Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus’ resurrection from the dead on the third day after his crucifixion. Sin, evil, and death are swallowed up in Jesus’ victory over the grave, and his atoning sacrifice has won for us eternal life. We are invited to place our faith in Jesus this morning, to receive his forgiveness, and to share in the glorious abundance of the resurrection life.
The congregation is invited to reflect silently during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

**GATHERING**

**CARILLON MUSIC**

Fantasia on *O filii et filiae*  
John J. H. Hammond  
(b. 1984)

A Carillon Book for the Liturgical Year VI  
*Saint Albinus*  
*Victima Paschali*  
Roy Hamlin Johnson  
(b. 1929)

**PRELUDE**

Fantasy in G, BWV 572  
Johann Sebastian Bach  
(1685–1750)

**CHORAL INTROIT**

Excerpt from Symphony No. 2  
(“Resurrection”)  
Gustav Mahler  
(1860–1911)

*Außersteh’n, ja außersteh’n wirst du,*  
*Mein Staub, nach kurzer Ruh!*  
*Unsterblich Leben*  
*Wird, der dich rief, dir geben.*

Rise, yes, you will rise,  
My dust, after a short rest!  
He who called you will grant you  
Immortal life.

—Friedrich Gottlieb Klopstock

**GREETING AND ANNOUNCEMENTS**

Leader: Christ is risen!  
People: He is risen indeed!

*PROCESSIONAL HYMN 302*  
Christ the Lord Is Risen Today  
EASTER HYMN

Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!

Love’s redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!
Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where’s thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*ProcesSional hymn 308
Thine Be the Glory

Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where thy body lay.
Thine be the glory, risen conquering Son;
Endless is the victory thou o’er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

*Confession and Words of Assurance

Minister: O Christ, in your resurrection,
the heavens and the earth rejoice. Alleluia!
By your resurrection you broke open the gates of hell,
and destroyed sin and death.

People: Forgive us, free us, and make us victorious over sin.

Minister: By your resurrection you raised the dead,
and brought us from death to life.

People: Guide us in the way of eternal life.

Minister: By your resurrection you confounded your guards and
executioners, and filled the disciples with joy.

People: Give us joy to serve you faithfully.

Minister: By your resurrection you proclaimed good news to the
women and apostles, and brought salvation to the
whole world.

People: Direct our lives as your new creation.
Minister: Increase in our minds and hearts
the risen life we share with Christ,
and help us to grow as your people
toward the fullness of eternal life with you,

People: Amen.

*Peace
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Father of glory, by the raising of your Son you have broken
the chains of death and hell: fill your Church with faith and
resurrection hope, and send your Spirit now to illuminate your
holy word; through Jesus Christ our Lord, Amen.

OLD TESTAMENT LESSON—Jeremiah 31:1–6 (OT page 689–90)
Lector: This is the word of the Lord.
People: Thanks be to God.

ANTHEM
Excerpt from Symphony No. 2 Mahler
(“Resurrection”)

Wieder aufzublüh’n, wirst du gesät!
Der Herr der Ernte geht
Und sammelt Garben
Uns ein, die starben!

To bloom again are you sown!
The Lord of the harvest goes
And gathers sheaves
For us who died!

—Klopstock

NEW TESTAMENT LESSON—Colossians 3:1–4 (NT page 190)
Leader: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 315 (All turn and face the Gospel Procession.)
Come, Ye Faithful, Raise the Strain

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh’s bitter yoke Jacob’s sons and daughters,
Led them with unmoistened foot through the Red Sea waters.
‘Tis the spring of souls today; Christ hath burst his prison,
And from three days’ sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.
*Gospel Lesson—Matthew 28:1–10 (NT page 32)*

Lector: This is the word of the Lord.

People: Thanks be to God.

*Gradual Hymn 315*

Come, Ye Faithful, Raise the Strain

Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus’ resurrection.

Neither might the gates of death, nor the tomb’s dark portal,
Nor the watchers, nor the seal hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.

“Alléluia!” now we cry to our King immortal,
Who, triumphant, burst the bars of the tomb’s dark portal;
“Alléluia!” with the Son, God the Father praising,
“Alléluia!” yet again to the Spirit raising.

Sermon—Be Not Afraid

Response

*The Apostles’ Creed*

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose from the dead; he ascended
into heaven, and sitteth at the right hand of God the Father
Almighty; from thence he shall come to judge the quick and
the dead.

I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting. Amen.

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People

(The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem

Excerpt from Symphony No. 2

Mahler

(“Resurrection”)
O glaube, mein Herz, o glaube:
Es geht dir nichts verloren!
Dein ist, ja dein, was du gesehnt,
Dein, was du geliebt, was du gestritten!

O glaube: Du wardst nicht umsonst geboren!
Hast nicht umsonst gelebt, gelitten!

