

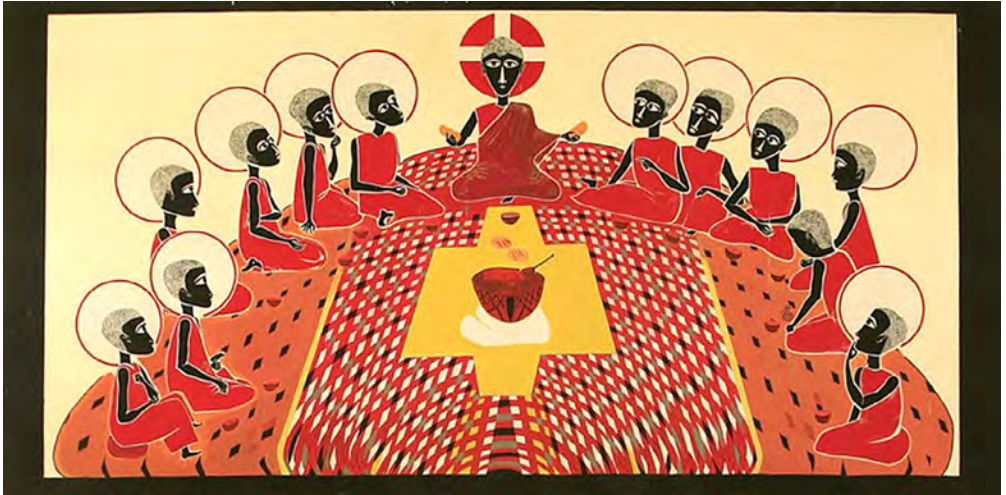
Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP

Maundy Thursday

Thursday, April 6, 2023, 7:00 p.m.



Last Supper, Fr. George Saget, 1963.

Maundy Thursday marks the beginning of the climax of Holy Week, as Jesus shares his last meal with his friends before he is betrayed. The word “maundy” is said to be derived from the Latin word *mandatum [novum]*, the first words of a Latin phrase meaning, “A new commandment I give unto you, that you love one another as I have loved you.” Jesus says this in John’s Gospel shortly after he had washed the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

The congregation is asked to remain silent during the opening voluntary as a time of prayer and meditation.

Gathering

Opening Voluntary

Pange lingua pour orgue
III. In supremæ nocte
IV. Verbum caro

Naji Hakim

On the night of the Last Supper, reclining with his friends, once the custom had been fully observed with the prescribed foods, as food to the twelve he gives himself. The Word as flesh makes true bread into flesh by a word, and the wine becomes the blood of Christ. And if sense is deficient to strengthen a sincere heart, faith alone suffices.

—Medieval Latin text

Greeting

*Opening Hymn | UMH 290

Go to Dark Gethsemane

REDHEAD 76

*Prayer of Confession | In unison:

God of grace, you have come to us in our Savior Christ, but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Reveal your love through the bread and wine we share tonight, since your love is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*The Peace | All exchange signs and words of God's peace.

Minister: The peace of Christ be with you.

People: **And also with you.**

*All rise as able

Proclamation

Prayer of Illumination | In unison:

God our Father, your Son Jesus Christ was obedient to the end and drank the cup of suffering prepared for him; may we who share his table watch with him through the night of suffering and be faithful. Amen.

Old Testament Lesson | OT page 56 in the pew Bible.

Exodus 12:1–4, 11–14

Lector: This is the word of the Lord.

People: Thanks be to God.

*Gospel Lesson | NT pages 101–102 in the pew Bible.

John 13: 1–17, 31–35

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon

Stripped

Response

Foot Washing | During the singing of the response hymn and anthem, the congregation is invited to participate in the act of foot washing located in both transepts of the Chapel. Worshipers are invited to wash the feet of another person and to have their feet washed at one of the foot washing stations in Memorial Chapel. Worshipers will pour water from a pitcher over the feet of another person and into a basin in an act of prayerful service.

*Response Hymn | See hymn printed at the end of worship guide.

Great God, Your Love Has Called Us

RYBURN

Anthem

Love One Another

Anne Krentz Organ

Holy God, source of all love,
on the night of his betrayal,
Jesus gave his disciples a new commandment:
“Love one another as I have loved you.”
Holy God, by your Holy Spirit
write this commandment in our hearts;
we pray this through your Son,
Jesus Christ our Lord. Amen.

—*Lutheran Book of Worship*, 1978

Thanksgiving and Communion

***The Great Thanksgiving** | Musical Setting D, found on page 23 in the hymnal.

***The Lord’s Prayer** | All are encouraged to pray the Lord’s Prayer in the language of their choosing.

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Sharing of the Bread | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. If you would prefer to receive grape juice, it is available upon request at a Communion station on the pulpit side in the front of the Chapel. A gluten-free option is available from a server positioned by Memorial Chapel. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

Communion Hymn | UMH 631

O Food to Pilgrims Given

O WELT, ICH MUSS DICH LASSEN

Communion Anthem

Ubi caritas

Maurice Duruflé
(1902–1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and let us love the living God,
and may we love each other with a sincere heart.*

—*Traditional liturgical*

Sending Forth

The Stripping of the Altar | As Psalm 22 is chanted by the cantors, the vestments and paraments are removed from the chancel, and the cross is draped in black cloth. Once the ministers have departed, the people may continue in prayer or depart in silence. The absence of a benediction and postlude is to remind us that the story of Christ's passion and death continues on Good Friday.

