

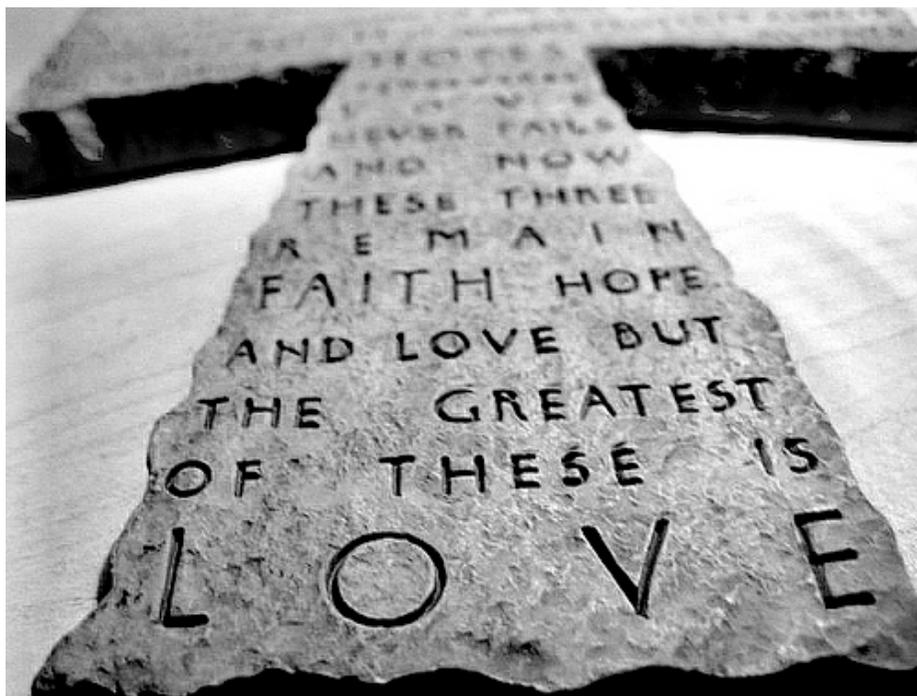


Duke
UNIVERSITY
CHAPEL

Service of Holy Communion

Fourth Sunday after Epiphany
January 31, 2016, Page Auditorium
Eleven o'clock in the morning

~ Bridging Faith and Learning ~



"Love is Patient," Ashley Rose, 2008.

In this morning's Old Testament Scripture passage we hear Jeremiah's prophetic call and commission. The Lord promises to be with Jeremiah however challenging the words given to the young prophet prove to be. In Luke's Gospel, Jesus challenges those in his home town of Nazareth to have faith in him, as the fulfillment of the coming Kingdom of God. The listening crowd rejects Jesus and makes an attempt on his life. In Paul's famous teaching on love to the Corinthian church, the Apostle explains how true love is sacrificial, and stands above all things. Just as Jesus would ultimately yield his life out of love for us, so we too are called to live lives where faith, hope, and love abide.

The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

On this Communion Sunday, families with children are invited to sit up front so they can better observe The Great Thanksgiving. The importance of welcoming children is exemplified in Matthew 18:2-5, by Jesus' answer to the disciples as they wondered who was the greatest in the kingdom of heaven: He called a child, whom he put among them, and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me." Please help us welcome the children in our midst by letting them know you are glad to see them in worship. By doing so, you are also welcoming Jesus.

During the prelude the congregation is asked to remain prayerfully or meditatively silent.

GATHERING

PRELUDE

Prelude in A minor, BWV 543/i

Johann Sebastian Bach
(1685–1750)

CHORAL INTROIT

Diffusa est gratia

Giovanni Maria Nanino
(ca. 1545–1607)

Diffusa est gratia in labiis tuis, propterea benedixit te Deus in aeternum. Myrrha, et gutta, et casia a vestimentis tuis, a domibus eburneis, ex quibus delectaverunt te filiae regum in honore tuo.

Grace is poured upon thy lips; therefore God has blessed thee forever. Thy robes are fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make thee glad; daughters of kings are among thy ladies of honor.

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 194 (*Please see hymns at back of bulletin.*)

Morning Glory, Starlit Sky

MONKLAND

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION *(in unison)*

**God of heaven, you send the Gospel to the ends of the earth
and your messengers to every nation: send your Holy Spirit in
the reading of this word to transform us by the good news of
everlasting life in Jesus Christ our Lord. Amen.**

OLD TESTAMENT LESSON—Jeremiah 1:4–10

Lector: This is the word of the Lord.

People: **Thanks be to God.**

NEW TESTAMENT LESSON—1 Corinthians 13:1–13

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GOSPEL LESSON—Luke 4:14–30

Lector: This is the word of the Lord.

