On this first Sunday of Lent, we recite the Great Litany, a ritual of confession and petition to God. The practice of singing responsive prayers in the form of a processional liturgy goes back to the fourth century and is particularly associated with the liturgy of the Eastern Orthodox churches. Chanting the Great Litany during Lent has been a tradition at Duke Chapel for many years. During Lent, the Chapel observes the tradition of eliminating alleluias and flowers in the sanctuary. In today’s Gospel reading, Jesus is led out into the wilderness, fasting for forty days and nights. He is tested by the devil, who tempts Jesus with food, questions his identity as the Son of God, and offers him the glory of the world in exchange for his worship. Jesus rebukes Satan with the word of God and is strengthened in preparation for his ministry.
The congregation is invited to reflect silently during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

PRELUDE

Canzone

(from the Symphonic Chorale Jesu, meine Freude)  
(Sigfrid Karg-Elert  
(1877–1933)

GREETING AND ANNOUNCEMENTS

*THE GREAT LITANY (congregation standing)

(Cantor in dialogue with choir and congregation)

Cantor: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.

People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: Good Lord, deliver us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.
Cantor: From all inordinate and sinful affections; and from all the
deciets of the world, the flesh, and the devil,
**People: Good Lord, deliver us.**
Cantor: From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of Thy Word and commandment,
**People: Good Lord, deliver us.**
Cantor: From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine,
**People: Good Lord, deliver us.**
Cantor: From oppression, conspiracy, and rebellion; from
violence, battle, and murder; and from dying suddenly and
unprepared,
**People: Good Lord, deliver us.**
Cantor: By the mystery of Thy holy incarnation; by Thy holy
nativitv and submission to the law; by Thy baptism,
fasting, and temptation,
**People: Good Lord, deliver us.**
Cantor: By Thine agony and bloody sweat; by Thy cross and
passion; by Thy precious death and burial; by Thy glorious
resurrection and ascension; and by the coming of the Holy
Ghost,
**People: Good Lord, deliver us.**
Cantor: In all time of our tribulation; in all time of our prosperity;
in the hour of death; and in the day of judgment,
**People: Good Lord, deliver us.**
Cantor: We sinners do beseech Thee to hear us, O Lord God;
and that it may please Thee to rule and govern Thy holy
Church universal in the right way,
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to illumine all bishops, priests, and
deacons with true knowledge and understanding of Thy
Word; and that both by their preaching and living, they
may set it forth and show it accordingly,
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to bless and keep all Thy people,
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to send forth laborers into Thy
harvest, and to draw all people into Thy kingdom.
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to give to all people increase of
grace to hear and receive Thy Word, and to bring forth the
fruits of the Spirit,
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to bring into the way of truth all
such as have erred, and are deceived,
**People: We beseech Thee to hear us, good Lord.**
Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to have mercy upon all people,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,
People: We beseech Thee to hear us, good Lord.
Cantor: Son of God, we beseech Thee to hear us.

People: O Lamb of God, that takest away the sins of the world,
Cantor: O Lamb of God, that takest away the sins of the world,
People: O Lamb of God, that takest away the sins of the world,
Cantor: O Lamb of God, that takest away the sins of the world,
People: O Lamb of God, that takest away the sins of the world,
Cantor: O Christ, hear us.
People: O Christ, hear us.
Cantor: Lord, have mercy upon us.
People: O Christ, have mercy upon us.
Cantor: Lord, have mercy upon us.
O Lord, let Thy mercy be showed to us;
People: As we do put our trust in Thee.
Cantor: Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in Thy Son’s name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.

Cantor: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All: Amen.

*Absolution and Peace
(The minister speaks words of assurance. All exchange signs and words of God’s peace.)

Proclamation

Prayer for Illumination (in unison)

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert; as we are formed by your word, help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord.

Amen.

Old Testament Lesson—Psalm 32 (OT page 620–621)

Lector: This is the word of the Lord.

People: Thanks be to God.

Gradual Hymn 269 (Stanzas 1–2)

Lord, Who Throughout These Forty Days
(All turn to face the Gospel Procession.)

Gospel Lesson—Matthew 4:1–11 (NT page 3)

Lector: This is the word of the Lord.

People: Thanks be to God.

Gradual Hymn 269 (Stanzas 3–5)

Lord, Who Throughout These Forty Days

Sermon—Subtraction: Lent and the Art of Learning to Say No

Response

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Spring Break Commissioning
Offertory Anthem
Cantique de Jean Racine

Verbe égal au Très-Haut, notre unique espérance, jour éternel de la terre et des cieux, de la paisible nuit nous rompons le silence; Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de la grâce puissante, que tous l’enfer fuie au son de ta voix; dissipe le sommeil d’une âme languissante, qui la conduit à l’oubli de tes lois!

