



**Duke**  
UNIVERSITY  
**CHAPEL**

# Service of Worship

First Sunday in Lent

March 9, 2014

Eleven o'clock in the morning

*✻ Keeping the heart of the University listening to the heart of God ✻*

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*“Christ in the Wilderness” by Ivan Nicolaevich Kramskoy, 1873.*

Today is the first Sunday in the season of Lent, when we are invited to examine the roots of our Christian discipleship and identify with Jesus' journey to the cross. The early Sundays are a wilderness time—an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. The Chapel observes the tradition of eliminating alleluias or flowers in the sanctuary during Lent: these will return with the burst of joy on Easter Day.

*At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord's Supper, a service of prayer for healing will be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.*

*The congregation is asked to remain silent during the prelude as a time of prayer and meditation.*

## GATHERING

### CARILLON

### ORGAN PRELUDE

Concerto in E Minor

Joseph Bodin de Boismortier

I. Allegro

(1689-1755)

II. Adagio

arr. for organ by Robert Horton

III. Vivace

### GREETING AND ANNOUNCEMENTS

#### \*PROCESSIONAL HYMN 269

Lord, Who Throughout These Forty Days

LAND OF REST

#### \*LENTEN LITANY OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

*The minister offers words of confession in plain text, to which the congregation responds with the text in bold:*

O God, you search us out and know us,  
and all that we are is open to you.

We confess that we have sinned.

**Be merciful, O Lord, for we have sinned.**

When we avoid examining ourselves  
but jump to examine our neighbors:

**Be merciful, O Lord, for we have sinned.**

When we show great discipline in pursuit of worldly wealth,  
but invest neither energy nor enthusiasm in the treasures of the Spirit:

**Be merciful, O Lord, for we have sinned.**

When we clamor for your crown,  
but refuse to shoulder your cross:

**Be merciful, O Lord, for we have sinned.**

When we confess you amongst your friends  
but deny you when your enemies close in:

**Be merciful, O Lord, for we have sinned.**

When we build our comforts and pleasures on the sacrifice of others,  
instead of sacrificing our privileges to build a world that all can share:

**Be merciful, O Lord, for we have sinned.**

When we would rather crucify the prophets  
than unweave the web of injustice.

**Be merciful, O Lord, for we have sinned.**

When we demand instant results  
and scorn those who find value in waiting,  
in yearning, even in suffering, even in dying:

**Be merciful, O Lord, for we have sinned.**

When we look for  
an easier gospel;  
a lighter cross;  
a less demanding savior:  
**Be merciful, O Lord, for we have sinned.**

*The minister speaks words of assurance.*

\*PEACE

*(All exchange signs and words of God's peace.)*

## PROCLAMATION

PRAYER FOR ILLUMINATION *(in unison)*

**Heavenly Father, your Son battled with the powers of  
darkness, and grew closer to you in the desert; as we are  
formed by your word, help us to use these days to grow in  
wisdom and prayer that we may witness to your saving love in  
Jesus Christ our Lord. Amen.**

OLD TESTAMENT LESSON—Psalm 32 *(OT pages 479-80 in the pew Bible)*

Lector: This is the word of the Lord.

People: **Thanks be to God.**

ANTHEM

I. Aria Georg Philipp Telemann  
(from *Der Reichtum macht allein beglückt*, TWV 1:313) (1681-1767)

*Der Reichtum macht allein beglückt,  
den Redlichkeit erwirbt und Gottes Segen schickt.  
Was sind die teuersten Metallen, die dir durch Unrecht zugefallen?  
Nur Lasten, welche bloß zum Schaden, der Geiz in dir der Torheit aufge-  
laden, bis deren Schwere dich erdrückt.*

The only riches that bring happiness  
Are those obtained with integrity and with God's blessing.  
What are the most precious metals, which have come to you  
through injustice?  
Only burdens merely to harm, avarice within you, laden with folly,  
Till their heaviness oppresses you.

NEW TESTAMENT LESSON—Romans 5:12-19 (NT pages 145-46)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 267 (stanzas 1-3)

O Love, How Deep

DEO GRACIAS

(All turn to face the Gospel Procession.)