People: **Thanks be to God.**

SERMON—The Why and What-For of Your Life

RESPONSE

*RESPONSE HYMN 463

Lord, Speak to Me

CANONBURY

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

MISSION MOMENT

OFFERTORY ANTHEM

Ecce dedi verba mea

Richard Burchard
(b. 1960)

*Ecce dedi verba mea in ore tuo; ecce constitui super gentes et super regna, ut
evellas et destruas et aedifices et plantes. Alleluia.*

Behold, I have given my words in thy mouth: lo, I have set thee
this day over the nations and over the kingdoms, to waste and to
destroy, and to build and to plant. Alleluia.

—*Jeremiah 1:9,10*

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND HOLY COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Elise Eslinger
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Adapt. © 1989 The United Methodist Publishing House

(Please respond at the prompting of the minister.)

Christ has died, Christ is ris - en, Christ will come a - gain!
A - men, a - men a - men.

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.

MUSIC DURING DISTRIBUTION

HYMN 643

When Love Is Found

GIFT OF LOVE

COMMUNION ANTHEM

O sacrum convivium

Frank La Rocca
(b. 1951)

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia!

O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!

—Thomas Aquinas

SENDING FORTH

*POST-COMMUNION PRAYER

*BENEDICTION

*CLOSING PROCESSIONAL HYMN 582

Whom Shall I Send?

DEUS TUORUM MILITUM

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Fugue in A minor, BWV 543/ii

J.S. Bach

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Carol Gregg Dr. Adam Hollowell
Preacher	The Rev. Dr. James Forbes
Lectors	Ms. Tanya Thomas <i>Duke Chapel PathWays Scholar, Trinity '17</i> Mr. Bradford Ellison <i>Duke Chapel PathWays Scholar, Trinity '16</i>
Choir	Duke University Chapel Choir
Choir Director	Dr. Rodney Wynkoop
Chapel Organist	Mr. Christopher Jacobson
Ministers of Anointing	Dr. Christy Lohr Sapp and Dr. Adam Hollowell
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

WORSHIP OPPORTUNITIES EACH WEEK AT DUKE CHAPEL

CHORAL EVENSONG—Sundays at 4 p.m. in
Goodson Chapel, Duke Divinity School

ONLINE MID-WEEK PRAYER—Wednesdays at noon via
periscope.tv/dukechapel

CHORAL VESPERS—Thursdays at 6 p.m. in
Goodson Chapel

FOR WORSHIPERS AND VISITORS

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children's Worship Bulletins™ for ages 3-6 and 7-12, and worship bags for ages 5 and under, are available in the upstairs entryway of Page. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—Flowers for today's worship service are given to the glory of God by the Erlenbach Family Trust.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used to support Duke Chapel's sponsorship of a Habitat for Humanity home, with the Duke Student Chapter of Habitat for Humanity. Duke Habitat is one of the largest and most active student organizations on campus. Families selected by Habitat work closely with volunteers, investing 240-300 hours of their own labor, or "sweat equity," in building their homes. Because partner families and Duke students do nearly 80% of the work on Habitat homes, a Duke Chapter house fosters close connections between the students of Duke University and the people of Durham.

TODAY'S GUEST PREACHER—This morning we welcome the Rev. Dr. James Alexander Forbes, Jr., as our guest preacher. Dr. Forbes is National Minister of the Drum Major Institute, Senior Minister Emeritus of The Riverside Church, The Harry Emerson Fosdick Distinguished Professor at Union Theological Seminary, and President of the Healing of the Nations Foundation, all of which are in New York City. Additionally, Dr. Forbes is a highly acclaimed author, scholar, and nationally sought-after speaker, affectionately referred to in national and international religious circles as the preacher's preacher because of his extensive preaching career and his charismatic style. *Newsweek* magazine once recognized Forbes as one of the 12 "most effective preachers" in the English-speaking world. As a passionate educator, administrator, community and human rights activist, and interfaith leader, Dr. Forbes was twice designated as one of America's greatest Black preachers by *Ebony* magazine. Dr. Forbes is a featured TEDex speaker and also a frequent guest and contributor to top national media outlets including *Huffington Post*, MSNBC, and others. Dr. Forbes has earned three degrees and has been awarded 14 honorary degrees. Born in 1935 in Burgaw, North Carolina, Dr. Forbes is married to Bettye Franks Forbes. They are the proud parents of one son, James A. Forbes, III and two grandchildren, Hannah Rose, and James IV.

STUDENT PREACHER SUNDAY—During morning worship on Sunday, February 28, we will welcome a student preacher. All Duke undergraduate students are welcome to apply. Full details are available on the Duke Chapel website, and the deadline for submissions is February 5. For any questions or submissions, please contact Jack Adams at jack.adams@duke.edu.

ASH WEDNESDAY SERVICES—As we approach the beginning of the season of Lent, we will be holding two services on Ash Wednesday (February 10). An 8 a.m. service will be held in Goodson Chapel, and a 5:15 p.m. service will take place in Page Auditorium.

