



Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP
Fifth Sunday after Epiphany
Sunday, February 6, 2022, 11:00 a.m.



JESUS MAFA, *The first two disciples*, 1973.

This morning's scripture lessons speak to how God calls people to work and mission, even those who believe they are unworthy of such a calling. Isaiah envisions God in holiness and splendor, high and lifted up, surrounded by angels. Seeing the holiness of the Lord in this way prompts Isaiah to cry out, "Woe is me! For I am a man of unclean lips...yet my eyes have seen the King, the Lord of hosts!" Similarly in Luke's gospel, after seeing his bountiful catch of fish, Simon responds to Jesus saying, "Go away from me, Lord, for I am a sinful man!" In both stories, the Lord invites Isaiah and Simon to participate in doing God's work.

Gathering

Opening Voluntary

Toccata and Fugue in E Minor

Johann Ernst Eberlin
(1702–1762)

Greeting and Call to Worship

*Opening Hymn 436

The Voice of God Is Calling

MEIRIONYDD

*Prayer of Confession and Words of Assurance | In unison:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

*Peace | All exchange signs and words of God's peace.

Minister: The peace of Christ be with you.

People: And also with you.

Proclamation

Prayer for Illumination | In unison:

Almighty God, by whose grace alone we are accepted and called to your service: by your Spirit make us worthy of our calling as you illuminate your holy word, through Jesus Christ our Lord. Amen.

*All rise as able

Old Testament Lesson | OT pages 597–598 in pew Bibles.

Isaiah 6:1–13

Lector: This is the word of the Lord.

People: Thanks be to God.

Psalmody

I Will Praise Thee, O Lord

Knut Nystedt
(1915–2014)

I will praise thee, O Lord, with my heart;
I will show forth all thy marvelous works.
I will be glad and rejoice in thee:
I will sing praise to thy name,
O thou most high!

—*Psalm 9:1–2*

*Gospel Lesson | NT page 58 in pew Bibles.

Luke 5:1–11

Lector: This is the word of the Lord.

People: Thanks be to God.

Sermon

Off the Book and Into the Deep

Response

*Response Hymn | See following page.


You Have Come to the Lakeshore

PESCADOR DE HOMBRES

The stanzas are sung in Spanish by the soloists. All join on the refrain, in English or Spanish.

- 1 Tú has venido a la orilla; *You have come to the lakeshore;*
 no has buscado ni a sabios, ni a ricos; *you have not looked for the wise nor the rich;*
 tan sólo quieres que yo te siga. **Estrillo** *you only want me to follow you. Refrain*

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 O Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

- 2 Tú sabes bien lo que tengo: *You know well what I have:*
 en mi barca no hay oro no espadas; *in my boat there is no gold nor weapons;*
 tan sólo redes y mi trabajo. **Estrillo** *just my nets and my labor. Refrain*
- 3 Tú necesitas mis manos, *You need my hands,*
 mi cansancio que a otros descansa, *my weariness that others may rest,*
 amor que quiera seguir amando. **Estrillo** *a love that wants to continue loving. Refrain*
- 4 Tú, Pescador de otros mares, *You, Fisherman of other seas,*
 ansia eterna de almas que esperan. *eternal longing of souls that are waiting.*
 Amigo bueno, que así me llamas. **Estrillo** *Good friend, that is what you call me. Refrain*

Call to Prayer

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Prayers of the People | The congregation responds to each petition:

People: Hear our prayer.

Offertory Anthem

In the Year that King Uzziah Died

David McKinley Williams
(1887–1978)

In the year that King Uzziah died, I saw also the Lord
sitting upon a throne, high, and lifted up,
and his train filled the temple.

Above it stood the seraphim: each one had six wings;
with twain he covered his face, with twain he covered his feet,
and with twain he did fly.

And one cried unto another, and said,

“Holy, Holy, Holy is the Lord of hosts; the whole earth is full of his glory.”

And the posts of the door moved at the voice of him that cried
and the house was filled with smoke.

Then said I, “Woe is me! for I am undone;
because I am a man of unclean lips, and I dwell
in the midst of a people of unclean lips:
for mine eyes have seen the King, the Lord of hosts.”

Then flew one of the seraphim, having a live coal in his hand,
which he had taken with the tongs from off the altar;
and he laid it upon my mouth, and said,
“Lo, this hath touched thy lips, and thine iniquity is taken away,
and thy sin is purged.”

Also I heard the voice of the Lord, saying,
“Whom shall I send, and who will go for us?”

Then said I, “Here am I, send me.”

*Doxology

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

Thanksgiving and Holy Communion

*The Great Thanksgiving | Musical Setting A, found on page 17 in the hymnal.

*Prayer of Thanksgiving

*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing.

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Sharing of the Bread | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. No wine or grape juice will be served for communion. Please wait until you return to your seat to consume the bread. All bread is gluten-free. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

Communion Hymn

Thuma Mina

traditional South African

Thuma Mina.
Thuma mina, thuma mina,
thuma mina, somandla.

Send me, Lord.
Send me, Jesus, send me, Jesus,
send me, Jesus, send me, Lord.