Wass entstanden ist, das muß vergehen!
Was vergangen, auferstehen!
Hör auf zu beben!
Bereite dich zu leben!

O Schmerz! Du Alldurchdringer!
Dir bin ich entrungen!
O Tod! Du Allbezwinger!
Nun bist du bezwungen!
Mit Flügeln, die ich mir errungen,
In heißem Liebesstreben,
Werd ich entschweben
Zum Licht, zu dem kein Aug’ gedrungen!

Sterben werd’ ich, um zu leben!

Aufersteh’n, ja aufersteh’n wirst du,
Mein Herz, in einem Nu!
Was du geschlagen,
Zu Gott wird es dich tragen!

O believe, my heart, O believe:
Nothing is lost to you!
Yours is what you longed for!
Yours what you loved, what you fought for!

O believe: you were not born in vain!
You have not lived in vain, suffered in vain!

What has arisen must pass!
What has passed must rise!
Cease to tremble!
Prepare yourself to live!

O pain! You all-pervasive one!
From you I am wrested!
O death! You all-conquering one!
Now you are conquered!
With wings I have won for myself
In love’s ardent striving, I will soar
To the light to which no eye has penetrated!

I will die, so as to live!

Rise, yes, you will rise,
My heart, in an instant!
What you have defeated
Will carry you to God!
**DOXOLOGY**

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,  
Alleluia, Alleluia, Alleluia, Alleluia.

**SENDING FORTH**

**PRAYER OF THANKSGIVING**

**THE LORD’S PRAYER**

(All are encouraged to pray the Lord’s Prayer in the language of their choosing. The English version is number 895 in the hymnal.)

**BENEDICTION**

**CLOSING PROCESSIONAL HYMN**

All Hail the Power of Jesus’ Name  
Miles’ Lane

All hail the pow’r of Jesus’ name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him, crown him,  
crown him, crown him Lord of all.

Ye chosen seed of Israel’s race, ye ransomed from the fall,  
Hail him who saves you by his grace, and crown him,  
crown him, crown him, crown him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the gall,  
Go spread your trophies at his feet, and crown him,  
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him, crown him,  
crown him, crown him Lord of all.

O that with yonder sacred throng we at his feet may fall.  
We’ll join the everlasting song, and crown him, crown him,  
crown him, crown him Lord of all.

**CHORAL BLESSING**

God Be in My Head  
John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**POSTLUDE**

Toccata (from Symphony No. 5)  
Charles-Marie Widor  
(1844–1937)

**CARILLON MUSIC**

Te Deum laudamus  
R. H. Johnson

Rilke Fantasie  
John Courter  
(b. 1941)

*All who are able may stand.*
**MINISTRY OF WORSHIP**

Presiding Ministers
The Rev. Dr. Carol Gregg  
The Rev. Bruce Puckett

Preacher
The Rev. Dr. Luke A. Powery

Lectors
Ms. Lauren Wright  
*Chapel Worship Intern, Divinity ‘18*

Ms. Elizabeth Barahona  
*Chapel PathWays Scholar, Trinity ‘18*

Choir
Duke University Chapel Choir

Soloists
Ms. Mary Gayle Greene, *mezzo soprano*  
Ms. Susan Dunn, *soprano*

Choral Director
Dr. Rodney Wynkoop

Organists
Dr. Robert Parkins  
Mr. Christopher Jacobson

Guest Musicians
Amalgam Brass

Memorial Chapel Communion
The Rev. Andrew Phillips

Head Ushers
Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur
Mr. J. Samuel Hammond

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**CHAPEL ANNOUNCEMENTS**

**EASTER LILIES**—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

**TODAY’S OFFERING**—All of today’s cash offerings and undesignated checks will be given to the Chapel’s Annual Fund for Mission and Ministry.

**CHAPEL TOURS**—For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.

**VALARIE KAUR TALK**—Valarie Kaur is a civil rights lawyer, award-winning filmmaker, and Sikh interfaith leader. As part of the Chapel’s Finding Sanctuary speaker series, she will speak in the Divinity School’s Goodson Chapel on Monday, April 24, at 6 p.m. on “Women Warriors: Revolutionary Love in the Era of Enormous Rage.”

**LOVE DUKE & OUR CHAPEL**—Wednesday, April 26, is the last day of classes for Duke Students (LDOC). The Chapel will host an all-day celebration with food, fellowship, service, art, and more!