\*GOSPEL LESSON—Matthew 4:1-11 (NT page 3)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 267 (stanzas 4-6)

O Love, How Deep

DEO GRACIAS

SERMON—From Tester to Satan: The Slipperiness of Sin

## RESPONSE

\*THE APOSTLES' CREED

**I believe in God the Father Almighty, maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## MISSION ANNOUNCEMENT

### CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

### PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

### OFFERTORY ANTHEM

II. Aria

Telemann

(from *Der Reichtum macht allein beglückt*, TWV 1:313)

*Höre, wie der Abgrund brüllet,*

*Schaue, was die Kluft erfüllet, die dir ew'ge Qualen dräut!*

*Nicht nur Hochmut kann dich fällen, nicht nur Wollust stürzt zur Höllen,  
Geiz und Ungerechtigkeit ist ein gleicher Lohn bereit.*

Hear how the abyss roars,  
See what fills the chasm that threatens you with eternal torment!  
Not only can pride fell you, not only lust plummets to Hell,  
But also for greed and injustice there is an equal reward prepared.

\*DOXOLOGY

OLD HUNDREDTH

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

## THANKSGIVING

\*PRAYER OF THANKSGIVING

\*THE LORD'S PRAYER (*number 895 in the hymnal, in unison*)

## SENDING FORTH

\*BENEDICTION

\*RECESSIONAL HYMN 399

Take My Life, and Let It Be

MESSIAH

ORGAN POSTLUDE

“La Brunette” (*from Quatriesme suite de pieces de clavessin*)

Bodin de Boismortier

CARILLON

*\*All who are able may stand.*

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## MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Meghan Feldmeyer Dr. Christy Lohr Sapp
Preacher	The Rev. Sarah Jobe
Lectors	Ms. Deborah Hackney <i>Member, the Congregation at Duke Chapel</i> Mr. Ed Harlow <i>Member, the Congregation at Duke Chapel</i>
Soloist	Ms. Samantha Arten
Organist	Dr. Robert Horton
Guest Musician	Mr. William Thauer, oboe
Presiding Minister over Memorial Chapel Communion	The Rev. Dr. Carol Gregg
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong
Carillonneur	Mr. J. Samuel Hammond

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### TODAY'S GUEST PREACHER

The Chapel is pleased to welcome the Rev. Sarah Jobe as the Cleveus F. and Lilla Hawkins Boyles guest preacher. The Rev. Jobe is a chaplain at North Carolina Correctional Institute for Women. She is the founder of Project TURN, a partner program of Duke Divinity School that offers seminary classes inside North Carolina prisons. Sarah lives with her husband and two daughters at the Rutba House, a Christian house of hospitality in Durham. She is the author of *Creating with God: The Holy Confusing Blessedness of Pregnancy*.

### CHAPEL ANNOUNCEMENTS

**TODAY'S GREENERY**—Throughout the season of Lent, the Chapel greenery is provided by contributors to the Nancy Hanks Fund.

**TODAY'S OFFERING**—All of today's cash offerings and undesignated checks will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends of Duke Chapel, and students. The grant-making process not only benefits people in need but also seeks to introduce students to faithful stewardship and community development.

**CHAPEL'S WEEKDAY SERVICES**—Duke students are on spring break this week which means the Chapel's regular weekday services, including the Tuesday night communion service, Wednesday mid-day prayer service, and Thursday Choral Vespers will not take place this week. All services will return the week of March 16.

**STATIONS OF THE CROSS**—The stations of the cross hanging in Duke Chapel this Lenten season were created by Haitian artist John Silvestri using recycled materials. Silvestri made the pieces from discarded steel oil drums by scrubbing off the paint, slitting them down the side, and hammering them flat. He uses a chisel and wooden mallet to cut out the design templates, and finally textures them with an ice pick or awl. These works of art allow us to see the suffering of our Lord through the lenses of our Haitian sisters and brothers.

**LABYRINTH**—On Tuesday, March 18, visitors are invited to walk the Labyrinth in Duke Chapel, from 8:00 a.m. to 6:00 p.m. The Labyrinth, a forty-foot circle containing a winding path, is an ancient spiritual tradition in many faiths. The Labyrinth is self-guided, and takes 30 minutes to an hour to complete. The Chapel is co-sponsoring this event with the Congregation at Duke Chapel.