O Christ soit favorable à ce peuple fidèle pour te benir maintenant rassemblé. Reçoit les chants qu’il offre à ta gloire immortelle et de tes dons qu’il retourne comblé!

Word of God, one with the Most High, in whom alone we have our hope, everlasting light of heaven and earth, we break the silence of the peaceful night; Savior Divine, cast thine eyes upon us!

Pour on us the fire of thy mighty grace, that all hell may flee at the sound of thy voice; banish the slumber of a weary soul, that brings forgetfulness of thy laws!

O Christ, look with favor upon thy faithful people now gathered here to praise thee. Receive their hymns offered to thy endless glory; may they go forth filled with thy gifts.

*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

A child and youth member of the Congregation at Duke University Chapel bring forward offerings collected in the children and youth Sunday School classes.

Thanksgiving and Communion

*THE GREAT THANKSGIVING
(Musical setting D, found on page 23 in the hymnal.)

*THE LORD’S PRAYER
(All are encouraged to pray the Lord’s Prayer in the language of their choosing. The English version is number 895 in the hymnal.)

SHARING OF THE BREAD AND WINE
All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. If you would prefer to receive grape juice, it is available upon request at the Communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, there is a server near the Memorial Chapel who will be ready to serve you gluten-free wafers and wine. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.
Miserere mei, Deus: secundum magnam misericordiam tuam.
Have mercy upon me, O God, after thy great goodness:

Et secundum multitudinem miserationum tuarum: dele iniquitatem meam.
according to the multitude of thy mercies do away mine offenses.

Amplius lava me ab iniquitate mea: et a peccato meo munda me.
Wash me thoroughly from my wickedness: and cleanse me from my sin.

Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.
For I acknowledge my faults: and my sin is ever before me.

Tibi soli peccavi et malum coram te feci: ut iustificeris in sermonibus tuis et vincas cum judicaris.
Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judge.

Ecce enim iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

Ecce enim veritatem dilexisti: incerta et occulta sapientiae tuae manifestasti mihi.
But lo, thou requirest truth in the inward parts: and shall make me to understand wisdom secretly.

Asperges me hyssopo et mundabor: lavabis me et super nivem dealbabor.
Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Auditui meo dabis gaudium et laetitiam: et exultabunt ossa humiliata.
Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.
Turn thy face from my sins: and put out all my misdeeds.

Cor mundum crea in me Deus: et spiritum rectum innova in visceribus meis.
Make me a clean heart, O God: and renew a right spirit within me.

Ne projicias me a facie tua: et spiritum sanctum tuum ne auferas a me.
Cast me not away from thy presence: and take not thy holy Spirit from me.

Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.
O give me the comfort of thy help again: and stablish me with thy free Spirit.
Docéo iniquos vias tuas: et impii ad te convertentur.
Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Libera me de sanguinisbus Deus salutis meae: et exsultabit lingua mea iustitiam tuam.
Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Domine labia mea aperies: et os meum anuntiabit laudem tuam.
Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

Quoniam si voluisses sacrificium dedisse utique: holocaustis non delectaberis.
For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

Sacrificium Deo spiritus contribulatus: cor contritum et humiliatum Deus non despiciens.
The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

Benigne fac Domine in bona voluntate tua Sion: ut aedificentur muri Jerusalem.
O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Tunc acceptabis sacrificium justitiae oblationes et holocausta: tune imponent super altare tuum vitulos.
Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

—Psalm 51

**SENDING FORTH**

*POST-COMMUNION PRAYER*

*BENEDICTION*

*CLOSING PROCESIONAL HYMN 267*  
O Love, How Deep

*CHORAL BLESSING*  
God Be in My Head  
John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

CARILLON

*All who are able may stand.*
Ministry of Worship

Presiding Ministers: The Rev. Bruce Puckett
Dr. Christy Lohr Sapp

Preacher: Bishop Ken Carter

Lectors:
Ms. Eliana Armora
Every Nation Campus Ministry, Trinity '18

Mr. Peter Galindez III
Wesley Fellowship, Pratt '18

Cantor: Mr. Chad Cygan

Choir: Duke University Chapel Choir

Choir Director: Dr. Rodney Wynkoop

Organists: Dr. Robert Parkins
Mr. Christopher Jacobson

Ministers of Anointing: The Rev. Andrew Phillips and Ms. Lauren Wright

Head Ushers: Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur: Mr. J. Samuel Hammond

The following Congregation opportunities are open to all.

