

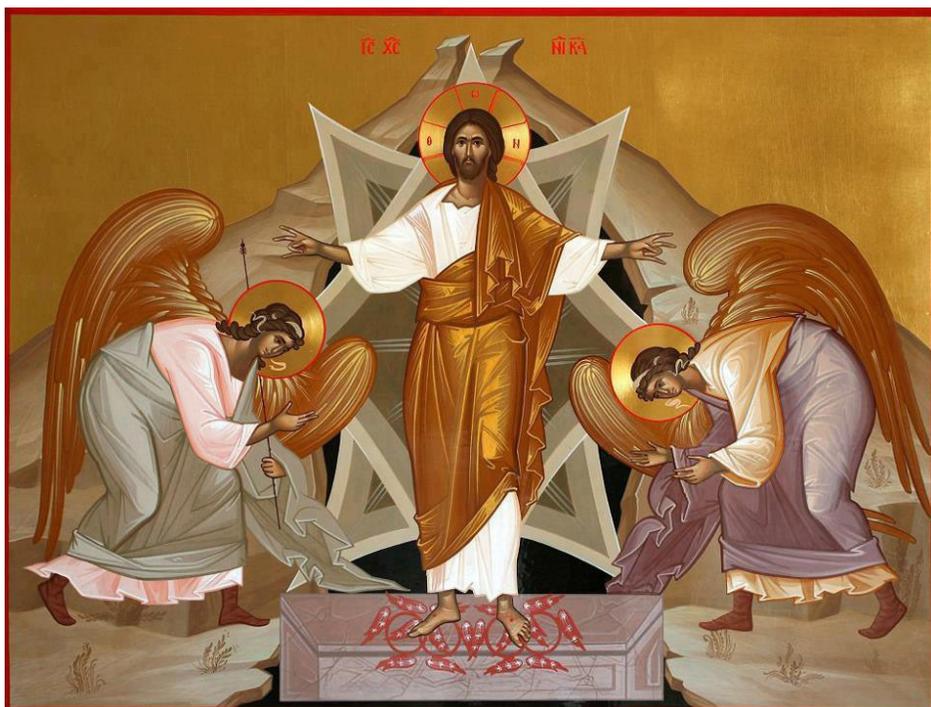


Duke
UNIVERSITY
CHAPEL

Service of Holy Communion

Easter Sunday
March 27, 2016, Page Auditorium
Nine o'clock in the morning

≈ Bridging Faith and Learning ≈



Icon of the Resurrection.

Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus’ resurrection from the dead on the third day after his crucifixion. Sin, evil, and death are swallowed up in Jesus’ victory over the grave, and his atoning sacrifice has won for us eternal life. We are invited to share in Jesus’ celebration feast this morning at the Communion table, where faith in Jesus enables us to be forgiven, and to share in the glorious abundance of the resurrection life.

The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

On this Communion Sunday, families with children are invited to sit up front so they can better observe The Great Thanksgiving. The importance of welcoming children is exemplified in Matthew 18:2-5, by Jesus' answer to the disciples as they wondered who was the greatest in the kingdom of heaven: 'He called a child, whom he put among them, and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me."' Please help us welcome the children in our midst by letting them know you are glad to see them in worship. By doing so, you are also welcoming Jesus.

During the prelude the congregation is asked to remain prayerfully or meditatively silent.

GATHERING

PRELUDE

Prelude and Fugue in B major,
Op. 7, No. 1

Marcel Dupré
(1886–1971)

CHORAL INTROIT

A Hymn of Glory Let Us Sing

David Ashley White
(b. 1946)

A hymn of glory let us sing,
New hymns throughout the world shall ring;
By a new way none ever trod
Christ take his place the throne of God!
Alleluia, alleluia, alleluia!

You are a present joy, O Lord;
You will be ever our reward;
And great the light in you we see
To guide us to eternity.
Alleluia, alleluia, alleluia!

O risen Christ, ascended Lord,
All praise to you let earth accord,
Who are, while endless ages run,
With maker and with Spirit one,
Alleluia, alleluia, alleluia!

GREETING AND ANNOUNCEMENTS

Leader: Christ is risen!

People: He is risen indeed!