**SPRING FELLOWSHIP EVENT**—On Sunday, March 23, after church the Chapel will be offering a spring fellowship event on the Chapel lawn. Please plan to stay after the service for lemonade, cookies, and fellowship. All are welcome.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL  
919-684-3917 • [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)

*The following Congregation opportunities are open to all.*

**CHRISTIAN EDUCATION**—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or [congregation@duke.edu](mailto:congregation@duke.edu) for more information.

**ADULT FORUM**—On Sunday, March 16, Jamie Brummitt, Ph.D. student in American Religion at Duke, will speak on “Death and Mourning in Nineteenth-Century America.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

**LENTEN LUNCH TODAY**—All are invited to stay after worship for a simple lunch today. Sandwiches and beverages will be provided. Following lunch, there will be a time of discussion and discernment regarding how to best live out the mission of the Congregation.

**STEPPING STONES CLASS**—The Stepping Stones class for adults which meets on Sunday mornings at 9:45 a.m. in Room 0011 of the Westbrook Building, is discussing the book *Give Up Something Bad for Lent* by James Moore. The author suggests giving up destructive parts of life such as jealousy or self-pity. All are welcome to join this Lenten journey.

**CROP WALK**—The 40th Annual Durham CROP Walk will leave from the Chapel steps on April 6. After worship on March 9 and 16, the local missions committee will be outside on the Chapel lawn with pledge forms, promotional materials, and T-Shirts for the 40th Annual Durham CROP Walk. Come out after worship to get signed up and learn more about CROP, this year’s walk, and Church World Service. If you have any questions or comments, please contact Dave Vos at [dvos@hotmail.com](mailto:dvos@hotmail.com) or Brad Troxell at [brad.troxell@duke.edu](mailto:brad.troxell@duke.edu).

**YOUNG ADULT STUDY AND BREAKFAST**—Adults in their 20s and 30s are invited to Elmo’s Diner, 776 9th Street, Durham, for breakfast and conversation, on Tuesday, March 11, at 7:00 a.m. The discussion will pair current events with scripture and theological reflection. All are welcome.

**40S AND 50S DINNER**—On Friday, March 14, at 6:00 p.m., the 40s and 50s dinner group will meet at Only Burger, 3710 Shannon Rd., Suite 118. Come enjoy food and fellowship.

**SUPPORTING EACH OTHER**—The gift of a meal can be a significant encouragement to those who are ill or recuperating at home. If you would enjoy giving the gift of food and would like to be notified when there is a need in the Congregation, please inform the Congregation office at [congregation@duke.edu](mailto:congregation@duke.edu).



## DUKE UNIVERSITY CHAPEL

*Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.*

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

### FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

### FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email [congregation@duke.edu](mailto:congregation@duke.edu) or call 919-684-3917.*

## STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp

*Associate Dean for Religious Life*

The Rev. Meghan Feldmeyer

*Director of Worship*

Dr. Adam Hollowell

*Director of Student Ministry*

The Rev. Bruce Puckett

*Director of Community Ministry*

Ms. Kennetra Irby

*Interim Black Campus Minister*

Ms. Gerly Ace

*Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop

*Director of Chapel Music*

Dr. Robert Parkins

*University Organist*

Dr. Robert Horton

*Interim Chapel Organist*

Dr. Brian Schmidt

*Assistant Conductor and Administrative Coordinator of Chapel Music*

Mr. John Santoianni

*Curator of Organs and Harpsichords*

Mr. J. Samuel Hammond

*University Carillonneur*

Mr. Michael Lyle

*Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey

*Director of Development*

Ms. Joni Harris

*Assistant to the Dean*

Ms. Adrienne Koch

*Communications Specialist*

Ms. Sara Clark

*Chapel Events and Wedding Coordinator*

Ms. Lisa Moore

*Accounting Specialist and Office Coordinator*

Mr. Daniel Reeves

*Visitor Relations Specialist*

Ms. Lucy Hart Peaden Taylor

*Staff Assistant for Development*

Mr. Oscar Dantzler and Ms. Beverly Jordan

*Housekeepers*

### Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

*Pastor*

The Rev. Brad Troxell

*Associate Pastor*

Ms. Phyllis Snyder

*Children's Pastor*

Mr. Nelson Strother

*Administrative Assistant*