This morning we continue to celebrate Jesus’ Easter victory, and in today’s Scripture passages we see two of Jesus’ resurrection appearances to his disciples. Thomas will not believe until he has seen physical evidence of the miracle, but Jesus commends those who believe in him without first seeing. Later on in the story, in the book of Acts, we see the apostles filled with the courage and fire of the Holy Spirit. They cannot keep silent about the resurrected Lord Jesus. This morning we too will encounter the risen Jesus through the sacraments of Baptism and Communion, which are outpourings of his love and grace that invite us to deeper faith in him.
During the prelude the congregation is asked to remain prayerfully or meditatively silent.

GATHERING

PRELUDE
O Filii et Filiae

Jean-François Dandrieu
(1682–1738)

CHORAL INTROIT
When Thou, O Lord, Hadst Arisen

Sergei Rachmaninoff
(from All-Night Vigil)
(1873–1943)

When thou, O Lord, hadst arisen from the tomb, and burst the bonds of hell, thou destroyest the condemnation of death for all mankind, breaking the snare of the enemy. Revealing thyself to thine apostles, thou didst send them forth to preach thy word, granting thy peace through them to all the world, O thou only all-merciful one.

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 326 (Please see hymns at back of bulletin.)
The Head That Once Was Crowned

ST. MAGNUS

SACRAMENT OF BAPTISM

PRESENTATION OF CANDIDATES
The parents of Charles Benjamin Wolff bring their son forward for baptism. The congregation responds by reading the passages in bold at the minister’s prompting.
Profession of Faith

Believing that God has reached out to us with love and forgiveness, we seek to grow together in faith through worship, study, service, and celebration to the end that we embody Christ’s compassion and holiness.

Commitment by the Congregation

Prayer over the Water

Baptism

Commissioning Prayer and Welcome

With joy and thanksgiving, we welcome you into Christ’s church to share with us in his ministry, for we are all one in Christ.

*Peace

(All exchange signs and words of God’s peace.)

Proclamation

Prayer for Illumination (in unison)

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, and speak to us now through your holy word; in your name we pray, Amen.


Lector: This is the word of the Lord.

People: Thanks be to God.

*Gospel Lesson—John 20:19–31

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon—Easter Continued

Response

*Response Hymn 141

Children of the Heavenly Father Tryggare kan ingen vara

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People

(The congregation responds to each petition: “Hear our prayer.”)

Mission of the Month
The trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord. They lifted up their voice and cymbals and instruments of music. They praised the Lord, “For he is good; for his mercy endureth forever.”

—2 Chronicles 5:13

A child and youth member of the Congregation at Duke University Chapel bring forward offerings collected in the children and youth Sunday School classes.

*Doxology*  
**Lasst uns erfreuen**

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**Thanksgiving and Holy Communion**

*The Great Thanksgiving*

Minister: The Lord be with you.  
People: And also with you.  
Minister: Lift up your hearts.  
People: We lift them up to the Lord.  
Minister: Let us give thanks to the Lord our God  
People: It is right to give our thanks and praise.

(Please respond at the prompting of the minister.)
THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.

MUSIC DURING DISTRIBUTION

HYMN 317

O Sons and Daughters, Let Us Sing

COMMUNION ANTHEM

Breathe on Me, Breath of God

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Till all this earthly part of me
Glows with thy fire divine.

—Edwin Hatch
**SENDING FORTH**

**Post-Communion Prayer**

**Benediction**

**Closing Processional Hymn**

Rejoice, the Lord Is King  
*Postcommunion prayer*  
Benediction  
Closing Processional hymn

*Choral Blessing*

God Be in My Head  
*Choral blessing*

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**Postlude**

Toccata on *O Filii et Filiae*  
*Postlude*

Toccata on *O Filii et Filiae*  
*Postlude*

God Be in My Head  
John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

*All who are able may stand.*

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**Prayers for the Week**

This morning we give thanks for the Nicholas School of the Environment. We celebrate the ways faculty, staff and students seek to understand, care for, and preserve creation. We are grateful for their training in the areas of both science and policy, which empowers leaders in a variety of fields to safeguard the fabric of the created order.

In Durham, we remember those who are materially wealthy. We pray for generous hearts for both rich and poor and for the ability to recognize the gifts both have to give.

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**Ministry of Worship**

| Presiding Ministers | The Rev. Dr. Luke A. Powery  
The Rev. Dr. Carol Gregg |
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<tbody>
<tr>
<td>Preacher</td>
<td>The Rt. Rev. Dr. William H. Willimon</td>
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</table>
| Lectors             | Ms. Tina Chen  
*PathWays Chapel Scholar, Trinity ‘17*  
Mr. Rayner Jae Liu  
*PathWays Chapel Scholar, Trinity ‘16* |
| Mission of the Month| Ms. Cara Williams |
| Choir               | Duke University Chapel Choir |
| Soprano Soloist     | Ms. Kristen Blackman  
*Trinity ‘03* |
| Choir Director      | Dr. Rodney Wynkoop |
| Chapel Organist     | Mr. Christopher Jacobson |
| Ministers of Anointing | The Rev. Bruce Puckett and Dr. Christy Lohr Sapp |
| Head Ushers         | Dr. James Ferguson and Mr. Rick Wilfong |
Today’s Flowers—Flowers for today’s worship service are given to the glory of God by the Nancy Hanks Fund.

