Christ Is Risen! Christ Is Risen Indeed! Alleluia! Today is the beginning of the Feast of Feasts—Easter. Today we celebrate Jesus’s triumph over sin and death in his resurrection from the dead. The cost of Good Friday is subsumed in the glory of Easter Sunday. The emptiness, horror, and despair of Jesus’s death have been replaced by an empty tomb and a living Savior. We join with Christians around the world to remember and rejoice today that death does not have the final word, that love wins, and that Christ is raised from the dead. Today, the joy of an empty tomb erupts from us in praise of Jesus, the one who sits at the right hand of God, in whom we too are raised as a new creation.
Gathering
Opening Voluntary

Offertoire pour le Jour de Pâques: *O Filii et Filiae*  
Jean-François Dandrieu  
(1682–1738)

Greeting and Call to Worship

Minister: Alleluia! Christ is risen!  
People: He is risen indeed! Alleluia!

Choral Introit

Easter Fanfare  
Paul Fetler  
(1920–2018)

Christ the Lord is risen! Alleluia!

*Processional Hymn

Christ the Lord Is Risen Today  
EASTER HYMN  
arr. Christopher Jacobson

Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!

Love’s redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!

Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where’s thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

*All rise as able*
Hail the Lord of earth and heaven, Alleluia!
Praise to thee by both be given, Alleluia!
Thee we greet triumphant now, Alleluia!
Hail the Resurrection, thou, Alleluia!

*Prayer of Confession and Words of Assurance

Minister: O Christ, in your resurrection, the heavens and the earth rejoice. Alleluia! By your resurrection you broke open the gates of hell, and destroyed sin and death.

People: Forgive us, free us, and make us victorious over sin.

Minister: By your resurrection you raised the dead, and brought us from death to life.

People: Guide us in the way of eternal life.

Minister: By your resurrection you confounded your guards and executioners, and filled the disciples with joy.

People: Give us joy to serve you faithfully.

Minister: By your resurrection you proclaimed good news to the women and apostles, and brought salvation to the whole world.

People: Direct our lives as your new creation.

Minister: Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you.

People: Amen.

The minister speaks words of assurance.

*Peace | All exchange signs and words of God’s peace.

Minister: The peace of the risen Christ be with you.

People: And also with you.

Proclamation

Prayer for Illumination | In unison:

Father of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and resurrection hope, and send your Spirit now to illuminate your holy word; through Jesus Christ our Lord, Amen.
Old Testament Lesson | OT page 654 in pew Bibles.

Isaiah 65:17–25

Lector:  This is the word of the Lord.
People:  Thanks be to God.

Anthem

Antiphon, *Five Mystical Songs*  Ralph Vaughan Williams  
(1872–1958)

*Let all the world in ev’ry corner sing, my God and King.*

The heav’ns are not too high, his praise may thither flie:  
The earth is not too low, his praises there may grow.

*Let all the world in ev’ry corner sing, my God and King.*

The church with psalms must shout, no doore can keep them out:  
But above all, the heart must bear the longest part.

*Let all the world in ev’ry corner sing, my God and King.*

—George Herbert (1593–1633)

New Testament Lesson | NT page 166 in pew Bibles.

1 Corinthians 15:19–26

Lector:  This is the word of the Lord.
People:  Thanks be to God.

*Gradual Hymn

Come, Ye Faithful, Raise the Strain  
ST. KEVIN

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought forth Israel into joy from sadness;  
Loosed from Pharaoh’s bitter yoke, Jacob’s sons and daughters,  
Led them with unmoistened foot through the Red Sea waters.
'Tis the spring of souls today; Christ hath burst his prison, 
And from three days’ sleep in death as a sun hath risen; 
All the winter of our sins, long and dark, is flying 
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor, 
With the royal feast of feasts, comes its joy to render; 
Comes to glad Jerusalem, who with true affection 
 Welcomes in unwearied strains Jesus’ resurrection.

*Gospel Lesson | NT page 84 in pew Bibles.*

Luke 24:1–12

Lector:  This is the word of the Lord.  
People:  Thanks be to God.

