Music
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Dr. Robert Parkins
Mr. Christopher Jacobson
Dr. Brian Schmidt
Mr. John Santoianni
Mr. J. Samuel Hammond
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Ms. Ava West
Ms. Lisa Moore
Mr. Oscar Dantzler

Director of Chapel Music
Director of Student Ministry
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Staff Assistant for Chapel Music
Staff Assistant for Chapel Music
Assistant to the Dean
Director of Development
Chapel Events and Wedding Coordinator
Staff Assistant for Development
Accounting Specialist and Office Coordinator
Housekeeper

Prayers for the Week

As part of Duke’s Appreciation Week, this morning we give thanks for all Duke employees whose hard work and dedication contribute to the vibrancy and flourishing of the University. We specifically remember all those employed in service roles—housekeepers, groundskeepers, maintenance workers, food service employees, and all those occupations that are often overlooked.

In Durham, we remember those who are developing innovative practices for environmentally friendly building and energy sustainability.