*PROCESSIONAL HYMN 302

Christ the Lord Is Risen Today

EASTER HYMN

Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened paradise, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*PROCESSIONAL HYMN 308

Thine Be the Glory

JUDAS MACCABEUS

Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where thy body lay.
Thine be the glory, risen conquering Son;
Endless is the victory thou o'er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Father of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and resurrection hope, and send your Spirit now to illuminate your holy word; through Jesus Christ our Lord, Amen.

OLD TESTAMENT LESSON—Isaiah 65:17–25

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GOSPEL LESSON—Luke 24:1–12

Lector: This is the word of the Lord.

People: **Thanks be to God.**

SERMON—Remembering the Resurrection

RESPONSE

*RESPONSE HYMN 315

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.

"Alleluia!" now we cry to our King immortal,
Who, triumphant, burst the bars of the tomb's dark portal;
"Alleluia!" with the Son, God the Father praising,
"Alleluia!" yet again to the Spirit raising.

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE

Minister: Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins, and confess to
you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

People: **Lord, hear us and help us.**

Minister: We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

People: Lord, hear us and help us.

Minister: We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.

People: Lord, hear us and help us.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

OFFERTORY ANTHEM

Light's Glittering Morn Bedecks the Sky

Horatio W. Parker
(1863–1919)

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply.

While he the King, the mighty King,
Despoiling death of all its sting,
And trampling down the powers of might,
Brings forth his ransomed saints to light.

That Eastertide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The Apostles saw their risen Lord.

He bade them see his hands, his side,
Where yet the glorious wounds abide;
These tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness,
Do thou thyself our hearts possess;
That we may give thee all our days
The tribute of our grateful praise.

O Lord of all, with us abide
The strife is o'er, the battle done,
In this our joyful Eastertide;
The victory of life is won,
From every weapon death can wield
The song of triumph has begun.
Thine own redeemed for ever shield.

Alleluia. All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally. Alleluia, alleluia, alleluia! Amen.

—5c., trans. John Mason Neale

*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

THANKSGIVING AND HOLY COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Elise Eslinger
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Adapt. © 1989 The United Methodist Publishing House

(Please respond at the prompting of the minister.)

Christ has died, Christ is ris - en, Christ will come a - gain!
A - men, a - men a - men.

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.

MUSIC DURING DISTRIBUTION

HYMN 303 (*please see the back of the bulletin*)

The Day of Resurrection

LANCASHIRE

COMMUNION ANTHEM

Panis angelicus

César Franck
(1822–1890)

*Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

The bread of the angels becomes the bread of man;
The bread of heaven is given a bounded form.
O wondrous thing! The poor, the slave, and the humble
Feed on the Lord.

SENDING FORTH

*POST-COMMUNION PRAYER

*BENEDICTION

*CLOSING PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

MILES LANE

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
crown him, crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him,
crown him, crown him, crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
Go spread your trophies at his feet, and crown him,
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.

O that with yonder sacred throng we at his feet may fall.
We'll join the everlasting song, and crown him, crown him,
crown him, crown him Lord of all.

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Toccata (from Symphony No. 5)

Charles-Marie Widor
(1844–1937)

**All who are able may stand.*

NEXT WEEK IN WORSHIP AT DUKE CHAPEL

HOLY COMMUNION—Next week we will celebrate Holy Communion for
the second Sunday of Easter.

PREACHER—The preacher next Sunday morning will be the Rt. Rev. Dr.
William H. Willimon, Professor of the Practice of Christian Ministry,
Duke Divinity School.

OFFERING—Next week's offering will go towards the Chapel's Mission of the
Month, Walltown Children's Theater.

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Bruce Puckett Dr. Christy Lohr Sapp
Preacher	The Rev. Dr. Luke A. Powery
Lectors	Mr. Zach Heater <i>Trinity '17, Chapel PathWays Scholar</i> Ms. Júlia Sroda Afi Agudogo <i>Trinity '17, Chapel PathWays Scholar</i>
Chapel Organist	Mr. Christopher Jacobson
Soloists	Mr. Nathan Jones, <i>ThD '17</i> Mr. Wade Henderson
Guest Musicians	Amalgam Brass
Ministers of Anointing	The Rev. Dr. Carol Gregg and Dr. Adam Hollowell
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—Flowers for today's worship service are given to the glory of God by the Nancy Hanks Fund.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used to underwrite the costs for undergraduate students going on the Chapel's Spring Break mission trips. Duke Chapel PathWays provides mission trip opportunities for students who are interested in spending their Spring Break in service and reflection. Most recently, Chapel staff led student trips to Costa Rica and Kentucky.