*Gradual Hymn*

Come, Ye Faithful, Raise the Strain  
ST. KEVIN

Neither might the gates of death, nor the tomb’s dark portal, 
Nor the watchers, nor the seal hold thee as a mortal; 
But today amidst the twelve thou didst stand, bestowing 
That thy peace which evermore passeth human knowing.

“Allleluia!” now we cry to our King immortal, 
Who, triumphant, burst the bars of the tomb’s dark portal; 
“Allleluia!” with the Son, God the Father praising, 
“Allleluia!” yet again to the Spirit raising.

Sermon

Remember and Rejoice

Response

*Response Hymn | See following page.*

Thine Be the Glory  
JUDAS MACCABEUS  
arr. Robert Hobby
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where thy body lay.

Refrain
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting. Refrain

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above. Refrain

Call to Prayer

Minister:   The Lord be with you.
People:   And also with you.
Minister:   Let us pray.

Prayers of the People | The congregation responds to each petition:

People:   Hear our prayer.

Offertory Anthem

In Thee Is Gladness

In thee is gladness, gone is all sadness,
Jesus, sunshine of my heart.
By thee are given the joys of heaven,
Thou the only Savior art.
To serve thee ever, forsake thee never,
We bow before thee, love and adore thee.
Alleluia, alleluia!
In him is gladness, gone is all sadness,
He who once was dead is raised.
Jesus is giving life to the living,
Now and ever let him be praised!
Here where they laid him, death has not stayed him,
The tomb once somber holds him no longer.
Alleluia, alleluia!

Now is the story of Easter glory
sung with glad voices, the world rejoices.
Alleluia, alleluia, alleluia!

—John Lindemann (1549–c.1631), tr. C. Winkworth and R. A. Nelson;
Christine Kallman

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving and Holy Communion

*The Great Thanksgiving | Musical Setting A, found on page 17 in the hymnal.

*Prayer of Thanksgiving

*The Lord’s Prayer | All are encouraged to pray the Lord’s Prayer in the language of their choosing. The text is found on page 895 at the back of the hymnal.

Sharing of the Bread | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. No wine or grape juice will be served for Communion. Please wait until you return to your seat to consume the bread. A gluten-free option is available from a server positioned by Memorial Chapel and a server positioned by the attendant’s desk near the narthex. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.
Communion Anthem

Easter Dawn

He blesses every love that weeps and grieves
And now he blesses hers who stood and wept
And would not be consoled, or leave her love’s
Last touching place, but watched as lowlight crept
Up from the east. A sound behind her stirs
A scatter of bright birdsong through the air,
She turns, but cannot focus through her tears,
Or recognise the Gardener standing there.
She hardly hears his gentle question ‘Why,
Why are you weeping?’, or sees the play of light
That brightens as she chokes out her reply,
‘They took my love away, my day is night.’
And then she hears her name, she hears Love say
The Word that turns her night, and ours, to Day.

—Malcolm Guite

Communion Hymn

The Day of Resurrection

The day of resurrection! Earth, tell it out abroad;
The passover of gladness, the passover of God.
From death to life eternal, from earth unto the sky,
Our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright
The Lord in rays eternal of resurrection light;
And listening to his accents, may hear, so calm and plain,
His own “All hail!” and, hearing, may raise the victor strain.

Now let the heavens be joyful! Let earth the song begin!
Let the round world keep triumph, and all that is therein!
Let all things seen and unseen their notes in gladness blend,
For Chris the Lord hath risen, our joy that hath no end.

*Post-Communion Prayer
Crown Him with Many Crowns

Crown him with many crowns, the Lamb upon his throne;
Hark, how the heav’nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.

Crown him the virgin’s Son, the God incarnate born,
Whose arm those crimson trophies won which now his brow adorn;
Fruit of the mystic rose, yet of that rose the stem,
The root whence mercy ever flows, the babe of Bethlehem.

Crown him the Lord of love; behold his hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
But downward bend their burning eyes at mysteries so bright.

