



Duke
UNIVERSITY
CHAPEL

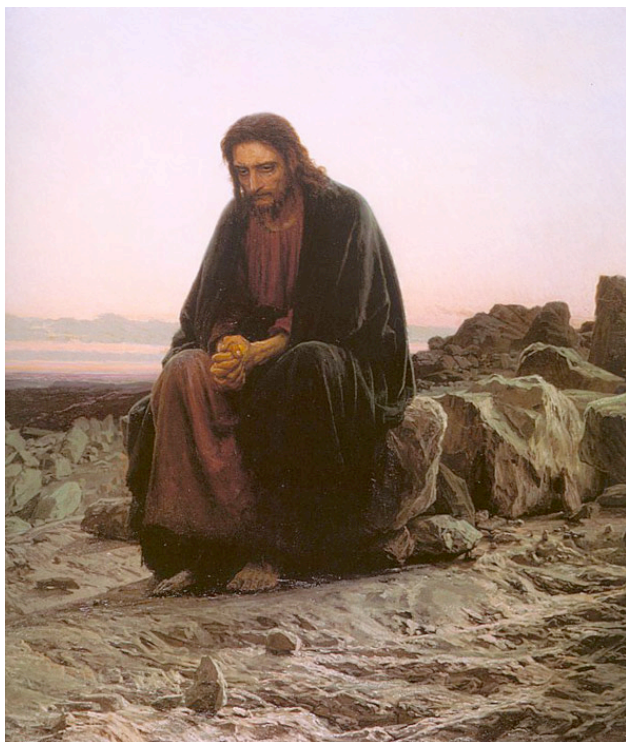
Service of Worship

First Sunday in Lent

February 22, 2015

Eleven o'clock in the morning

≈ Bridging Faith and Learning ≈



"Christ in the Wilderness" by Ivan Nicolaevich Kramskoy, 1873.

Today is the first Sunday in the season of Lent, when we are invited to examine the roots of our Christian discipleship and identify with Jesus' journey to the cross. The early Sundays are a wilderness time—an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we recite the Great Litany, which is a ritual of confession and petition to God. The practice of singing responsive prayers in the form of a processional liturgy goes back to the fourth century and is particularly associated with the liturgy of the Eastern Orthodox churches. Chanting the Great Litany during Lent has been a tradition at Duke Chapel for more than 25 years. The Chapel observes the tradition of eliminating alleluias and flowers in the sanctuary during Lent: these will return with the burst of joy on Easter Day.

At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord's Supper, a service of prayer for healing will be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

GATHERING

CARILLON

ORGAN PRELUDE

Prelude in C Minor

Felix Mendelssohn
(1809–1847)

Toccatina in C Minor

Johann Pachelbel
(1653–1706)

CHORAL INTROIT

I Want Jesus to Walk with Me

Spiritual
arr. Brian Schmidt
(b. 1980)

I want Jesus to walk with me.
All along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.

GREETING AND ANNOUNCEMENTS

***THE GREAT LITANY** (*congregation standing*)
(*Cantor in dialogue with choir and congregation*)

Cantor: O God the Father, Creator of heaven and earth,



People: Have mer - cy up - on us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare

us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.



People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



People: Good Lord, de - liv - er us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

People: Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

People: Good Lord, deliver us.

Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

People: Good Lord, deliver us.

Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,



People: We be - seech Thee to hear us, good Lord.

Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bless and keep all Thy people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to have mercy upon all people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,

People: We beseech Thee to hear us, good Lord.

Cantor: Son of God, we beseech Thee to hear us.



People: Son of God, we be - seech Thee to hear us.

Cantor: O Lamb of God, that takest away the sins of the world,



People: Have mer - cy up - on us.

Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,



People: Grant us Thy peace.

Cantor: O Christ, hear us.



People: O Christ, hear us.

Cantor: Lord, have mercy upon us.



People: Christ, have mer - cy up - on us.

Cantor: Lord, have mercy upon us.
O Lord, let Thy mercy be showed to us;



People: As we do put our trust in Thee.

Cantor: Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in Thy Son's name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.

Cantor: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All: Amen.

*ABSOLUTION AND PEACE

(The minister speaks words of assurance. All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION *(in unison)*

Heavenly Father, your Son battled with the powers of darkness, and grew closer to you in the desert; as we are formed by your word, help us to use these days to grow in wisdom and prayer that we may witness to your saving love in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Genesis 9:8–17 *(OT page 7 in the pew Bible)*

Lector: This is the word of the Lord.

People: Thanks be to God.

ANTHEM

Didn't My Lord Deliver Daniel

Spiritual
arr. Paul Crabtree
(b. 1960)

Didn't my Lord deliver Daniel?

Deliver Daniel, deliver Daniel?

Didn't my Lord deliver Daniel?

And why not every man?

He delivered Daniel from the lion's mouth,
And Jonah from the belly of the whale,
And the Hebrew children from the fiery furnace,
Then why not every man?

The wind blows east and the wind blows west,
It blows like judgment day,
And every soul that never did pray
Will be glad to pray that day.

The moon run down in a purple stream,
The sun refuse to shine,
And every star shall disappear,
King Jesus will be mine.