Lead me, Lord...

Fill me, Lord...

*Post-Communion Prayer

Sending Forth

*Benediction

*Closing Hymn 438

Forth in Thy Name, O Lord

DUKE STREET

Closing Voluntary

Carillon de Westminster, Op. 54, No. 6

Louis Vierne
(1870–1937)

TODAY IN WORSHIP

Presiding Ministers

Luke A. Powery.....*Dean, Duke University Chapel*

Bruce Puckett.....*Assistant Dean, Duke University Chapel*

Preacher

Anna Carter Florence.....*Peter Marshall Professor of Preaching,
Columbia Theological Seminary*

Lector

Branan Cooper.....*Trinity '88*

Musicians

Duke Chapel Choir	Choir
Zebulon Highben	Director of Chapel Music, Duke University Chapel
Robert Parkins	University Organist, Duke University
Christopher Jacobson	Chapel Organist, Duke University Chapel
Alissa Roca	Soloist
Monica Szabo-Nyeste	Soloist

Head Usher

James Ferguson	Member, Congregation at Duke Chapel
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Today's Guest Preacher | Today's Wilder Guest Preacher is the Rev. Dr. Anna Carter Florence, the Peter Marshall Professor of Preaching at Columbia Theological Seminary in Decatur, Georgia. She is an ordained minister in the Presbyterian Church (USA) and holds degrees from Yale University and Princeton Theological Seminary (MDiv and PhD). Her books include *Preaching as Testimony*, *Inscribing the Word*, and *Rehearsing Scripture: Discovering God's Word in Community*, based on her 2012 Lyman Beecher Lectures on Preaching at Yale Divinity School; her current book project is *'A' is for Alabaster: A Preacher's Alphabet*. She has also published articles and chapters in numerous books and journals, including a year's worth of lectionary text commentaries for www.WorkingPreacher.com.

Today's Offering | All of today's checks written to Duke University Chapel will be used to support the Development Fund for Mission and Ministry. Give online at chapel.duke.edu/offering. Send checks to: Duke University Chapel, Box 90974, Durham, NC 27708-0974.

Today's Flowers | Today's flowers are provided by the generosity of the Nancy Hanks Fund.

Accessibility | Large print hymnals and worship guides are available at the visitor relations desk. Hearing assistance units are available at the A/V console in the rear of the chapel.

Today's Music | The call of Isaiah and Christ's calling of the disciples from today's readings have been musically reimagined across many eras and cultures. Our offertory anthem is a powerfully direct setting of Isaiah 6:1–8, written by the Welsh-American composer David McKinley Williams in 1935. That same year, our opening hymn made its first appearance in Methodist hymnals. "The Voice of God Is Calling" is a "social gospel" hymn. Penned in 1913 and likewise inspired by Isaiah 6, it addresses then-contemporary issues of poverty, child labor, and unsafe workplaces. In the 1970s, the Basque musician Cesáreo Gabaráin wrote the text and music of our response hymn, which puts us in the place of the disciples whom Jesus called from the lakeshore. During communion, the Chapel Choir sings yet another response to Christ's calling, in the form of the South African call-and-response hymn "Thuma Mina", which became known to the English-speaking world in the early 1980s.

ENGAGE

University Prayer of Thanksgiving | Each week, we focus on a different campus unit, school, or department for whom to give thanks to God for their service and contributions to the wider university and beyond. This morning we give thanks for the Duke University School of Law.

Restrooms in Divinity School | Public restrooms are available in the Divinity School. To access them, exit the Chapel through the main front doors, turn to the left, and enter the Divinity School. Restrooms are along the hallway in the Divinity School.

Tour After the Service | Learn about the history, architecture, and life of Duke Chapel on a tour immediately following the service. The tour is free and lasts about forty-five minutes. Meet the docent outside in front of the Chapel.

LGBTQ+ Fellowship | All are welcome to attend the first meeting of an LGBTQ+ Fellowship this afternoon, February 6, from 3:00–4:00 p.m. The meeting will be in the lower level of the Chapel and on Zoom. For more information, please contact Tom Link at link.thom@gmail.com.

A Talk about Storytelling, Rest, and Black Liberation | In honor of Black History Month, Tricia Hersey, founder of the Nap Ministry will weave together storytelling and black history to illuminate the ways rest is the foundation for a liberated future. This online event today, February 6, at 7:00 p.m. is organized by the Mary Lou Williams Center for Black Culture at Duke with the Chapel and other campus groups as co-sponsors. Sign up at tinyurl.com/napkeynote.

Interfaith Series on Deep Roots of Spiritual Practices | Campus Religious Life leaders will discuss the deep roots of contemporary spiritual practices in a series of talks next month. The approach of the series is to promote appreciation of spiritual practices of various faith traditions, instead of appropriation of those practices. The next talk will be by Rabbi Elana Friedman, campus rabbi and Jewish chaplain for Jewish Life at Duke, this Thursday, February 10, from 12:30–1:30 p.m. in the Chaplin Family Study Room in the Brodhead Center. She will discuss “Food and Judaism.” Preregistration is encouraged. See a list of presenters, dates, and topics at chapel.duke.edu/roots.