Crown him the Lord of life, who triumphed o’er the grave
And rose victorious in the strife for those he came to save.
His glories now we sing, who died, and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

Closing Voluntary

Prelude and Fugue in B major, Op. 7, No. 1
Marcel Dupré
(1886–1971)
TODAY IN WORSHIP

Presiding Ministers
Bruce Puckett ....................................................... Assistant Dean, Duke University Chapel
Kathryn Lester-Bacon .......................... Director of Religious Life, Duke University Chapel

Preacher
Luke A. Powery ....................................................... Dean, Duke University Chapel

Lectors
Leslie Ballew ........................................ Intern for Community Engagement and Religious Life, Duke University Chapel; Divinity ’23
Leah Smith ........................................................... Divinity ’22

Musicians
Duke Chapel Choir .................................................. Choir
Zebulon Highben ........................................ Director of Chapel Music, Duke University Chapel
Robert Parkins ........................................ University Organist, Duke University
Christopher Jacobson ................................. Chapel Organist, Duke University Chapel
Don Eagle ................................................... Trumpet, Amalgam Brass
Paul Neebe ................................................... Trumpet, Amalgam Brass
Chris Caudill ................................................ Horn, Amalgam Brass
Mike Kris .................................................... Trombone, Amalgam Brass
Steve Truckenbrod ........................................ Tuba, Amalgam Brass
John Hanks .................................................... Timpani

Ministers of Anointing
Carol Gregg ........................................ Pastor, Congregation at Duke Chapel
Matt Wright ........................................ Pastoral Assistant, Congregation at Duke Chapel

Head Usher
James Ferguson ........................................ Member, Congregation at Duke Chapel

Today’s Offering | All of today’s checks written to Duke University Chapel will be used to support the Development Fund for Mission and Ministry. Send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974. Give online at chapel.duke.edu/offering.

Today’s Flowers | Flowers for today’s worship service are given to the glory of God by the Elizabeth Lucina Gotham Memorial Chapel Endowment.


Cover Art | Easter Morning (2004) by He Qi is reproduced by permission of the artist; www.heqiart.com.
Accessibility | Large print hymnals and worship guides are available at the visitor relations desk. Hearing assistance units are available at the AV console in the rear of the Chapel.

Restrooms in Divinity School | Public restrooms are available in the Divinity School. To access them, exit the Chapel through the main front doors and enter the Divinity School. Restrooms are along the hallway in the Divinity School.

Tour of the Chapel | Following the 11:00 a.m. service at about 12:15 p.m. today, a docent tour offers an opportunity to learn about the history, architecture, and life of Duke Chapel. The tour is free and lasts about forty-five minutes. Meet the docent outside in front of the Chapel.

‘Communion of Saints’ Exhibition | Now on display at the Chapel is the exhibition Communion of Saints: A Reflection on the Body of Christ through Time and Space. Created by Duke Divinity School student Rebekah Schultz, the woodblock prints of the exhibition depict past saints and important figures of the church alongside images of current students, faculty and staff at Duke. Schultz created the exhibition through the Chapel’s C. Eric Lincoln Theology and Arts Fellowship, which provides funding to an undergraduate or graduate student to complete a sacred art project, and is named in honor of C. Eric Lincoln, professor of Religion and Culture at Duke University from 1976–1993. The exhibition will be on view in the Chapel until May 16.

Student Gospel Choir Concert Today | The student group United in Praise, a gospel choir and praise dance ministry, presents their annual Easter Concert today, April 17, at 2:30 p.m. in the Nelson Music Room in the East Duke Building on Duke’s East Campus. All are invited to attend.

Choral Evensong Today | Rich with music spanning from the Renaissance to the present, Choral Evensong today at 4:00 p.m. features sung prayers, psalms, and canticles. Distinct from the noisy world around us, this service offers a place for quiet contemplation.

Christian Education Classes | The Congregation provides weekly Sunday morning Christian education from 9:45–10:45 a.m. for all ages. Classes, which are held both in person and virtually, are open to the public. New participants are welcome at any time. Please contact congregation@duke.edu for Zoom link.
Let’s Keep in Touch

We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a very brief form and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit chapel.duke.edu/connect.

The Congregation at Duke Chapel joyfully welcomes all persons regardless of age, race, class, origin, sexual orientation, gender identity, or any other distinction and invites membership and participation in all of its ministries.

Please email congregation@duke.edu to receive the weekly eNews.