In today’s Gospel passage, Nicodemus the Pharisee meets Jesus secretly, by night. Jesus astonishes him by declaring that all those who seek to enter the Kingdom of God must be born again. Those who place their faith in Jesus are given new life in the Spirit, who moves freely, just as the wind chooses where to blow. This spiritual rebirth for the family of God seals the ancient covenantal promise first given to Abram, who would become faithful Abraham, the father of God’s people.
The congregation is invited to reflect silently during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

**GATHERING**

**CARILLON**

**PRELUDE**

Zion’s Walls

Revivalist Song
adap. Aaron Copland
arr. Glenn Koponen

I Open My Mouth

African-American Spiritual
arr. André Thomas

Drop, Drop, Slow Tears

Orlando Gibbons
(1583–1625)

Look at the World

John Rutter
(b. 1945)

**GREETING AND ANNOUNCEMENTS**

*PROCESSIONAL HYMN 116 (FOUND IN THE HYMNALS LOCATED IN THE PEO RACKS)*

The God of Abraham Praise

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (IN UNISON)*

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior.

The minister speaks words of assurance.

*PEACE*

(All exchange signs and words of God’s peace.)

**PROCLAMATION**

**PRAYER FOR ILLUMINATION (IN UNISON)**

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness. Come illumine your holy word now by the power of your Holy Spirit; through Jesus Christ our Lord, amen.

**OLD TESTAMENT LESSON—Genesis 12:1–4a (OT PAGE 9)**

Lector: This is the word of the Lord.

People: Thanks be to God.
I lift up my eyes unto the hills, from where my help is come. My help it cometh from the Lord, who made heaven and earth. He will not suffer thy foot to foot be moved; neither will he sleep. The Lord is your keeper; the Lord is your shade at your right hand. The sun shall not strike thee by day, the moon shall not strike thee by night. The Lord will protect thee from every evil; he shall preserve thy soul forever.

NEW TESTAMENT LESSON—Romans 4:1–5, 13–17 (NT page 144–5)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 654 (Stanza 1)
How Blest Are They Who Trust in Christ (All turn to face the Gospel Procession.)

*GOSPEL LESSON—John 3:1–17 (NT page 88)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 654 (Stanzas 2–3)
How Blest Are They Who Trust in Christ

RESPONSE

THE APOSTLES’ CREED
I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

The minister begins the prayers with a time of silence.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)
MISSION OF THE MONTH

OFFERTORY ANTHEM
Sicut Cervus
Giovanni Pierluigi da Palestrina
(1525–1594)

As a deer longs for flowing streams, so my soul longs for you, O God.
—Psalm 42:1

*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

SENDING FORTH

*PRAYER OF THANKSGIVING

*THE LORD’S PRAYER

(All are encouraged to pray the Lord’s Prayer in the language of their choosing. The English version is number 895 in the hymnal.)

*BENEDICTION

*CLOSING PROCESSIONAL HYMN 103
Immortal, Invisible, God Only Wise

ST. DENIO

POSTLUDE
Prelude in C minor, BWV 546
Johann Sebastian Bach
(1685–1750)

CARILLON

#FindSanctuary throughout lent

Attend an additional worship service as part of your Lenten discipline.

CHORAL EVENSONG
4:00 p.m.
Sundays

TUESDAYS IN THE CRYPT
5:15 p.m.
Tuesdays

MIDWEEK PRAYER
11:30 a.m.
Wednesdays

CHORAL VESPERS
6:00 p.m.
Thursdays
**Ministry of Worship**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Presiding Ministers</td>
<td>The Rev. Dr. Carol Gregg</td>
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<tr>
<td></td>
<td>Ms. Lauren Wright</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Dr. Luke A. Powery</td>
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<tr>
<td>Lectors</td>
<td>Mr. David Bottjen</td>
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<td></td>
<td><em>Member of the Congregation at Duke Chapel</em></td>
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<td></td>
<td>Mrs. Beth Gettys Sturkey</td>
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<td></td>
<td><em>Member of the Congregation at Duke Chapel</em></td>
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<tr>
<td>Guest Choir</td>
<td>Baylor School Concert Choir</td>
</tr>
<tr>
<td>Accompanist</td>
<td>Ms. Penny Tullock</td>
</tr>
<tr>
<td>Choir Director</td>
<td>Mr. Vincent Oakes</td>
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<tr>
<td>Organist</td>
<td>Mr. Christopher Jacobson</td>
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<tr>
<td>Memorial Chapel Communion</td>
<td>The Rev. Dr. Carol Gregg</td>
</tr>
<tr>
<td>Head Ushers</td>
<td>Dr. James Ferguson and Mr. Rick Wilfong</td>
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<tr>
<td>Carillonneur</td>
<td>Mr. J. Samuel Hammond</td>
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**Learning the Liturgy of the Chapel**

The Israelites wandered forty years in the wilderness. Jesus spent forty days in prayer and fasting being tempted by Satan in the desert. Individually, we spend forty days in Lent preparing ourselves through prayer, fasting, scripture reading, and other disciplines. In our communal worship, we alter patterns, reduce extravagances, and embrace penitence. Here are some of the ways Sunday morning worship has and will reflect these Lenten changes: we have removed alleluias, flowers, and brass instruments. We will occasionally strip away organ postludes and musical accompaniment to hymns. We will invite people to kneel in body or spirit during confession even as the presiding minister kneels facing the cross. We have added a common Lenten confession, an extended time of silence and reflection after the sermon, and an invitation to worship more. We pray these modifications to worship will lead us into greater discipleship during this season.
**Today’s Flowers**—The Lenten greenery for the worship service today is given to the glory of God by the Nancy Hanks Fund.