NEW TESTAMENT LESSON—1 Peter 3:18–22 (*NT page 220*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 479 (*stanzas 1–2*)

Jesus, Lover of My Soul

ABERYSTWYTH

(*All turn to face the Gospel Procession.*)

*GOSPEL LESSON—Mark 1:9–15 (*NT page 33*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 479 (*stanzas 3–4*)

Jesus, Lover of My Soul

ABERYSTWYTH

SERMON—Spiritual Geography

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(*The congregation responds to each petition: "Hear our prayer."*)

OFFERTORY ANTHEM

Steal Away

Spiritual
arr. Norman Luboff
(1917–1987)

Steal away to Jesus, steal away home;
I ain't got long to stay here.
My Lord, he calls me, he calls me by the thunder.
The trumpet sounds within-a my soul.

*DOXOLOGY

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THANKSGIVING

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER (*number 895 in the hymnal, in unison*)

SENDING FORTH

*BENEDICTION

*CLOSING PROCESSION: HYMN 269

Lord, Who Throughout These Forty Days

LAND OF REST

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Toccata in D Minor, Op. 59, No. 5

Max Reger
(1873–1916)

CARILLON

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Meghan Benson
The Rev. Bruce Puckett

Preacher

The Rev. Dr. Luke Powery

Lectors

Ms. Courtney Trutna
Pratt '17; PathWays Chapel Scholar, Presbyterian Campus Ministry
Mr. Jordan Thomas
Trinity '15; PathWays Chapel Scholar, Wesley Fellowship

Cantor

Mr. Craig DeAlmeida

Choir Director

Dr. Rodney Wynkoop

Organists

Dr. Robert Parkins
Mr. Christopher Jacobson

Guest Musicians

Jazz Ambassadors
Mr. John Brown, director

Presiding Minister over Memorial Chapel Communion

The Rev. Dr. Carol Gregg

Head Ushers

Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur

Mr. J. Samuel Hammond

THIS WEEK AT DUKE CHAPEL

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

MID-WEEK PRAYER - Wednesday at noon in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel



THE SEASON OF LENT: AN EXAMINATION OF CONSCIENCE THROUGH THE TEN COMMANDMENTS

-
- Having no other gods *Do I love God with all my heart, mind, soul, and strength?*
-
- Making no idols *Do I put possessions, career, family, reputation, or health ahead of God? Do I treat money, sex, and power as gifts or gods?*
-
- Revering God's name *Do all my words and actions glorify God?*
-
- Keeping the Sabbath *Do I let work take over my life? Do I find my identity in work or in being God's child? Do I set aside a full day each week to rest?*
-
- Honoring parents *Do my parents know I value and respect them? Do my children?*
-
- Respecting life *How do I respond when I am humiliated, insulted, or treated unfairly? Am I quick to forgive, or do I hold grudges and seek revenge? Do I let my anger get the better of me?*
-
- Respecting marriage *Am I chaste? Do I flirt? Do I treat friends or strangers as objects of my lust? Do I treat sex as a precious and holy gift? Do I support and affirm the marriages of others?*
-
- Respecting property *Am I greedy? Do I have things that rightly belong to others? Am I honest with regard to tax, expenses, loans, and debts? Am I a generous giver?*
-
- Respecting truth *Do I exaggerate to impress? Do I gossip? Do I keep my promises? Do I face the truth about myself? Do I share my true self with others?*
-
- Curtailing desire *Am I jealous? Am I thankful? Am I content with what God has given me? Is the grass always greener on the other side? Do I curse the fact that life always seems easier for others?*

CHAPEL ANNOUNCEMENTS

TODAY'S GREENERY—Throughout the season of Lent, the Chapel greenery is provided by contributors to the Nancy Hanks Fund.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends of Duke Chapel, and students. The grant-making process not only benefits people in need but also seeks to introduce students to faithful stewardship and community development.

STATIONS OF THE CROSS—The stations of the cross hanging in Duke Chapel this Lenten season were created by Haitian artist John Silvestri using recycled materials. Silvestri made the pieces from discarded steel oil drums by scrubbing off the paint, slitting them down the side, and hammering them flat. He used a chisel and wooden mallet to cut out the design templates, and finally textured them with an ice pick or awl. These works of art allow us to see the suffering of our Lord through the lenses of our Haitian sisters and brothers.

HOUSING FOR NEW HOPE MILESTONE CELEBRATION CEREMONY AND RECEPTION—This afternoon at 2:00 p.m. Duke University Chapel will host Housing for New Hope's Milestone Celebration Ceremony. Housing for New Hope will be celebrating the achievement and sustainable successes of our community. Formerly homeless families and individuals will be presented with milestone awards celebrating their success in overcoming adversity. Please join members of the Durham community for the ceremony and reception. This is a free community event.

WHAT TO SAY WHEN SOMEONE IS DYING—On Tuesday, February 24, at 12:30 p.m., Duke Chapel will host a panel discussion to explore death and dying from personal, practical, and theological perspectives. The conversation is part of the Chapel's Bridge Panel series that seeks to connect people from various walks of life to discuss issues of shared concern. The panelists include Jennifer Gentry, Nursing; Raymond Barfield, Pediatrics and Divinity School; Karla FC Holloway, English, Law, and African American Studies; and Richard Lischer, Divinity School. Dean Luke Powery will moderate.