TODAY IN WORSHIP

Presiding Ministers

Luke A. Powery *Dean, Duke University Chapel*

Preacher

Meghan Benson *Chaplain, Duke Divinity School*

Lector

Taylor Hines *Divinity '24*

Musicians

Chapel Choir *Choir*

Zebulon Highben *Director of Chapel Music, Duke University Chapel*

Chad Fothergill *Interim Chapel Organist, Duke University Chapel*

Michael Accinno *Soloist*

Monica Szabo-Nyeste *Soloist*

Head Usher

James Ferguson *Member, Congregation at Duke Chapel*

Today's Guest Preacher | Today's Wilder Guest Preacher is the Rev. Meghan Feldmeyer Benson. Rev. Benson is the Chaplain of Duke Divinity School. Originally from Colorado, Chaplain Benson is an ordained elder in the Mountain Sky Conference of the United Methodist Church. She has degrees in religious studies and psychology from Southern Methodist University and an M.Div. from Duke Divinity School. Prior to becoming chaplain, she worked for nine years as director of worship at Duke Chapel, having previously served as the executive assistant to Duke's Chief Information Officer.

Music Acknowledgments | *Great God, Your Love Has Called Us*, text © 1995 Brian A. Wren, music © Oxford University Press. Reprinted under one license #A-725399.

Opening Voluntary | The text accompanying the opening voluntary is a partial translation of the Latin hymn *Pange lingua gloriosi*, a text often attributed to Thomas Aquinas (1225–1274). Though the composer did not set these words for a choir or soloist, they have informed the style and structure of each movement: thus, the text is provided for meditation as the organ “chants” these words.

Restrooms in Divinity School | Public restrooms are available in the Divinity School. To access them, exit the Chapel through the main front doors and enter the Divinity School. Restrooms are along the hallway in the Divinity School.

Holy Week and Easter | The Chapel will observe the remainder of Holy Week and Easter with the worship services and concerts below. To learn more, visit chapel.duke.edu/HolyWeek.

- Friday, April 7, at 11:30 a.m. on the Chapel Quad—Procession of the Stations of the Cross
- Friday, April 7, at 12-noon—Good Friday Noon Service
- Friday, April 7, at 1:00 p.m.—Meditative Organ Music
- Friday, April 7, at 7:30 p.m.—Good Friday Tenebrae Service
- Saturday, April 8, at 4:00 p.m. in Goodson Chapel—Vespers Ensemble Holy Saturday Concert
- Sunday, April 9, at 6:30 a.m. in Duke Gardens—Easter Sunrise Service
- Sunday, April 9, at 9:00 a.m.—Easter Day Service with Holy Communion
- Sunday, April 9, at 11:00 a.m.—Easter Day Service
- Sunday, April 9, at 4:00 p.m.—Choral Evensong

Stations of the Cross | During Holy Week, the Chapel will display the paintings of the *Stations of the Cross* by Margaret Adams Parker. The series of fourteen panels depicts Christ's journey to the cross with contemporary figures rendered in muted browns. Parker focuses in these paintings on Christ's strength in the face of suffering and the intimacy of his encounters with others on his *Via Dolorosa* ("Way of Suffering").

Vespers Ensemble Holy Saturday Concert | On Holy Saturday, the Duke Chapel Vespers Ensemble will present a concert of seven hundred years of musical settings of the medieval poem "Stabat mater dolorosa," which portrays Mary lamenting the crucifixion of her son Jesus. The concert, free and open to the public, is on Saturday, April 8, at 4:00 p.m. in Goodson Chapel in Duke Divinity School. The Chapel's conductor-in-residence Dr. Philip Cave will direct the performance of soloists and chorus, accompanied by lute, viola da gamba, viola, cello, and organ. The composers featured include Josquin Desprez (1455–1521), Claudio Casciolini (1697–1760), and Zoltan Kodaly (1882–1967).

ENGAGE

Young Adult Gathering | University graduate students, other young adults, and their partners are invited to dinner and Bible study on Monday, April 10, at 6:30 p.m. in the Chapel kitchen, located in the lower level of the Chapel. Come for a light supper and good conversation. Participants will discuss the Letter to the Romans. Please contact laura.wilson@duke.edu for additional information.

Saturday Service Project | Volunteers are needed for gardening work at Urban Community AgriNomics (UCAN) on Saturday, April 22, from 9:00 a.m. to 12-noon. UCAN's mission is to empower Durham families with access to resources for growing healthy food using sustainable practices in a supportive environment. The UCAN farm, established in 2016, is located approximately 20 minutes from Duke at 2080 Sawmill Creek Parkway. For more information, contact congregation@duke.edu.

