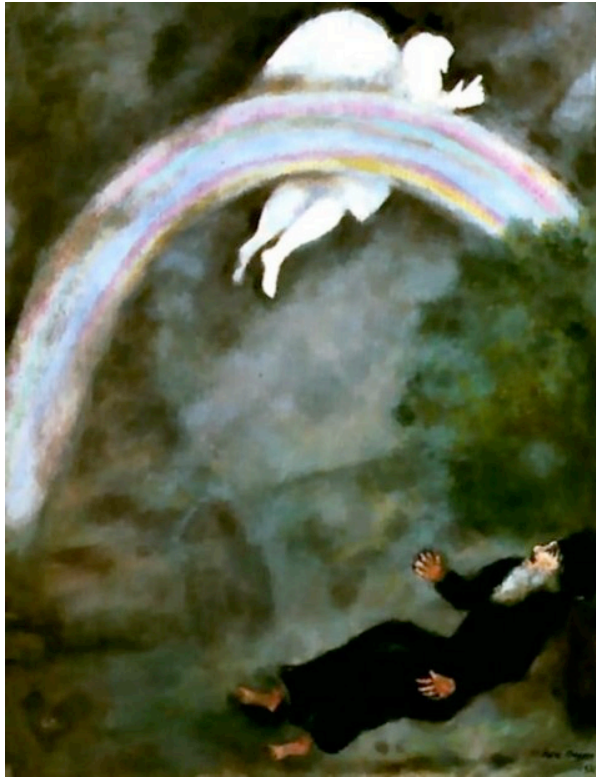


DUKE
UNIVERSITY
CHAPEL

Service of Worship

First Sunday in Lent
February 26, 2012
Eleven o'clock in the morning

☞ *Keeping the heart of the University listening to the heart of God* ☞



"The Rainbow," by Marc Chagall, 1957.

Today is the first Sunday in the season of Lent, when we are invited to examine the roots of our Christian discipleship and identify with Jesus' journey to the cross. The early Sundays are a wilderness time, an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we recite the Great Litany, which is a ritual of confession and petition to God. The practice of singing responsive prayers in the form of a processional liturgy goes back to the fourth century and is particularly associated with the liturgy of the Eastern Orthodox churches. Chanting the Great Litany during Lent has been a tradition at Duke Chapel for 25 years. The Chapel observes the tradition of eliminating alleluias or flowers in the sanctuary during Lent: these will return with the burst of joy on Easter Day.

At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord's Supper, a service of prayer for healing will be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

ORGAN PRELUDE

Fantasy in C Minor, BWV 537/1

Johann Sebastian Bach

Kyrie, *Gott Vater in Ewigkeit*, BWV 672

(1685-1750)

Christe, *aller Welt Trost*, BWV 673

Kyrie, *Gott heiliger Geist*, BWV 674

GREETING AND ANNOUNCEMENTS

*THE GREAT LITANY (*congregation standing*)

(*Cantor in dialogue with choir and congregation*)

Cantor: O God the Father, Creator of heaven and earth,



People: Have mer - cy up - on us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.



People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



People: Good Lord, de - liv - er us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

People: Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

People: Good Lord, deliver us.

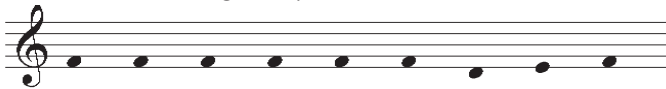
Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

People: Good Lord, deliver us.

Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,



People: We be - seech Thee to hear us, good Lord.

Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bless and keep all Thy people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to have mercy upon all people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,

People: We beseech Thee to hear us, good Lord.

Cantor: Son of God, we beseech Thee to hear us.



People: Son of God, we be - seech Thee to hear us.

Cantor: O Lamb of God, that takest away the sins of the world,



People: Have mer - cy up - on us.

Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,



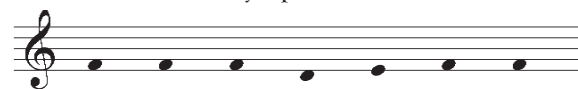
People: Grant us Thy peace.

Cantor: O Christ, hear us.



People: O Christ, hear us.

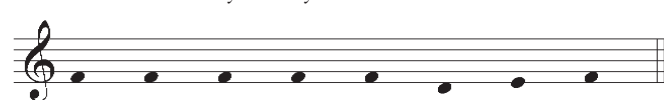
Cantor: Lord, have mercy upon us.