Christian Education Classes—Classes for all are offered every Sunday at 9:45 a.m. and will conclude in time for worship. All classes are held in the lowest level of the Westbrook (WB) building with refreshments and fellowship beginning at 9:30 a.m. Classes are:

Wee Praise: For ages 0–3 with parents or caregivers in 0011 WB.

Godly Play: For ages 4 through 5th graders in 0050 Langford.

Youth Sunday School: For youth in 6th–12th grade in 0013 WB.

Corinthians Bible Study: For adults in 0015 WB.

Adult Forum: On March 12, Gary Patterson, Congregation member, will present “A Brief History of the American Organ Tradition through the Lens of Duke Chapel” in 0012 WB.

New Member Class: For adults in 0014 WB.

Lunch After Worship—The Fellowship Committee invites all to lunch in the West Union after worship today. Attendees will buy their own food from the wide selection of vendors on the main floor, and then gather in the large dining area on the first floor so everyone can sit together. Members of the Fellowship Committee will be on hand to help direct people to and within the West Union, which is a short walk from the Chapel. Please attend to enjoy company with new and long-time friends.

Second Wednesday Lunch—The next Wednesday fellowship lunch will be this Wednesday, March 8, at noon at the Weathervane Restaurant inside Southern Season in Chapel Hill. Please contact the Congregation office if you plan to attend.
TODAY’S FLOWERS—The Lenten greenery for the worship service today is given to the glory of God by the Nancy Hanks Fund.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used to underwrite the costs for undergraduate students going on the Chapel’s Spring Break mission trips. Duke Chapel PathWays provides mission trip opportunities for students who are interested in spending their Spring Break in service and reflection. Upcoming trips in March 2017 include visits to Costa Rica and to Holy Cross Abbey in Virginia.

TODAY’S GUEST PREACHER—Today we are pleased to welcome Bishop Ken Carter as a Sterly and Pelham Wilder, Jr., Distinguished Guest Preacher. Bishop Carter serves as resident bishop to the Florida Conference of the United Methodist Church. He is a graduate of Columbus College (B.S.), Duke University Divinity School (M.Div.), the University of Virginia (M.A.), and Princeton Theological Seminary (D.Min.). Bishop Carter is the author of eight books, most recently Pray For Me: The Power in Praying For Others (Upper Room, 2012). His books reflect on topics related to practical ministry: stewardship, spiritual gifts, baptism, the Wesleyan means of grace, and intercession. He was also a contributor to the Wesley Study Bible and the Feasting on the Word series. Follow him on twitter @bishopkencarter.

ORGAN RECITAL—Continuing the series of J.S. Bach’s complete organ works as part of the Chapel’s Year of Celebration, tonight at 5:00 p.m. there will be a recital entitled “Italian Renaissance” by Chapel Organist Christopher Jacobson.

JAZZ VESPERS WITH CORY HENRY—A Jazz Vespers worship service at 7:30 p.m. on Tuesday, March 7, combines the form of traditional evening vespers with a time of open prayer and the music of Grammy Award-winning keyboardist Cory Henry.

FINDING SANCTUARY—The Chapel’s Finding Sanctuary speaker series continues in the Chapel nave on Wednesday, March 8, at 6:00 p.m. with a talk by the Rev. Heidi Neumark and Rabbi Sarah Paasche-Orlow on Creating Sanctuary with the LGBTQ+ Community.

EXHIBITION OPENING—During Lent, the Chapel is partnering with Duke Initiatives in Theology and the Arts and The Nasher Museum to host Miserere et Guerre, a series of 58 intaglio prints by French artist Georges Rouault. An opening worship service and reception for the exhibition will be held at the Chapel on March 9 at 6:00 p.m.

#FindSanctuary throughout lent

Attend an additional worship service as part of your Lenten discipline.

CHORAL EVENSONG
4:00 p.m.
Sundays

TUESDAYS IN THE CRYPT
5:15 p.m.
Tuesdays

MIDWEEK PRAYER
11:30 a.m.
Wednesdays

CHORAL VESPERS
6:00 p.m.
Thursdays
Next Week in Worship at Duke Chapel

Preacher—Our preacher will be the Rev. Dr. Luke A. Powery, Dean of Duke Chapel

Offering—Next week’s offering will go to the Chapel’s Mission of the Month: CROP Hunger Walk.