Chapel Organist Recital | Chapel Organist Christopher Jacobson, FRCO, will present his recital this year on Sunday, February 20, at 5:00 p.m. Performing on the Aeolian organ, Jacobson will explore the theme of “Time,” and how we as humanity perceive and experience it. Jean-Baptiste Robin’s “The Hands of Time,” written for the 2018 National Convention of the American Guide of Organists, and Camille Saint-Saens’ famous “Maestoso” from *Symphony No. 3* will feature alongside music of Bach, Vierne, and Bolcom. Admission is free.

February Lasagnas | Volunteers are needed to provide dinner for hungry neighbors by bringing two party-sized cooked lasagnas (such as Stouffer’s) to Urban Ministries, 410 Liberty Street, Durham on Wednesday, February 23, at 5:00 p.m. A volunteer will meet you in the parking lot to take the lasagnas into the kitchen. At this point, volunteers will not be asked to stay to prepare and serve the meal. For more information, please contact congregation@duke.edu.

The Value of Home: Stewardship for Affordable Housing | Please join a seminar on “The Value of Home: Stewardship for Affordable Housing” on Saturday, February 26, from 10:00 a.m. to 12-noon by Zoom. The seminar will explore the challenges and opportunities facing civic and faith communities as they seek to respond to the intersectional crisis of health, housing, and equity. The leader of the seminar will be Terry Allebaugh, who has over thirty years of experience as a local, state, and national leader on policy and practice around ending homelessness. For additional information, please contact congregation@duke.edu.

Ash Wednesday Services | This year, the Chapel will observe Ash Wednesday, March 2, with services at 8:00 a.m. and 7:00 p.m. During both services, ministers will mark those who attend with ashes as a reminder that “we are dust, and to dust we shall return.” At the 7:00 p.m. service, the Vespers Ensemble and Chapel Choir will lead the music.

Back Pew Challenge | The Mission and Outreach Committee of the Congregation challenges worshipers to create a “Welcome Home Box” for neighbors returning to the community from prison. The Religious Coalition for a Nonviolent Durham provides a “Welcome Home Box” for 15–20 people each month, along with support and counseling. Each box contains basic toiletries, shelf stable food, and a gift card. For detailed instructions, please contact congregation@duke.edu.

Guest Preacher Next Sunday | The guest preacher for next Sunday's service on February 13 is the Rev. Dr. Cynthia L. Hale, founder and senior pastor of Ray of Hope Christian Church. A recipient of numerous honors, Dr. Hale was inducted into the African American Biographies Hall of Fame, the Martin Luther King, Jr. Board of Preachers of Morehouse College, and the Atlanta Business League Women's Hall of Fame. She is a recipient of the National Urban League's "Women of Power" award, the Preston Taylor Living Legacy Award, the Balm in Gilead Keeper of the Flame Award, and she was recognized on *Ebony Magazine's* "Power 100" list as one of the nation's most influential African American leaders. An alumna of Duke Divinity School, Dr. Hale is a contributing writer for many books and publications including, *Power in the Pulpit II: How America's Most Effective Black Preachers Prepare Their Sermons* and the preaching resource series, *Feasting on the Gospels*. In January 2010, she authored her first book entitled, *I'm a Piece of Work: Sisters Shaped by God*.

Dean Powery is Virtual Guest Speaker at Rankin Chapel | Chapel Dean Luke A. Powery is the Sunday Speaker this morning at the virtual service at Howard University's Rankin Chapel. You can find a recording of the service on the Rankin Chapel YouTube channel.

Christian Education Classes | The Congregation provides weekly Sunday morning Christian education from 9:45–10:45 a.m. for all ages. Classes, which are held both in person and virtually, are open to the public. New participants are welcome at any time. Please contact congregation@duke.edu for Zoom link. Classes are as follows:

Wee Praise: Music and movement for children ages 0–3 with parents or caregivers (available virtually).

Godly Play: Spiritual formation for children ages 4 through 5th grade (available virtually).

Youth Bible Study: A study of the gospel of Luke for youth grades 6–12 in Westbrook 0013 and by Zoom.

New Member Class: For those considering membership in the Congregation in Westbrook 0014 and by Zoom.

Adult Bible Study: A study of Ephesians for adults in Westbrook 0015 and by Zoom.

Adult Forum: On February 13, Dr. Wanda Boone, founder of Together for Resilient Youth in Durham, will speak on "Insights on Racial Healing and Adverse Experiences" in Westbrook 0012 and by Zoom.

LET'S KEEP IN TOUCH

We would like to get to know you. What are your questions? What is your story? Take a moment to fill out a very brief form and a Chapel minister or other staff member will contact you soon. Scan the QR code or visit chapel.duke.edu/connect.



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*The Congregation
at Duke Chapel*

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The Congregation at Duke University Chapel joyfully welcomes all persons regardless of age, race, class, origin, sexual orientation, or any other distinction and invites membership and participation in all of its ministries.

Please email congregation@duke.edu to receive the weekly eNews.