People: Christ, have mer - cy up - on us.

Cantor: Lord, have mercy upon us.

Cantor: O Lord, let Thy mercy be showed to us;



People: As we do put our trust in Thee.

Cantor: Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in Thy Son's name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.

Cantor: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All: Amen.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert: as we are formed by your word, help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Genesis 9:8-17 (*OT page 7 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

ANTHEM

Lord, Have Mercy

David A. Arcus
(b. 1959)

Lord, Creator of the World, have mercy on us. Lord, Breath of life, have mercy on us. Lord, Father of the Lord Jesus Christ, have mercy on us. Christ, Redeemer of the world, have mercy on us. Christ, King of glory, have mercy on us. Christ, only begotten Son of the Father, have mercy on us. Lord, Sustainer of the world, have mercy on us. Lord, Sanctifier of the faithful, have mercy on us. Lord, One with the Father and the Son, have mercy on us.

NEW TESTAMENT LESSON—1 Peter 3:18-22 (*NT pages 220*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GRADUAL HYMN 269 (*stanzas 1-2*)

Lord, Who Throughout These Forty Days
(*All turn to face the Gospel Procession.*)

LAND OF REST

*GOSPEL LESSON—Mark 1:9-15 (*NT page 33*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GRADUAL HYMN 269 (*stanzas 3-5*)

Lord, Who Throughout These Forty Days

LAND OF REST

SERMON—There's Two Ways We Can Do This

RESPONSE

COMMISSIONING OF SPRING BREAK MISSION TEAMS

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

Wash Me Throughly

Samuel Sebastian Wesley
(1810-1876)

Wash me throughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults
and my sin is ever before me.

—*Psalm 51:2-3*

*DOXOLOGY

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

OLD HUNDREDTH

THANKSGIVING

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 267

O Love, How Deep

DEO GRACIAS

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Fugue in C Minor, BWV 537/2

J. S. Bach

CARILLON

**All who are able may stand.*

THIS WEEK AT DUKE CHAPEL

MORNING PRAYER - Monday at 9:00 a.m. in the Memorial Chapel

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Meghan Feldmeyer The Rev. Dr. Jennifer Copeland Dr. Adam Hollowell
Preacher	The Rev. Dr. Samuel Wells
Lectors	Mr. Tom Atwood <i>Trinity '13</i> Ms. Christine Delp <i>Trinity '15, PathWays Chapel Scholar</i>
Cantor	Ms. Mary Greenwood
Choir Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Dr. David Arcus
Presiding Minister over Memorial Chapel Communion	The Rev. Bruce Puckett
Head Ushers	Dr. James Ferguson and Mr. Jeff Harrison
Carillonneur	Mr. J. Samuel Hammond



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—On Sunday, March 4, Dr. Walker Robinson, Congregation member, will present “We Treat, Jesus Heals: Medical Missions at Tenwek Hospital in Kenya.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

VIGIL AGAINST VIOLENCE—The 20th Annual Vigil Against Violence will be held on March 1, at 7:00 p.m. at Shepherd’s House United Methodist Church at 107 N. Driver Street. This event honors the memory of people murdered in Durham in 2011, and gives people the opportunity to mourn as a community and to come together for healing. Dean Sam Wells will be among the speakers.

FORTY-DAY SOJOURNS: A LENTEN STUDY—Throughout the forty-day Lenten season, this Bible study will explore the significance of forty-day journeys in the Bible, and what that means for our lives. Forty-day journeys appear throughout the biblical narrative. God sent a forty-day flood in the book of Genesis. Moses sojourned forty days at Mt. Sinai. Elijah embarked on a forty-day journey to Mt. Horeb. Jonah was called on a forty-day adventure to Nineveh. And out in the wilderness, Jesus was tested for forty days. If you are interested in joining this group, please contact Brad Troxell at brad.troxell@duke.edu. The group will meet on Wednesdays at 7:00 p.m. beginning February 29. Location to TBD.

FIRST FRIDAY YOUNG ADULT/PROFESSIONALS DINNER—On Friday, March 2, at 6:00 p.m. the 20- and 30-somethings of the Congregation and Chapel will meet for dinner at Saladelia Cafe (4201 University Drive #101). Young Adults are invited to gather for food and to build friendships with others from the Chapel. Friends and family are welcome.