Today’s Offering—All of today’s cash offerings and undesignated checks will be given to the Chapel’s Mission of the Month, the Walltown Children’s Theater here in Durham. The Theater inspires positive social change by empowering and reconnecting young people from diverse cultural and socio-economic backgrounds, creating a new expression of community, and enriching their lives and those of their families and communities, through exemplary performing arts instruction and youth development programming.

Today’s Guest Preacher—The Rt. Rev. William H. Willimon is Professor of the Practice of Christian Ministry at Duke Divinity School, and a former Dean of Duke Chapel. Previously UMC Bishop of the North Alabama Conference, Dr. Willimon is the author of 60 books, of which more than a million copies have been sold. His articles have appeared in many publications, and he is editor-at-large for The Christian Century. His book Pastor: the Theology and Practice of Ordained Leadership is used in dozens of seminaries in the United States and Asia. He has taught in Germany and Asia in various seminaries. He also serves as pastor at Duke Memorial UMC in Durham, N.C.

Verdi Requiem—Next Sunday, April 10, at 4 p.m. in Page Auditorium, the Duke Chapel Choir will perform Giuseppe Verdi’s monumental Requiem, together with the Duke Chorale, the Choral Society of Durham’s Chamber Choir, a large professional orchestra, and professional soloists. Because Verdi used his typical Romantic Italian operatic style in setting the text of the traditional Requiem Mass, this piece has been described as a “stunning intersection of the sacred and secular.” Tickets are available through the Duke Box Office, 919-684-4444, or tickets.duke.edu.

Covering Faith and Politics in a Volatile Election Year—TIME Magazine reporter Elizabeth Dias speaks about the intersection of her two beats — religion and politics — during this turbulent election season. The talk is at 12:30 p.m. tomorrow, April 4, in Room 0012 Westbrook in the Divinity School.

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We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.
The Head That Once Was Crowned

1. The head that once was crowned with thorns is
crowned with glory now; a royal dignity

2. The highest place that heaven affords be-
longs to him by right; the King of kings and

3. The joy of all who dwell above, the
joy of all below, to whom he manifestly

4. To them the cross with all its shame, with
all its grace, is given; their name an eternal

5. They suffer with their Lord below; they
reign with him above; their profit and their

6. The cross he bore is life and health, though
shame and death to him, his people's hope, his
decorates the mighty victor's brow.
Lord of lords, and heaven's external light.

WORDS: Thomas Kelly, 1820 (Heb. 2:9-10)
MUSIC: Attr. to Jeremiah Clark, 1707; harm. by W. H. Monk, 1868
ST. MAGNUS
CM
Children of the Heavenly Father

1. Children of the heavenly Father safely in his bosom gather;
2. God his own doth tend and nourish; in his holy courts they flourish;
3. Neither life nor death shall ever from the Lord his children sever;
4. Though he giveth or he taketh, God his children ne'er forsaketh;

Nestling bird nor star in heaven such a refuge e'er was given
from all evil things he spares them; in his mighty arms he bears them.
unto them his grace he showeth, and their sorrows all he knoweth.
his the loving purpose solely to preserve them pure and holy.

WORDS: Caroline V. Sandell-Berg, 1855; trans. by Ernst W. Olson, 1925  TRYGGARE KAN INGEN VARA
MUSIC: Swedish melody

Trans. © 1925, renewed 1953 Augsburg/Fortress
O Sons and Daughters, Let Us Sing

1. O sons and daughters, let us sing!
2. That Easter morn at break of day,
3. An angel clad in white they see,
4. That night the apostles met in fear;
5. On this most holy day of days

The King of heaven, the glorious King,
the faithful women went their way
who sat and spake unto the three,
amidst them came their Lord most dear,
our hearts and voices, Lord, we raise

o'er death and hell rose triumphing.
to seek the tomb where Jesus lay.
"Your Lord doth go to Galilee."
and said, "My peace be on all here."
to thee, in jubilee and praise.

Refrain

Alleluia! Alleluia!

6. When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.

Refrain

7. "My pierced side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless but believing be."

Refrain

8. No longer Thomas then denied;
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.

Refrain

9. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.

Refrain

Stanzas 1-5 for Easter Sunday; stanzas 1 and 6-9 for the second Sunday of Easter.
Rejoice, the Lord Is King

1. Rejoice, the Lord is King! Your Lord and King adore;
   Mortals, give thanks and sing, and triumph evermore.

2. Jesus the Saviour reigns, the God of truth and love;
   When he had purged our stains, he took his seat above.

3. His kingdom cannot fail; he rules o'er earth and heaven;
   The keys of earth and hell are to our Jesus given.

4. Rejoice in glorious hope! Jesus the Judge shall come,
   And take his servants up to their eternal home.

Lift up your heart, lift up your voice; we soon shall hear th'archangel's voice;

Rejoice; again I say, rejoice.

Rejoice; again I say, rejoice.

Rejoice; again I say, rejoice.

The trumpet of God shall sound, rejoice!

WORDS: Charles Wesley, 1746 (1 Cor. 15:51-52)
MUSIC: John Darwall, 1770; harm. from Hymns Ancient and Modern, 1875, alt.
DARWALL'S 148th
66.66.88

WORDS: Jean Tisserand, 15th cent.; trans. by John Mason Neale, 1851, alt.
MUSIC: 15th cent. French carol; harm. by Charles H. Webb, 1987
O FILII ET FILIAE
888 with Alleluias

Harm. © 1989 The United Methodist Publishing House
Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.