The service today is shared as a part of the 2nd annual North Carolina HIP Early Music Festival. All of the anthems and special music are drawn from Polish composers during the Renaissance period. The hymns represent hymn melodies common to the region surrounding Poland. The processional hymn uses a 17th century folk tune from the Silesian region of the Czech Republic, near the border of Poland, though it was not harmonized until the 19th century. The recessional hymn is taken from the Genevan Psalter, which was widely known throughout Europe and even translated into a Czech-language edition near the end of the 16th century.

GATHERING

Organ Prelude

*Introit

Juz se zmiešxa
(sung in Polish)
(c. 1533-c. 1568)

Juz sie zmierzcha, nadchodzi noc,
Poprosny Boga o pomoc,
Aby on naszym strózem by
Od zlych czartów nas obroni
Ktory najwiecz w ciemnos i uzywaja swej chytros.

Daylight declines, night comes upon us,
Let us pray to God for his protection,
May he be our guardian,
And defend us from the wicked devils
Who are most cunning in the night-time.

*Processional Hymn 189

Fairest Lord Jesus

ST. ELIZABETH

*Opening Sentence

Leader: Light and peace in Jesus Christ our Lord.
People: Thanks be to God.
*Collect for Light
  Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of your vesperv light; and we implore you of your great mercy, that as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

Old Testament Lesson—2 Samuel 7:18-19, 24-29
  (OT page 269 of the pew Bible)
  Leader: This is the word of the Lord.
  People: Thanks be to God.

Anthem
  Christe qui lux es et dies  Waclaw of Szamotuly
  *Christe qui lux es et dies,
  Noctis tenebras detegis,
  Lucisque lumen crederis,
  Lumen beatum praedicans.
  Christ, who art the light and day,
  You drive away the darkness of night,
  You are called the light of light,
  For you proclaim the blessed light.

New Testament Lesson—Hebrews 10:1-10 (NT pages 210)
  Leader: This is the word of the Lord.
  People: Thanks be to God.

Anthem
  Adoramus te  Mikołaj Zielenski
  *Adoramus te, Christe, et benedicimus tibi,
  Quia per sanctam crucem tuam redemisti mundum.
  Qui passus es pro nobis,
  Domine, Domine, miserere nobis.
  We adore thee, O Christ, and we bless thee,
  Who by thy Holy Cross hath redeemed the world.
  He who suffered death for us,
  O Lord, O Lord, have mercy on us.

*Gospel Lesson—John 5:30-47 (NT page 91)
  Leader: This is the word of the Lord.
  People: Thanks be to God.

Prayers
  (The congregation responds to each petition: “Hear our prayer.”)

The Lord’s Prayer

*Recessional Hymn 670
  Go Forth for God

*Benediction

*Choral Dismissal
  Amen  Marcin Leopolita
  (c. 1540-c. 1584)

Postlude

*Please stand as you are able.

You are welcome to stay for the organ postlude.
Should you need to leave, please do so quietly and respectfully.