Back Pew Collection | Urban Community AgriNomics (UCAN), Catawba Trail Farm, welcomes donations of gardening supplies. Needed items are all sizes of garden and work gloves, small hand tools for gardening, and bird seed/food. Donations may be placed on the back pew on Sundays, April 23 and 30.

Spring Oratorio: Music for Troubled Times | On Sunday, April 23, at 4:00 pm, the Chapel's choirs join forces with the Mallarmé Chamber Players to present a program of choral music for anxious times. The program will include Felix Mendelssohn's cantata "Hear My Prayer" and the *Missa in Angustiis* ("Lord Nelson" Mass) by Franz Joseph Haydn, considered one of the most evocative mass settings of the Classical era. Tickets (\$30 general seating; \$18 for employees; free for Duke students) are available through the Duke Box Office at tickets.duke.edu.

Lasagnas Needed | The Congregation serves dinner at Urban Ministries of Durham once a month, rotating between the second Sunday and fourth Wednesday. Donated lasagnas are needed for the monthly dinner to help feed our unsheltered neighbors. To volunteer to bring two party-sized Stouffer's lasagnas to Urban Ministries, 410 Liberty St., Durham, on Wednesday, April 26, or a future date, please contact congregation@duke.edu.

Sunday Morning Classes | Sunday morning Christian Education classes are available for all ages on most Sundays of the year. There will be no classes on Easter morning, April 9. All classes will resume on April 16.

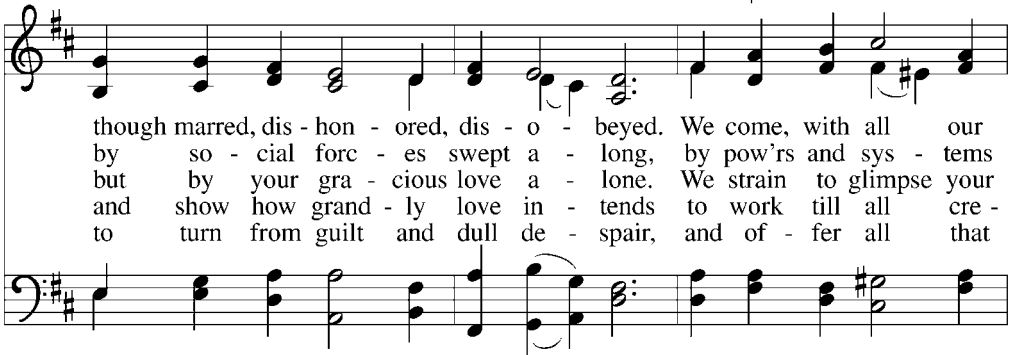
RESPONSE HYMN | Great God, Your Love Has Called Us



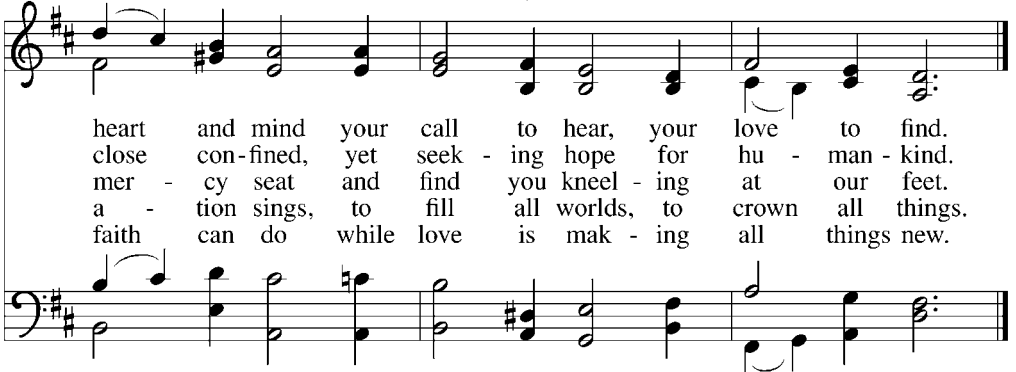
1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat, and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

ACCESSIBILITY

Large-print worship guides are available at the visitor relations desk. Hearing assistance units are available at the AV console in the rear of the Chapel. Please let us know if you need other accommodations by approaching a minister or usher, or email us at dukechapel@duke.edu.

LET'S KEEP IN TOUCH

We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a brief form, and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit chapel.duke.edu/connect.



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*The Congregation
at Duke Chapel*

chapel.duke.edu

919-681-9488

401 Chapel Drive
Campus Box 90974
Durham, NC 27708

dukechapel@duke.edu

Connect with us



@DukeChapel
#FindSanctuary

congregation.chapel.duke.edu

919-684-3917

The Congregation at Duke University Chapel joyfully welcomes all persons regardless of age, race, class, origin, sexual orientation, gender identity, or any other distinction and invites membership and participation in all of its ministries.

Please email congregation@duke.edu to receive the weekly eNews.