**C. ERIC LINCOLN THEOLOGY AND ARTS FELLOWS**—Duke sophomores Edom Tilahun and Justin Baez have been selected as the inaugural C. Eric Lincoln Fellows for Duke University Chapel’s new undergraduate theology and arts fellowship. Their work will be on display in Duke Chapel beginning April 26, with an opening reception at 5:00 p.m. on Thursday, April 27.
The Congregation at Duke University Chapel
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

Congregation Ministries—The Congregation at Duke University Chapel is the interdenominational church home for people who consider Duke Chapel to be their primary place of worship. The Sunday morning service at 11:00 a.m. draws worshipers from all areas of campus as well as from many of our neighboring communities. Recognizing that the Christian life is more than a Sunday morning experience, members of the Congregation long to deepen their relationships with God, with each other, and with their neighbors. Through education, mission, and fellowship the Congregation helps participants to strengthen these precious relationships. The Congregation welcomes singles, couples and families, students, faculty, staff, and community members to join the church to grow together in Christ.

Christian Education Classes—Classes for all are offered every Sunday at 9:45 a.m. and will conclude in time for worship. All classes are held in the lowest level of the Westbrook (WB) building with refreshments and fellowship beginning at 9:30 a.m. Classes are:

Wee Praise: For ages 0–3 with parents or caregivers in 0011 WB.
Godly Play: For ages 4 through 5th graders in 0050 Langford.
Youth Sunday School: For youth in 6th–12th grade in 0013 WB.
Adult Forum: On April 23, Diana Abernethy, PhD Candidate in Hebrew Bible/Old Testament at Duke, will speak about “The Authority of Scripture” in 0012 WB.

Saturday Service Project—Volunteers are needed to assist with preparing brunch for the residents of Ronald McDonald house on Saturday, April 22. Ronald McDonald House provides temporary housing for families of children who are being treated at Duke Hospital. For detailed information, please contact Andrew Phillips at andrew.phillips@duke.edu.

Families Moving Forward—Volunteers are needed to assist in providing dinner and childcare on Monday, April 24, and Tuesday, April 25, from 5:00–7:30 p.m. Families Moving Forward is a shelter for homeless families. Please contact Jane Fellows at Janeafellows@msn.com or Elaine DeAlmeida at elainedealmeida8@gmail.com to volunteer or for additional information.

Congregation ENews—The Congregation at Duke Chapel publishes a weekly email announcing fellowship events, service opportunities, and Christian education classes. To sign up for this weekly newsletter, please email congregation@duke.edu.
This year there has been a diverse program of music as part of the Chapel’s Year of Celebration. These are the final events:

**Today, 5:00 p.m.—J.S. Bach: Complete Organ Works:**
- **Miracles**
  Christopher Jacobson, FRCO, Chapel Organist

**Sunday, April 23, 5:00 p.m.—J.S. Bach: Complete Organ Works:**
- **Life & Death**
  Christopher Jacobson, FRCO, Chapel Organist

**Sunday, April 30, 4:00 p.m.—Berlioz Te Deum & Poulenc Gloria**
Duke Chapel Choir with Choral Society of Durham
  Dr. Rodney Wynkoop, director
  *Tickets on sale at tickets.duke.edu*

**Sunday, May 7, 5:00 p.m.—J.S. Bach: Complete Organ Works:**
- **Last Words**
  Christopher Jacobson, FRCO, Chapel Organist

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Worship Bags for ages 0–5, and Children’s Worship Bulletins™ for ages 3–6 and 7–12, are available at the rear of the Chapel. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.
**Upcoming Guest Preachers at Duke Chapel**

**April 23: Rev. Dr. Barbara Brown Taylor**—Barbara Brown Taylor is a New York Times best-selling author, professor, and Episcopal priest. In 2014, TIME magazine placed her in its annual TIME 100 list of most influential people in the world. Her first memoir, Leaving Church, won a 2006 Author of the Year award from the Georgia Writers Association. Her last book, *Learning to Walk in the Dark*, was featured in TIME magazine. She is a graduate of Emory University (B.A., 1973) and Yale Divinity School (M.Div., 1976). She has served on the faculty of Piedmont College since 1998 as the Butman Professor of Religion & Philosophy and has been a guest lecturer at Emory, Duke, Princeton, and Yale.

**May 7: Rev. Dr. Edgardo Colon-Emeric**—Rev. Dr. Colón-Emeric is Assistant Professor of Christian Theology at Duke Divinity School. Originally from Puerto Rico, his research engages the thought of figures like Thomas Aquinas, John Wesley, and Bartolomé de las Casas with the intent of achieving mestizajes of classical theology, Methodist experience, and Latino history. Colón-Emeric is an ordained elder in the North Carolina Conference; he was founding pastor of Cristo Vive UMC and continues to serve in Hispanic Ministries in Methodist churches in North Carolina.
Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

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Next Week in Worship at Duke Chapel

Preacher—Our preacher will be the Rev. Dr. Barbara Brown Taylor, Butman Professor of Religion, Piedmont College

Offering—Next week’s offering will go to the Chapel’s Annual Fund for Mission and Ministry