CHAPEL ANNOUNCEMENTS

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used for the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel fulfills James B. Duke's desire that the building exert a profound influence on the lives of the young women and men who attend the university.

TODAY'S ANTHEM—Chapel Organist David Arcus wrote today's anthem, "Lord, Have Mercy" in 2001 for the Divinity School Choir. The text is a nine-fold Kyrie, meaning that each third of the customary three-fold Kyrie (Lord have mercy; Christ have mercy, Lord have mercy) is stated three times. Each statement inserts an additional attribute for God, similar to tropes (added text) in the early Church. The 3+3+3 structure of the text is further reflected in the time signature of 9/8, with three large pulses of three eighth notes each. Piano is used for the accompaniment, as was the composer's original intent.

ORGAN RECITAL—Today at 5:00 p.m., prize-winning organist Dongho Lee will present a recital on the Aeolian organ in Duke Chapel. Her program will feature works by Elgar, Buck, Franck, Holst, and Duruflé. The recital is free, and all are invited.

STATIONS OF THE CROSS—The stations of the cross hanging in Duke Chapel this Lenten season were created by Haitian artist John Silvestri using recycled materials. The pieces are made from discarded steel oil drums by scrubbing off the paint, slitting them down the side, and hammering them flat. A chisel and wooden mallet are then used to cut out the design templates, and finally the pieces are textured with an ice pick or awl. These works of art allow us to see the suffering of our Lord through the lenses of our Haitian sisters and brothers.

DUKE WOMEN'S WEEKEND—This weekend, Duke University celebrates 40 years of Women's Varsity Athletics, the 40-year anniversary of Title IX, and the merger of the Woman's College with Trinity College. The Chapel is glad to have the Rev. Dr. Jennifer Copeland (AB '85, M.Div. '88, Ph.D. '08) participate in this morning's worship service. Dr. Copeland served on the planning committee for *Winning Women: Advocates, Educators, Athletes*. As an undergraduate, she was a member of the women's basketball team. She is the current United Methodist Chaplain and Executive Director of The Wesley Fellowship at Duke.

LABYRINTH—On Tuesday, February 28, visitors are invited to walk the Labyrinth in Duke Chapel, from 8:00 a.m. to 6:00 p.m. The Labyrinth, a forty-foot circle containing a winding path, is an ancient spiritual tradition in many faiths. The Labyrinth is self-guided, and takes 30 minutes to an hour to complete. The Chapel is co-sponsoring this event with the Congregation at Duke Chapel.

DIRECTOR OF COMMUNITY MINISTRY—Upon the departure of the Rev. Keith Daniel in April, Duke Chapel will be looking to fill the role of Director of Community Ministry as soon as possible. Applicants should be ordained, hold an M.Div., and have experience in relation to neighborhoods and issues of social disadvantage. For details contact Gerly Ace at gerly.ace@duke.edu.



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp
 The Rev. Keith Daniel
 The Rev. Meghan Feldmeyer
 Dr. Adam Hollowell
 The Rev. Kori Jones

*Associate Dean for Religious Life
 Director of Community and Campus Engagement
 Director of Worship
 Director of Student Ministry
 Community and Black Campus Minister*

Music

Dr. Rodney Wynkoop
 Dr. Robert Parkins
 Dr. David Arcus
 Dr. Allan Friedman
 Mr. John Santoianni
 Mr. J. Samuel Hammond
 Mr. Michael Lyle

*Director of Chapel Music
 University Organist
 Chapel Organist and Associate University Organist
 Associate Conductor and Administrative Coordinator of Chapel Music
 Curator of Organs and Harpsichords
 University Carillonneur
 Staff Assistant for Chapel Music*

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 Ms. Kelsey Hallatt
 Ms. Lisa Moore
 Ms. Gerly Ace
 Ms. Katherine Kopp
 Mr. Oscar Dantzler and Mr. Razz Zarayakob

*Director of Development
 Special Assistant to the Dean for Finance and Projects
 Special Assistant for Communications
 Chapel Events and Wedding Coordinator
 Chapel Communications Specialist
 Accounting Specialist and Office Coordinator
 Staff Assistant for Student Ministry
 Staff Assistant for Development
 Housekeepers*

Staff of the Congregation at Duke University Chapel

The Rev. Bruce Puckett
 Ms. Sonja Tilley
 Ms. Mary Ann Manconi

*Pastor
 Director of Christian Education
 Administrative Assistant*