**Today’s Offering**—All of today’s cash offerings and undesignated checks will be given to our Mission of the Month. The Durham CROP Hunger Walk combines fun and fundraising to end hunger one step at a time. It is a large, diverse gathering of Durham neighbors coming together to feed their neighbors. Every penny that is raised goes to either one of 12 Durham hunger-fighting programs or to Church World Service-sponsored programs. The Durham CROP Hunger Walk is the third largest walk in the country, and as of last year, has raised a cumulative $4M for hunger relief, with more than $1M staying here in Durham to feed our neighbors.

**Today’s Guest Choir**—The Baylor School Choir is the primary choral ensemble of students in grades 9–12 at The Baylor School. This non-auditioned chorus is comprised of students who are active in all facets of campus life, including academics, athletics, community service, and the arts. Founded in 1893 and in its present location on a 680-acre campus along the Tennessee River since 1915, the Baylor School is a coeducational independent school for the 6th–12th grades in Chattanooga, Tennessee.

**Art Exhibition**—During Lent, the Chapel is partnering with Duke Initiatives in Theology and the Arts and The Nasher Museum to host Miserere et Guerre, a series of 58 intaglio prints by French artist Georges Rouault. The prints present a persistent concern for the poor and marginalized, searing criticism of the ruling class, and unapologetic religious devotion.

**Vespers Concert**—Presenting James Whitbourne’s cinematic Son of God Mass and jazz-influenced arrangements of beloved spirituals, the Duke Vespers Ensemble will be joined by acclaimed Swedish saxophonist Anders Paulsson for a concert, Deep River, at 8:00 p.m. on Friday, March 24.

**Celebration of Preaching**—Save the date for a day of events at the Chapel on March 30 celebrating the Christian preaching tradition while acknowledging the creative tension in many voices seeking to proclaim one Gospel.

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**MUSIC AT DUKE CHAPEL**

Fall 2016 - Spring 2017

This year there will be a diverse program of music as part of the Chapel’s Year of Celebration. These are the upcoming events:

**Today, 5:00 p.m.**—J.S. Bach: Complete Organ Works: *Disciplines* 
with Mr. Christopher Jacobson, FRCO

**Sunday, March 19, 5:15 p.m.**—Bach Cantata Series: *Cantatas 38 & 54* 
with Dr. Brian A. Schmidt
The following Congregation opportunities are open to all.

Christian Education Classes—Classes for all are offered every Sunday at 9:45 a.m. and will conclude in time for worship. All classes are held in the lowest level of the Westbrook (WB) building with refreshments and fellowship beginning at 9:30 a.m. Classes are:

Wee Praise: For ages 0–3 with parents or caregivers in 0011 WB.

Godly Play: For ages 4 through 5th graders in 0050 Langford.

Youth Sunday School: For youth in 6th–12th grade in 0013 WB.

Corinthians Bible Study: For adults in 0015 WB.

Adult Forum: On March 19, Sam Hammond, University Carillonneur, will discuss “What Shall the Carillon Play?” in 0012 WB.

New Member Class: For adults in 0014 WB.

Back Pew Collection—The Mission and Outreach committee is collecting pruners, pruner holsters, and trowels for SEEDS, which teaches respect for life, for the earth, and for each other through gardening and growing food. Donations of gardening supplies may be placed in the back pew today or Sunday, March 19.

The End of the World—A half-day retreat featuring Dr. James Efird, Professor Emeritus of Duke Divinity School, has been rescheduled for Saturday, March 18, from 9:00 a.m. to 1:30 p.m. at Pilgrim United Church of Christ, Durham. The retreat will explore the question of “Does Apocalyptic Thought Tell Us About the End of the World?” A fee of $10 covers the cost of a catered lunch. Please register by Monday, March 13, by contacting the Congregation office at congregation@duke.edu or 919-684-3917.

Crop Walk—The annual CROP Walk, which starts from in front of Duke Chapel, raises money to fight hunger both locally and globally. The walk will be Sunday, April 2, with registration at 1:30 p.m. and step-off at 2:30 p.m. Please stop by the table in the narthex after worship for more information.

Relay for Life—All are invited to join the Congregation’s Relay for Life team which will participate in Duke’s Relay on Friday, April 7. Relay for Life raises money for the American Cancer Society and provides an opportunity to recognize cancer survivors as well as to remember those who have died from the disease. For more information, please contact the Congregation office.

Share the Beauty of the Chapel—Volunteers are needed to provide tours of the Chapel, both after worship on Sundays and during the week. Training is provided. Please contact Lois Oliver at loisandtim@aol.com or 919-401-9230 for more information.
**Next Week in Worship at Duke Chapel**

**Preacher**—Our preacher will be the Rev. Dr. Luke A. Powery, Dean of Duke Chapel.

**Offering**—Next week’s offering will go to the Chapel’s PathWays Scholars fund.