SUNDAY FLOWER DONATION—Fresh flowers play an important role in worship and remind us of God's bounty and the beauty of this earth. They are also a wonderful way to celebrate a special event or honor a loved one. Please consider donating the Chapel's altar arrangements one Sunday in honor of, in memory of, or in celebration of a person or occasion. Sponsoring flowers for one week costs \$220, and a dedication will be published in that week's bulletin. Please contact Sara Clark at (919) 684-8150 or sara.clark@duke.edu for more information.

COVERING FAITH AND POLITICS IN A VOLATILE ELECTION YEAR—*TIME Magazine* reporter Elizabeth Dias speaks about the intersection of her two beats—religion and politics—during this turbulent election season. The talk is at 12:30 p.m. on Monday, April 4, in Room 0012 Westbrook in the Divinity School.

PRAYERS FOR THE WEEK

Today we offer thanks for the Department of Linguistics and its study of the historical and biological development of language and language patterns in various cultures.

In Durham, we remember those who contribute joy to our community culture through their artistic and creative expressions.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu
The following Congregation opportunities are open to all.

SUNDAY CHRISTIAN EDUCATION CLASSES—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time:

Wee Praise: Ages 0–3 with parents or caregivers in 0011 Westbrook.

Godly Play: Ages 4 through 5th graders in 0050 Langford.

Youth Sunday School: For 6th–12th graders in 0013 Westbrook.

Adult Forum: Dan Blazer, M.D., Ph.D., Professor Emeritus of Psychiatry and Behavioral Sciences, Duke University School of Medicine, will lead a discussion on “Can We Learn Anything About the Value of our Faith from Empirical Studies of Religion and Health?” in Westbrook 0012.

YOUNG ADULT DINNER—Young adults, singles, couples, and families are invited to an evening of fellowship on the first Friday of the month. On Friday, April 1, at 6:00 p.m., young adults will gather at The Original Q Shack, 2510 University Drive, Durham.

FELLOWSHIP ON THE LAWN—All worshipers are invited to linger for a time of refreshment and fellowship on the Chapel lawn immediately following worship on April 10. Lemonade and iced tea will be provided. The congregation is invited to bring non-perishable snack and lunch items to share, such as fruit, nuts, cheese and crackers, or cookies. In the event of inhospitable weather, the snack-luck will be cancelled.

ONE MORE HABITAT WORKDAY—Volunteers are needed for the last Chapel and Congregation group work day on Saturday, April 16, from 8:30 a.m. to 11:30 a.m. Please sign up online at www.durhamhabitat.org (click “Use Reservation Code”, then enter “DUC”) to be part of building a new home at 1113 Spruce Street in Durham. Individuals are also welcome to volunteer on their own any Thursday, Friday, or Saturday. For more information, please contact Bruce Puckett.

FOR WORSHIPERS AND VISITORS

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children’s Worship Bulletins™ for ages 3-6 and 7-12, and worship bags for ages 5 and under, are available in the upstairs entryway of Page. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heavens be joy - ful! Let earth the song be - gin!

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 Let the round world keep triumph, and all that is there - in!

From death to life e - ter - nal, from earth un - to the sky,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes in glad - ness blend,

our Christ hath brought us o - ver, with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord hath ris - en, our joy that hath no end.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp

Associate Dean for Religious Life

The Rev. Bruce Puckett

Director of Worship and Community Ministry

Dr. Adam Hollowell

Director of Student Ministry

Mr. Joshua Lazard

C. Eric Lincoln Minister for Student Engagement

Ms. Gerly Ace

Staff Specialist for Student Ministry

Mr. Jack Adams

Interim Worship Coordinator

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Dr. Rodney Wynkoop

Director of Chapel Music

Dr. Robert Parkins

University Organist

Mr. Christopher Jacobson

Chapel Organist

Dr. Brian Schmidt

Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

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Mr. Michael Lyle

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Ms. Sara Clark

Chapel Events and Wedding Coordinator

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Ms. Lisa Moore

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Mr. Oscar Dantzler

Housekeeper

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

Pastor

The Rev. Andrew Phillips

Assistant Pastor

Ms. Phyllis Snyder

Children's Pastor

Mr. Nelson Strother

Administrative Assistant

PRAYER CARD

Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.