WHAT IS SACRED SPACE?—On Wednesday, February 25, at 12:30 p.m., Chapel Dean Luke Powery will moderate an interfaith discussion on sacred space with Dr. Ellen Davis, Duke Divinity School; Dr. Omid Safi, Duke Islamic Studies Center; Dr. Christy Lohr Sapp, Religious Life at Duke Chapel; and Rebecca Simons, Jewish Life at Duke. The conversation is part of the Chapel's Bridge Panel series that seeks to connect people from various walks of life to discuss issues of shared concern. Duke Undergraduate Faith Council co-sponsors.

UPCOMING ORGAN RECITAL—Next Sunday, March 1, at 5:00 p.m., organist Marie Rubis Bauer will present a recital on the Brombaugh and Flentrop organs in Duke Chapel. Her program will feature works by Sweelinck, Frescobaldi, Böhm, Distler, Arvo Pärt, and others. The recital is free and all are welcome.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

CHRISTIAN EDUCATION—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time. Classes include:

- *Wee Praise* for infants through children age 3 with parents or caregivers in 0014 Westbrook
- *Godly Play* for 4-year olds through 5th graders in 0050 Langford
- *Youth Sunday School* for youth in 6th–12th grades in 0013 Westbrook
- *Adult Bible Study* focused on the theme of worship in 0011 Westbrook
- *Adult Forum*: Next Sunday, Dean Luke Powery and Associate Dean Christy Lohr Sapp will speak on “Duke Chapel and Interfaith Engagement” in 0012 Westbrook.

BACK PEW COLLECTION—On March 8 and 15, the Local Missions and Outreach Committee is sponsoring this month’s “back pew” collection for the Durham Crisis Response Center. DCRC provides emergency shelter to women and children in a supportive environment. They need pillows, twin sheets, bath towels, face towels, cleaning supplies, laundry soap and dish soap. Checks may be made out to the Congregation at Duke Chapel, with DCRC in the memo line. Bring your donation to the back pew of the Chapel. It is only through donations like yours that DCRC is able to keep the shelter running. Questions? Contact Ed and Audrey Harlow at 919-533-6182 or ejajharlow@aol.com.

LENTEN LUNCH—Do you have a favorite soup recipe? If the answer is “yes,” would you be willing to prepare a pot of it for the next fellowship event? After worship on Sunday, March 15, the Congregation will host a simple Lenten meal of soup, bread, cheese, and fruit. If you are willing to provide a pot of soup, please reply to congregation@duke.edu.

DURHAM CROP WALK—The annual Durham CROP Walk will be held Sunday, March 22, leaving from the Chapel lawn at 2:30 p.m. The 4.8 mile walk raises money to fight hunger both locally and internationally. If you would like to join the Congregation’s team, please contact congregation@duke.edu or call 919-684-3917.

MONTHLY SHELTER DINNER—The Congregation serves dinner once a month at the Urban Ministries Shelter in downtown Durham. Opportunities to serve are Sunday, March 8, at 5:15 p.m., and Wednesday, April 22, at 6:00 p.m. Volunteers provide the “main course,” nourishment for the body (each volunteer server/couple brings two cooked party-size lasagnas), and for the spirit, through fellowship with the shelter residents and friends of the Congregation. Shelter residents do all the clean-up. Please contact Cricket Scovil if you are able to help: scovilj@aol.com or 919-286-0556. First timers are welcome! We need at least ten volunteers and twenty cooked lasagnas each time we serve.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp

Associate Dean for Religious Life

The Rev. Meghan Benson

Director of Worship

Dr. Adam Hollowell

Director of Student Ministry

The Rev. Bruce Puckett

Director of Community Ministry

Mr. Joshua Lazard

C. Eric Lincoln Minister for Student Engagement

Ms. Gerly Ace

Staff Specialist for Student Ministry

Music

Dr. Rodney Wynkoop

Director of Chapel Music

Dr. Robert Parkins

University Organist

Mr. Christopher Jacobson

Chapel Organist

Dr. Brian Schmidt

Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

Mr. J. Samuel Hammond

University Carillonneur

Mr. Michael Lyle

Staff Assistant for Chapel Music

Administration

Ms. Beth Gettys Sturkey

Director of Development

Ms. Joni Harris

Assistant to the Dean

Ms. Adrienne Koch

Communications Specialist

Mr. James Todd

Multimedia Manager for Media Ministry

Ms. Sara Clark

Chapel Events and Wedding Coordinator

Ms. Lisa Moore

Accounting Specialist and Office Coordinator

Mr. Taylor Knight

Interim Visitor Relations Specialist

Ms. Lucy Hart Peaden Taylor

Staff Assistant for Development

Mr. Oscar Dantzler and Ms. Beverly Jordan

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

Pastor

The Rev. Brad Troxell

Associate Pastor

Ms. Phyllis Snyder

Children's Pastor

Mr. Nelson Strother

Administrative Assistant