PRAYERS FOR THE WEEK

This morning we give thanks for the Duke University Management Company (DUMAC). We celebrate its dedication and prudence in carefully managing the endowment and financial resources that preserve the University's future.

In Durham, we remember all those who live in the West End, and we give thanks for all who are dedicated to the flourishing of the community.

1. Morn - ing glo - ry, star - lit sky, soar - ing
 2. O - pen are the gifts of God, gifts of
 3. Love that gives, gives ev - er - more, gives with
 4. Drained is love in mak - ing full, bound in
 5. There - fore he who shows us God help - less
 6. Here is God: no mon - arch he, throned in

mu - sic, schol - ars' truth, flight of swal - lows,
 love to mind and sense; hid - den is love's
 zeal, with ea - ger hands; spares not, keeps not,
 set - ting oth - ers free, poor in mak - ing
 hangs up - on the tree, and the nails and
 eas - y state to reign; here is God, whose

au - tumn leaves, mem - ory's trea - sure, grace of youth:
 ag - o - ny, love's en - deav - or, love's ex - pense.
 all out - pours, ven - tures all, its all ex - pends.
 man - y rich, weak in giv - ing power to be.
 crown of thorns tell of what God's love must be.
 arms of love, ach - ing, spent, the world sus - tain.

WORDS: W. H. Vanstone, 1980 (1 Cor. 13:7)

MUSIC: *Geistreiches Gesangbuch*, 1704; arr. by John Lees, 1824; harm. by John B. Wilkes, 1861

MONKLAND

77.77

Words by permission of J.W. Shore Music

1. Lord, speak to me, that I may speak in
 2. O strength - en me, that while I stand firm
 3. O teach me, Lord, that I may teach the
 4. O fill me with thy full - ness, Lord, un -
 5. O use me, Lord, use ev - en me, just

liv - ing ech - oes of thy tone; as thou hast sought, so
 on the rock, and strong in thee, I may stretch out a
 pre - cious things thou dost im - part; and wing my words, that
 til my ver - y heart o'er - flow in kin - dling thought and
 as thou wilt, and when, and where, un - til thy bless - ed

let me seek thine err - ing chil - dren lost and lone.
 lov - ing hand to wres - tlers with the trou - bled sea.
 they may reach the hid - den depths of many a heart.
 glow - ing word, thy love to tell, thy praise to show.
 face I see, thy rest, thy joy, thy glo - ry share.

WORDS: Frances R. Havergal, 1872 (Rom. 14:7)
 MUSIC: Adapt. from Robert Schumann, 1839

CANONBURY
 LM

When Love Is Found

643

1. When love is found and hope comes home,
 2. When love has flowered in trust and care,
 3. When love is tried as loved ones change,
 4. When love is torn and trust be - trayed,
 5. Praise God for love, praise God for life,

sing and be glad that two are one.
 build both each day, that love may dare
 hold still to hope though all seems strange,
 pray strength to love till tor - ments fade,
 in age or youth, in hus - band, wife.

When love ex - plodes and fills the sky,
 to reach be - yond home's warmth and light,
 till ease re - turns, and love grows wise
 till lov - ers keep no score of wrong,
 Lift up your hearts, let love be fed

praise God and share our Mak - er's joy.
 to serve and strive for truth and right.
 through lis - tening ears and o - pened eyes.
 but hear through pain love's Eas - ter song.
 through death and life in bro - ken bread.

WORDS: Brian Wren, 1978

MUSIC: Trad. English melody; adapt. by Hal Hopson, 1972

Words © 1983 Hope Publishing Co.; music © 1972 Hope Publishing Co.

GIFT OF LOVE

LM

Whom Shall I Send?

582

Unison

1. Whom shall I send? our Mak - er cries; and man - y,
 2. For who can serve a God so pure, or claim to
 3. And yet, be - liev - ing God who calls knows what we
 4. Those who are called God pu - ri - fies, and dai - ly

when they hear God's voice, are sure where their vo -
 speak in such a name, while doubt makes ev - ery
 are and still may be, our past de - feats, our
 gives us strength to bend our thoughts, our skills, our

ca - tion lies; but man - y shrink from such a choice.
 step un - sure, and self con - fus - es ev - ery aim?
 fu - ture falls, we dare to an - swer: Lord, send me!
 en - er - gies, and life it - self to this one end.

WORDS: Fred Pratt Green, 1970 (Is. 6:8)

MUSIC: *Grenoble Antiphoner*, 1753; adapt. by Ralph Vaughan Williams, 1906; harm. by Basil Harwood, 1908

DEUS TUORUM MILITUM
 LM

Words © 1971 Hope Publishing Co.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

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Dean of the Chapel

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C. Eric Lincoln Minister for Student Engagement

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Pastor

The Rev. Andrew Phillips

Assistant Pastor

Ms. Phyllis Snyder

Children's Pastor

Mr. Nelson Strother

Administrative Assistant

PRAYER CARD

Thank you for worshipping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.